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Alumni questionnaires

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INFORMATION BLANK
FOR
CHINA CHRISTIAN COLLEGES ALUMNI

The main contribution of the Christian Colleges is their alumni. And one of the most effective and graphic stories we in America, who are trying to get financial support for your alma mater, have to tell is the story of our alumni and the contribution they are now making in their chosen field of endeavor. You, as one of these alumni, are part of that story.

But to tell this story we need much more detailed information about you and our other graduates than we now have in our files. So we are asking all of you who are now working in China to fill out the enclosed information blank and return it to us as promptly as possible.

Cheeloo University
Fukien Christian University
Ginling College
Hangchow Christian College

Hua Chung University
Hwa Nan College
Lingnan University
University of Nanking
St. John's University

University of Shanghai
Soochow University
West China Union University
Yenching University

Please mail to: PUBLICITY DEPARTMENT
ASSOCIATED BOARDS FOR CHRISTIAN COLLEGES IN CHINA
150 FIFTH AVENUE
NEW YORK 11, N. Y.

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Chen

17

DATE June 7, 1947

1. NAME Chen Deh Guang 陳德光
(In English) (In Chinese)

2. PERMANENT ADDRESS No. 20 West Kalk Chieh, Swatow Kuang Tung
(Street & Number) (City) (Province)

3. PRESENT OCCUPATION Principal of the Women's Bible Training School

4. NAME OF EMPLOYER _____

5. BUSINESS ADDRESS _____

6. SPECIFIC WORK YOU ARE STUDYING OR TRAINING FOR _____

7. ARE YOU A CHRISTIAN? Yes 8. WHAT DENOMINATION? American Baptist Mission

9. DATE OF BIRTH 5th 13th 1896 10. PLACE OF BIRTH Chao an Kuang Tung
(Month) (Day) (Year) (City) (Province)

11. MARRIED? No 12. FATHER'S OCCUPATION no father

13. DID EITHER PARENT ATTEND A CHRISTIAN COLLEGE? No 14. WHICH COLLEGE? _____



EDUCATIONAL BACKGROUND

15. MIDDLE SCHOOL ATTENDED Hua Nan College LOCATION Foochow, Fukien
(City) (Province)

16. CHRISTIAN COLLEGE ATTENDED Qinling College DATES 1920 1924
(From) (To)

17. DEGREE RECEIVED Bachelor's MAJOR SUBJECT IN COLLEGE Educational + Biology

18. SCHOLASTIC AND OTHER HONORS RECEIVED _____

19. WHAT ATHLETIC TEAMS WERE YOU A MEMBER OF? _____

20. TO WHAT DRAMATIC, DEBATING, MUSIC OR LANGUAGE CLUBS DID YOU BELONG? _____

21. HAVE YOU ATTENDED COLLEGE IN ANY OTHER COUNTRY? (not U.S.) No
(Country)

22. HAVE YOU ATTENDED COLLEGE IN THE U.S.? No

23. COLLEGE OR UNIVERSITY ATTENDED No LOCATION _____
(City) (State)

DATES ATTENDED _____ DEGREES RECEIVED _____
(From) (To)

24. SCHOLARSHIPS OR OTHER HONORS _____

25. EXTRA-CURRICULAR ACTIVITIES _____

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WORK EXPERIENCE

26. WHAT DO YOU CONSIDER THE MOST IMPORTANT WORK YOU HAVE DONE SINCE LEAVING COLLEGE? _____

The most important work I have done since leaving college is to train women workers such as the evangelists, kindergarten^{Christian} and home makers through whom His Kingdom expands.

27. WHAT TYPE OF WORK WAS IT? _____

The type of work was to teach the women Bible, Religious Education, Home Economics, Child Psychology and Instrumental music beside the regular school course of study in the school for a period of six years for evangelistic work and three years for the kindergartens with much practices in the Sunday School and Kindergarten.

28. GIVE NAME OF FIRM _____

DATES _____

(From)

(To)

ADDRESS OF FIRM _____

29. HOW WOULD YOU CLASSIFY YOURSELF - BANKER, EDUCATOR, LAWYER, BUSINESS MAN, ETC.? _____

I classify myself as an educator

30. WHAT ARE YOUR HOBBIES? _____

My hobby is to grow a rose garden.

31. WHERE WERE YOU AND WHAT DID YOU DO DURING THE WAR? _____

During the first two years of war school continued as usual in spite of the bombs across the bay. At the time of the Japanese invasion of Swatow in 1939 I was in charge of one of the refugee camps for about four months and helped in the organization of all the schools on the compound into Religious Institute under Dr. Kenneth Hobart to carry on the school work. After the world war broke out I was called to teach English in a government school at Kityang for one semester during which a site for reopening Kak Kuang Academy was found west of Kityang city and I had served as an English teacher until this term for the reopening of the Bible Training School requires all of my time.

32. PLEASE TELL BRIEFLY ABOUT ANY UNUSUAL EXPERIENCES YOU HAVE HAD - FOR EXAMPLE: WERE

YOU INTERNED, CAPTURED, BOMBED, ETC? THESE EXPERIENCES NEED NOT BE LIMITED TO MILITARY ACTIVITIES.

The first unusual experience I had was when the Ping Jung Convention was held here in the memorial church the summer before Swatow was occupied by the Japs. As the meeting was in session one afternoon in July 1938 a heavy air raid took place in Swatow. The building swayed and the window panes cracked; all the leaders and delegates turned their heads toward the door ready to run away while I stood on the platform conducting a business meeting with a prayer for safety! My second experience occurred at the time I was home with a family of four small children, a young sister-in-law and an old mother in Jan. 1942. The enemies started to ~~bomb~~ my village from morning till noon. Shells flew over our heads all the morning that all the people hurried out of their houses to hide ^{themselves} in the fields. But we stayed ^{at} home to pray for protection from above. A huge shell was fired at the time they were leaving and it made such a noise and motion that the children instantly hugged me for protection. What a horrid sensation it was! It was found out that a big tree, a house and a cow were shelled to pieces at the back ^{village} of my village. The third unusual experience occurred one year after Kaitung was opened in K'ian Lin village. A hot fighting took place 11 miles from the city and school was closed. I sent two older nephews, one 12 and the other 10 years old home with some friends in a hurry. On the way they met with an air raid and hid themselves among some dead bodies of several days old. Of course they smelled and the older poor boy fell ill with a temperature and diarrhea in the night that very night. The next day ^{he} had to follow his companions to walk 24 miles over high mountains before they got home. How I regretted to send them home that way! The fourth one was after the Japs occupied Kityang in 1944. My family of seven immigrated to go to P'ieh Shih. The cruel enemies followed us and ravaged the villages near by so often that we lived in constant fear for several months until one day a big bomb fell down at the back of our refuge where some Chinese soldiers were. The noise and motion turned all the people out of their houses. My sister took two small children and fled to the next village where I held a class of English study. We hid our belongings in dark places and took refuge in a deserted chapel in a strange village. A terrible big bomb was shelled as we were on the way to the next village. It stopped the beat of our hearts that we did not know what to do! Indeed those experiences were bitter yet the Lord's grace was enough to comfort us.

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150 FIFTH AVENUE
NEW YORK 11, N. Y.

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DATE October 25, 1947

1. NAME Mary C.C. Chen (In English) 陳淑珍 (In Chinese)

2. PERMANENT ADDRESS 68 Ma Tsan Fu (Street & Number) Nanking (City) Kiangsu (Province)

3. PRESENT OCCUPATION Teaching

4. NAME OF EMPLOYER The University of Nanking

5. BUSINESS ADDRESS The University of Nanking, Nanking, China

6. SPECIFIC WORK YOU ARE STUDYING OR TRAINING FOR English Teaching

7. ARE YOU A CHRISTIAN? Yes 8. WHAT DENOMINATION? Presbyterian Church of Christ

9. DATE OF BIRTH December 1, 1903 (Month) (Day) (Year) 10. PLACE OF BIRTH Nanking (City) Kiangsu (Province)

11. MARRIED? No 12. FATHER'S OCCUPATION constructor

13. DID EITHER PARENT ATTEND A CHRISTIAN COLLEGE? No 14. WHICH COLLEGE? _____



EDUCATIONAL BACKGROUND

15. MIDDLE SCHOOL ATTENDED Ming Deh Girls School LOCATION Nanking (City) Kiangsu (Province)

16. CHRISTIAN COLLEGE ATTENDED Yuling College DATES 1919 (From) 1923 (To)

17. DEGREE RECEIVED B.A. MAJOR SUBJECT IN COLLEGE city general subjects offered then

18. SCHOLASTIC AND OTHER HONORS RECEIVED M.A. (Oberlin College) in Religious Education

19. WHAT ATHLETIC TEAMS WERE YOU A MEMBER OF? Basket-ball Team

20. TO WHAT DRAMATIC, DEBATING, MUSIC OR LANGUAGE CLUBS DID YOU BELONG? music club

21. HAVE YOU ATTENDED COLLEGE IN ANY OTHER COUNTRY? (not U.S.) _____ (Country)

22. HAVE YOU ATTENDED COLLEGE IN THE U.S.? Yes

23. COLLEGE OR UNIVERSITY ATTENDED Oberlin College LOCATION Oberlin (City) Ohio (State)

DATES ATTENDED 1930 (From) 1932 (To) DEGREES RECEIVED M.A.

24. SCHOLARSHIPS OR OTHER HONORS _____

25. EXTRA-CURRICULAR ACTIVITIES Music and English Clubs

0007

WORK EXPERIENCE

26. WHAT DO YOU CONSIDER THE MOST IMPORTANT WORK YOU HAVE DONE SINCE LEAVING COLLEGE? Besides teaching English I consider that the most important work I have done is religious educational work in schools and my own church. I wrote a book, "The Essentials of English Grammar for Chinese Students"

27. WHAT TYPE OF WORK WAS IT? 1. Bible Class 2. Fellowship Meeting 3. Discussion Groups 4. Glee Club 5. Personal Conference in P. School 1. Senior Choir 2. Junior Choir 3. Sunday School 4. Young People's Club 5. Wednesday School - see further page 6. Personal Conference in the Church

28. GIVE NAME OF FIRM _____ DATES _____ (From) _____ (To) ADDRESS OF FIRM _____

29. HOW WOULD YOU CLASSIFY YOURSELF - BANKER, EDUCATOR, LAWYER, BUSINESS MAN, ETC.? Educator

30. WHAT ARE YOUR HOBBIES? music, gardening, interior decoration, personal conference

31. WHERE WERE YOU AND WHAT DID YOU DO DURING THE WAR? In 1937 I was in Nanking serving as the director of Church Women War Time Relief Work for refugees and wounded soldiers. In 1938-1946 I was in Chungking; besides my teaching I was asked to be the head of a War Time Middle School for the university faculty's children and the acting dean of women in the university of Nanking. (The real name was "Director of University Girls"). I served as a member of the War Time Executive Committee of the National Y. W. C. A. and an ^{acting} Chairman of the War Time Executive Committee of Guiting College in Chungking and a member of various committees for War Time work.



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But to tell this story we need much more detailed information about you and our other graduates as we do not at present have enough material in our files. So we are asking all of you who are now in this country to fill out the enclosed information blank and return it to us as promptly as possible.

Cheeloo University
Fukien Christian University
✓ Ginling College
Hangchow Christian College

Hua Chung University
Hwa Nan College
Lingnan University
University of Nanking
St. John's University

University of Shanghai
Soochow University
West China Union University
Yenching University

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NEW YORK 11, N.Y.

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DATE May 31, 1947

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1. NAME Liu En-lan (In English) 劉恩蘭 (In Chinese)

2. PERMANENT ADDRESS IN U.S. Quaking College 150 Fifth Ave (Street & Number) New York (City) NY (State)

Attach
Photograph
Here

3. PRESENT OCCUPATION Studying at large

4. NAME OF EMPLOYER Division of International Exchange of Persons

5. BUSINESS ADDRESS Department of State Washington D.C.

6. SPECIFIC WORK YOU ARE STUDYING OR TRAINING FOR Geography

7. DO YOU PLAN TO WORK IN CHINA? Yes

8. ARE YOU A CHRISTIAN? Yes WHAT DENOMINATION? Presbyterian

9. DATE OF BIRTH March 27 1904 (Month) (Day) (Year) PLACE OF BIRTH Ankiu (City) Shantung (Province)

10. PRESENT CITIZENSHIP Chinese 11. MARRIED? No

12. FATHER'S OCCUPATION Professor and Minister 13. DID EITHER PARENT ATTEND A CHRISTIAN COLLEGE? Yes 14. WHICH COLLEGE? Kuang Wen (the original Shantung Christian University)

15. UNDER THE AUSPICES OF WHAT ORGANIZATION ARE YOU IN THIS COUNTRY? As above

EDUCATIONAL BACKGROUND

(IN CHINA)

16. MIDDLE SCHOOL ATTENDED Methodist Girl's School LOCATION Nanking (City) (Province)

17. CHRISTIAN COLLEGE ATTENDED Quaking College DATES 1921 1925 (From) (To)

18. DEGREE RECEIVED B. A. MAJOR SUBJECT IN COLLEGE Pre-medical

19. SCHOLARSHIPS OR OTHER HONORS RECEIVED _____

20. WHAT ATHLETIC TEAMS WERE YOU A MEMBER OF? No athletic teams in those days

21. TO WHAT DRAMATIC, DEBATING, MUSIC OR LANGUAGE CLUBS DID YOU BELONG? I am too ancient to join such things in College. College was different then

22. HAVE YOU ATTENDED COLLEGE IN ANY OTHER COUNTRY (not U.S.) England (Country)

(IN AMERICA)

23. COLLEGE OR UNIVERSITY ATTENDED Clark University LOCATION Worcester Mass (City) (State)

DATES ATTENDED 1929 1931 (From) (To) DEGREES RECEIVED M. A. ; D. Phil

24. SCHOLARSHIPS OR OTHER HONORS A Presbyterian scholarship and a tuition scholarship from Clark, and other small scholarships

25. EXTRA-CURRICULAR ACTIVITIES Voluntary social works among rural and poor people in England



WORK EXPERIENCE

26. (IN CHINA)

NAME OF FIRM Not in business but am teaching DATES 1931 present and still
ADDRESS Quiling College, Nanking, China (From) except with (To) going on
TYPE OF WORK YOU DID _____

NAME OF FIRM _____ DATES _____
ADDRESS _____ (From) _____ (To) _____
TYPE OF WORK YOU DID _____

27. (IN UNITED STATES)

NAME OF FIRM _____ DATES _____
ADDRESS _____ (From) _____ (To) _____
TYPE OF WORK YOU DID _____

NAME OF FIRM _____ DATES _____
ADDRESS _____ (From) _____ (To) _____
TYPE OF WORK YOU DID _____

28. WHAT ARE YOUR HOBBIES?

1. Tramping and hiking in wild mountains and valley, study and associate with most primitive or ignorant communities and their ways of living. 2. Collecting folklores and write them up. 3. Collecting stamps and coins.

29. WHERE WERE YOU AND WHAT DID YOU DO DURING THE WAR?

First Wuchang then Shanghai, then England and finally Chengtu, West China 1940 - 1946 with the College. Teaching as usual, not exactly as usual, with more in some sort of way. Besides teaching I did a little work to run a place for wounded soldiers, and later went to Kwangjing on a mission to rescue children from the front lines at the critical time ^{between} 1944 ^{and} 45. It was not a _{for many reasons} success, but learned a great deal of the ^{of things} customs, and sufferings of mankind. Studied the tribes of West China in the Tibetan border highlands for three summers. Studied the desert region of NW China in the summer of 1944.

0012

50. PLEASE TELL BRIEFLY ABOUT ANY UNUSUAL EXPERIENCES YOU HAVE HAD - FOR EXAMPLE: WERE YOU INTERNED, CAPTURED, BOMBED, ETC?

No, physically I have not suffered any unusual experience such as being interned, captured and bombed directly, but mentally and spiritually, that must be true with everybody, the war has brought many unusual experiences with acute and lasting effects.

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NEW YORK 11, N. Y.

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Chen

DATE June 26th, 1947

1. NAME Evelyn M. (Chen) Herman Chen Shih-ying
(In English) (In Chinese)

2. PERMANENT ADDRESS 1786 Ave. Joffre, Shanghai 18,
(Street & Number) (City) (Provi

3. PRESENT OCCUPATION H House-wife and mother

4. NAME OF EMPLOYER _____

5. BUSINESS ADDRESS _____

6. SPECIFIC WORK YOU ARE STUDYING OR TRAINING FOR Teaching

7. ARE YOU A CHRISTIAN? Yes 8. WHAT DENOMINATION? Episcopal

9. DATE OF BIRTH August 20th, 1907 10. PLACE OF BIRTH I-chang Hupeh
(Month) (Day) (Year) (City) (Province)

11. MARRIED? Yes 12. FATHER'S OCCUPATION Minister

13. DID EITHER PARENT ATTEND A CHRISTIAN COLLEGE? No 14. WHICH COLLEGE? _____

EDUCATIONAL BACKGROUND

15. MIDDLE SCHOOL ATTENDED St. Hilda's School LOCATION Wuchang, Hupeh
(City) (Province)

16. CHRISTIAN COLLEGE ATTENDED Ginling College DATES 1925 - 1929
(From) (To)

17. DEGREE RECEIVED BA MAJOR SUBJECT IN COLLEGE Biology

18. SCHOLASTIC AND OTHER HONORS RECEIVED _____

19. WHAT ATHLETIC TEAMS WERE YOU A MEMBER OF? Base-ball team

20. TO WHAT DRAMATIC, DEBATING, MUSIC OR LANGUAGE CLUBS DID YOU BELONG? Chinese music club

21. HAVE YOU ATTENDED COLLEGE IN ANY OTHER COUNTRY? (not U.S.) No
(Country)

22. HAVE YOU ATTENDED COLLEGE IN THE U.S.? _____

23. COLLEGE OR UNIVERSITY ATTENDED _____ LOCATION _____
(City) (State)

DATES ATTENDED _____ DEGREES RECEIVED _____
(From) (To)

24. SCHOLARSHIPS OR OTHER HONORS _____

25. EXTRA-CURRICULAR ACTIVITIES _____



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WORK EXPERIENCE

26. WHAT DO YOU CONSIDER THE MOST IMPORTANT WORK YOU HAVE DONE SINCE LEAVING COLLEGE? Began the 'Friends' Receiving Home for destitute children in Shanghai in 1940, & operated it until 1944. It is still running with support from the Society of Friends (Quakers) in London & Phila., financial aid from the United Service to China, as well as from the local community.

Had previously taught in Christian girls' schools, & been principal of Yu Hsien Girls' High School (Episcopal), Hankow.

27. WHAT TYPE OF WORK WAS IT? (See Attached page #1.)

28. GIVE NAME OF FIRM _____ DATES _____
(From) (To)

ADDRESS OF FIRM _____

29. HOW WOULD YOU CLASSIFY YOURSELF - BANKER, EDUCATOR, LAWYER, BUSINESS MAN, ETC.? _____
Educator, Social worker, Housewife & Mother

30. WHAT ARE YOUR HOBBIES? _____

31. WHERE WERE YOU AND WHAT DID YOU DO DURING THE WAR? _____

1. 1938-1944---Shanghai

- a. Office work in Friends' (Quakers) Centre
- b. Started & ran Friends' Receiving Home (See #26 above)
- c. Distributed milk in beggars' camp
- d. Prepared parcels for foreign internees
- e. Raised money for European refugees
- f. Raised money for Friends' Receiving Home, 1942-1945
- g. Survey trip of Szechwan work of Society of Friends
- h. Got married.

2. 1944-1945---Chungking

- a. Housewife & mother

32. PLEASE TELL BRIEFLY ABOUT ANY UNUSUAL EXPERIENCES YOU HAVE HAD - FOR EXAMPLE: WERE YOU INTERNED, CAPTURED, BOMBED, ETC? THESE EXPERIENCES NEED NOT BE LIMITED TO MILITARY ACTIVITIES.

During the War---

Soon after the Friends' Receiving Home was properly taken over by another worker I left Shanghai in May 1944 by way of Hangchow to go to Chungking. To go away from the occupied area to Chungking one had to be quiet and very careful, for otherwise one would be stopped and imprisoned. With no companion and not much luggage I managed to walk for 40 li (13 miles) through No Man's Land---very lucky that no one stopped me or asked for money. Although the Japanese military drive south from Hankow was already begun, I traveled through Kiangsi, Hunan, Kwangsi, and Kweichow. Moving by foot, chair, sampan, train, and bus I took only 26 days to arrive in Chungking.

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Answer to Question #27:

This Home was founded for street children: delinquent children, factory boys, slave girls, beggars, run-away cases, lost or purposely-deserted children, and apprentices, and child refugees from the war-torn areas. The work was closely linked with the former Shanghai Municipal Council's Child Protection Section and the Police.

The idea was to provide a home for the homeless, where care, kindness, and love could turn them to see a better and a happier world by mutual help and simple living. For a short period (from two to four weeks), each child was carefully observed and studied in order to find out his or her interest and talent, so that an accurate and careful recommendation might be made for out-placement---as, into a permanent institution for training, into a factory or shop, a school, for work in a family or hospital, or adoption by foster-parents. In two years 256 children came into and were placed out by the Home.

In addition, the children who were placed out were introduced to a group of young business men and women who acted as their "big brothers and sisters"---giving advice, paying visits, etc., as a form of follow-up work.

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0020

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DATE June 2nd. 1947

1. NAME Wen-Yu Hwang 黄文玉
(In English) (In Chinese)



2. PERMANENT ADDRESS Lane 1236 House no. 8, Shanghai China
(Street & Number) (City) (Province)

3. PRESENT OCCUPATION Home

4. NAME OF EMPLOYER _____

5. BUSINESS ADDRESS _____

6. SPECIFIC WORK YOU ARE STUDYING OR TRAINING FOR Religious education

7. ARE YOU A CHRISTIAN? Yes 8. WHAT DENOMINATION? Congregational Church

9. DATE OF BIRTH March 28 1893 10. PLACE OF BIRTH Foochow Fukien
(Month) (Day) (Year) (City) (Province)

11. MARRIED? Yes 12. FATHER'S OCCUPATION A physician and a preacher

13. DID EITHER PARENT ATTEND A CHRISTIAN COLLEGE? No 14. WHICH COLLEGE? _____

EDUCATIONAL BACKGROUND

15. MIDDLE SCHOOL ATTENDED Wen Shan Girls' School LOCATION Foochow Fukien
(City) (Province)

16. CHRISTIAN COLLEGE ATTENDED Quiling College DATES 1919 - 1923
(From) (To)

17. DEGREE RECEIVED B.A. MAJOR SUBJECT IN COLLEGE at that time we did not have the major system

18. SCHOLASTIC AND OTHER HONORS RECEIVED _____

19. WHAT ATHLETIC TEAMS WERE YOU A MEMBER OF? Usually, I attended Basket Ball

20. TO WHAT DRAMATIC, DEBATING, MUSIC OR LANGUAGE CLUBS DID YOU BELONG? we did not have the dramatic, debating etc. clubs to belong but we like drama and music so we attended them voluntarily.

21. HAVE YOU ATTENDED COLLEGE IN ANY OTHER COUNTRY? (not U.S.) No.
(Country)

22. HAVE YOU ATTENDED COLLEGE IN THE U.S.? Yes.

23. COLLEGE OR UNIVERSITY ATTENDED Mt. Holyoke, Hartford and Columbia LOCATION South Hadley, Conn. & N.Y. city
(City) (State)

DATES ATTENDED 1925 - 1929 DEGREES RECEIVED M.A.
(From) (To)

24. SCHOLARSHIPS OR OTHER HONORS _____

25. EXTRA-CURRICULAR ACTIVITIES _____

0021

WORK EXPERIENCE

Principal of Wew Shaw

26. WHAT DO YOU CONSIDER THE MOST IMPORTANT WORK YOU HAVE DONE SINCE LEAVING COLLEGE? I really did not know. It was important to be principal of Wew Shaw Girls School but it was a hard job at ^{that time} present time. We had too many disturbances and it took Christian faith and patience to deal the students. I was so lucky

27. WHAT TYPE OF WORK WAS IT? that during my time that I could lead the students into the right track. The agitators were many but it was dealt one by one peaceful. Fortunately we had good and solid Christian workers to work with me especially the missionaries.

28. GIVE NAME OF FIRM school, Wew Shaw Girls' School DATES 1929 - 1935
(From) (To) Board
ADDRESS OF FIRM Wew Shaw Girls' School, Foochow, China (Under American)

29. HOW WOULD YOU CLASSIFY YOURSELF - BANKER, EDUCATOR, LAWYER, BUSINESS MAN, ETC.? Educator

30. WHAT ARE YOUR HOBBIES? No hobbies, but I like to read detective stories if I can get one.

31. WHERE WERE YOU AND WHAT DID YOU DO DURING THE WAR? During the war I taught in Shanghai, Southern Baptist mission school until Pearl Harbor day. I felt I could not do much under the Japanese control so I left to Chungking. Then I was married in Chungking. I was board of managers of a private school and also helped in a small chapel in Chungking until I came back to Shanghai.

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32. PLEASE TELL BRIEFLY ABOUT ANY UNUSUAL EXPERIENCES YOU HAVE HAD - FOR EXAMPLE: WERE YOU INTERNED, CAPTURED, BOMBED, ETC? THESE EXPERIENCES NEED NOT BE LIMITED TO MILITARY ACTIVITIES.

I was captured in the train by the Japanese when I left Shanghai to Chungking. The plainclothe men found the names of places which were unoccupied areas of free China. They suspected me to escape to Chungking and searched me at least ten times but they found no proofs against me. Then they tried to catch me and saw whether I could answer the same things without any mistakes. Such as "where are you going? What no. of the street? What are you going to Chungking to do? Are you escaping from Shanghai?" The only shield I had was prayer. I prayed God to keep me quiet and to help me to face the danger without fear. They asked the above questions more than ten times but my answers were the same. I outwardly showed no fear and inwardly I meditated my heart to God and let me lead me and guide me. He heard my prayer. After 4 hours of capture the Japanese could not find any documents except the names of places where led to Chungking. Then they set me free. During the periods I saw the Japanese killed my country men and women but really they treated me quite decent!

INFORMATION BLANK
FOR
CHINA CHRISTIAN COLLEGES ALUMNI

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But to tell this story we need much more detailed information about you and our other graduates than we now have in our files. So we are asking all of you who are now working in China to fill out the enclosed information blank and return it to us as promptly as possible.

Cheeloo University
Fukien Christian University
Ginling College
Hangchow Christian College

Hua Chung University
Hwa Nan College
Lingnan University
University of Nanking
St. John's University

University of Shanghai
Soochow University
West China Union University
Yenching University

Please mail to: PUBLICITY DEPARTMENT
ASSOCIATED BOARDS FOR CHRISTIAN COLLEGES IN CHINA
150 FIFTH AVENUE
NEW YORK 11, N. Y.

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Li

DATE June 1, 1947

1. NAME Li, Chi 李 祁
(In English) (In Chinese)



2. PERMANENT ADDRESS I have no permanent address, our family
property being entirely destroyed during the war.
(Street & Number) (City) (Province)

3. PRESENT OCCUPATION Professor of English literature, National

4. NAME OF EMPLOYER Chekiang University, Hangchow, China

5. BUSINESS ADDRESS _____

6. SPECIFIC WORK YOU ARE STUDYING OR TRAINING FOR I have a book, called "wordsworth and
His Prelude" in the process of publication.

7. ARE YOU A CHRISTIAN? no 8. WHAT DENOMINATION? _____

9. DATE OF BIRTH June 6, 1903 10. PLACE OF BIRTH Changsha, Hunan
(Month) (Day) (Year) (City) (Province)

11. MARRIED? no 12. FATHER'S OCCUPATION My father died several years ago.

13. DID EITHER PARENT ATTEND A CHRISTIAN COLLEGE? no 14. WHICH COLLEGE? _____

EDUCATIONAL BACKGROUND

(a missionary school)

15. MIDDLE SCHOOL ATTENDED Fu Siang Tuli Middle School LOCATION Changsha, Hunan
(City) (Province)

16. CHRISTIAN COLLEGE ATTENDED Yinling College, Hankow DATES 1920-1922, 1930-31
(From) (To)

17. DEGREE RECEIVED B.A. MAJOR SUBJECT IN COLLEGE English

18. SCHOLASTIC AND OTHER HONORS RECEIVED Freshman scholarship awarded in 1921

19. WHAT ATHLETIC TEAMS WERE YOU A MEMBER OF? I've never joined any athletic team

20. TO WHAT DRAMATIC, DEBATING, MUSIC OR LANGUAGE CLUBS DID YOU BELONG? I was a member
of various clubs while in college

21. HAVE YOU ATTENDED COLLEGE IN ANY OTHER COUNTRY? (not U.S.) Oxford, England
(Country)

22. HAVE YOU ATTENDED COLLEGE IN THE U.S.? no

23. COLLEGE OR UNIVERSITY ATTENDED _____ LOCATION _____
(City) (State)

DATES ATTENDED _____ DEGREES RECEIVED _____
(From) (To)

24. SCHOLARSHIPS OR OTHER HONORS _____

25. EXTRA-CURRICULAR ACTIVITIES _____

I passed the competitive examination for the Boker Indemnity scholarship
in August, 1933 and was awarded the scholarship for English. I entered The Society
of Home Students, (now called St. Anne's) -2- in Oct. 1933, received the B.Litt. degree in
1936 and came back to China in 1937.

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WORK EXPERIENCE

26. WHAT DO YOU CONSIDER THE MOST IMPORTANT WORK YOU HAVE DONE SINCE LEAVING COLLEGE? _____

I consider the interpretation and ^{the teaching of the} appreciation of western culture through the teaching of English literature the most important work I have been doing these years.

27. WHAT TYPE OF WORK WAS IT? I have been professor of English of National

Hunan University from 1937-1942; professor of English literature of National Teachers' College from 1942-44; professor of English literature and head of English department of Kiangsu College from 1944-1946. At present I am professor of Eng. lit. of National Chekiang University

28. GIVE NAME OF FIRM _____ DATES _____
(From) (To)

ADDRESS OF FIRM _____

29. HOW WOULD YOU CLASSIFY YOURSELF - BANKER, EDUCATOR, LAWYER, BUSINESS MAN, ETC.? _____

I am a student of literature and a teacher of literature. I am greatly interested in my students but I hesitate to classify myself as an educator.

30. WHAT ARE YOUR HOBBIES? I love travel and reading. I wish very much that I shall
get an opportunity of visiting U.S. and studying American literature in one of the great

31. WHERE WERE YOU AND WHAT DID YOU DO DURING THE WAR? American universities someday.

I was in Changsha, Hunan, when the war broke out. A year after that Hunan University moved to Chenki, a small town in the hilly regions in western Hunan, and I moved there with my colleagues and students. In the summer of '42 I went to the Teachers' College in Lantien, a small town in the heart of Hunan. When the Japanese pressed near Changsha in the summer of '44 I went to San Yuan, Fukien Province, and taught in the provincial college of Kiangsu till that college moved back to Kiangsu from Fukien in the spring of '46. We passed Hangchow on our way to Kiangsu (from Fukien) and I came to Chekiang University at the request of the university authorities.

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32. PLEASE TELL BRIEFLY ABOUT ANY UNUSUAL EXPERIENCES YOU HAVE HAD - FOR EXAMPLE: WERE YOU INTERNED, CAPTURED, BOMBED, ETC? THESE EXPERIENCES NEED NOT BE LIMITED TO MILITARY ACTIVITIES. During the war bombs fell on the campus of many universities, but most of these universities seemed to have been incidentally bombed. Hunan University seemed to have been the only one singled out by the Japanese for bombing. In April, 1938, when the university was still on Yo Lo Hill, Changsha, 27 planes came for Hunan University alone. They left the whole campus smoking. The splendid new library with all its books - including a collection of rare books - was completely destroyed. All the other buildings were partially destroyed or damaged. It was a fine sunny day and it was Sunday, so many of the holiday-makers from the city were killed or wounded. In Sept. 1939, a year after the university had moved to Chungki, 18 Japanese planes raided the newly built houses there. They announced their intention on the radio on the previous day and apologized on the day following the bombing. This time the tiny house I lived in became a huge crater and I lost all my books, my jewellery, most of my clothing and other belongings. In ^{Sept.} 1940, when the campus was again put in good order, 9 planes came again for the same purpose. After that, the university was merely incidentally bombed when they came to raid the town and other places. I had a most difficult journey ^{going to} Fukien in 1944, but I did not encounter any Japanese or go through any terrific bombing. Some of the bitterest fighting carried out during the war was outside the eastern gate of Changsha. For several years successively the Japanese came near the city either in summer or in autumn and the most bitter fighting was fought there and the Japanese were repelled. Our house used to stand in that part. The house and all the things in it were of course long ago destroyed. We would not be able even to find out the old site of the house were it not for stone well curb which still remains.

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DATE June 2, 1947

1. NAME Mary Riggan Jang (In English) 湯蕙菁 或 湯韻 (In Chinese)

2. PERMANENT ADDRESS Methodist Mission Knowles School (Street & Number) Kiukiang (City) Kiangsi, China (Province)

Attach Photograph Here

3. PRESENT OCCUPATION Sup. of Kiukiang and Dist. Day Schools and W. Evangelistic Work, Meth. Kiangsi Conference Mission Treasurer.

4. NAME OF EMPLOYER Methodist Mission - W. D. C. S.

5. BUSINESS ADDRESS _____

6. SPECIFIC WORK YOU ARE STUDYING OR TRAINING FOR Christian Schools' teacher.

7. ARE YOU A CHRISTIAN? Yes 8. WHAT DENOMINATION? Methodist.

9. DATE OF BIRTH _____ (Month) (Day) (Year) 10. PLACE OF BIRTH Kiukiang (City) Kiangsi, China (Province)

11. MARRIED? No 12. FATHER'S OCCUPATION No

13. DID EITHER PARENT ATTEND A CHRISTIAN COLLEGE? No 14. WHICH COLLEGE? _____

EDUCATIONAL BACKGROUND

15. MIDDLE SCHOOL ATTENDED Olivet Memorial School, Chinkiang (City) China (Province) LOCATION Chinkiang (City) Kiangsi (Province)

16. CHRISTIAN COLLEGE ATTENDED Cinling College DATES 1915 (From) 1919 (To)

17. DEGREE RECEIVED B. A. MAJOR SUBJECT IN COLLEGE Religion, History

18. SCHOLASTIC AND OTHER HONORS RECEIVED _____

19. WHAT ATHLETIC TEAMS WERE YOU A MEMBER OF? _____

20. TO WHAT DRAMATIC, DEBATING, MUSIC OR LANGUAGE CLUBS DID YOU BELONG? _____

21. HAVE YOU ATTENDED COLLEGE IN ANY OTHER COUNTRY? (not U.S.) No (Country)

22. HAVE YOU ATTENDED COLLEGE IN THE U.S.? _____

23. COLLEGE OR UNIVERSITY ATTENDED Boston University LOCATION Boston (City) Mass., U.S.A. (State)

DATES ATTENDED 1923 (From) 1925 (To) DEGREES RECEIVED M. A.

24. SCHOLARSHIPS OR OTHER HONORS _____

25. EXTRA-CURRICULAR ACTIVITIES _____

WORK EXPERIENCE

26. WHAT DO YOU CONSIDER THE MOST IMPORTANT WORK YOU HAVE DONE SINCE LEAVING COLLEGE? _____

Work in mission schools, especially to get young people for Christ.

27. WHAT TYPE OF WORK WAS IT? Taught in Sunday Schools. Be adviser of Y.W.C.A.

in institutions. Holding Bible classes.

28. GIVE NAME OF FIRM _____ DATES _____

(From) (To)

ADDRESS OF FIRM _____

29. HOW WOULD YOU CLASSIFY YOURSELF - BANKER, EDUCATOR, LAWYER, BUSINESS MAN, ETC.? _____

Educator and Woman Evangelist.

30. WHAT ARE YOUR HOBBIES? _____

31. WHERE WERE YOU AND WHAT DID YOU DO DURING THE WAR? ^{a.} First two years I was in

Kuling, a summer resting high hill in Kiangsi, teaching in mission schools and working as an assistant pastor. B. In Kuling and Knowles Joint School being teacher and acting Principal.

C. Went to Free China, be supervisor of Women Evangelists and Treasurer for Kiangsi Conference and Foreign Mission after missionaries left Kiangsi. These years I was in South Kiangsi.

0030

32. PLEASE TELL BRIEFLY ABOUT ANY UNUSUAL EXPERIENCES YOU HAVE HAD - FOR EXAMPLE: WERE YOU INTERNED, CAPTURED, BOMBED, ETC? THESE EXPERIENCES NEED NOT BE LIMITED TO MILITARY ACTIVITIES.

On my way west to Free China, I have walked half way and took boat for the rest. On my last part of journey I took a boat with two other ladies. Not very far from our starting place, our boat was wrecked into pieces. When I tried to get on another boat, I was half in the water but finally was saved. I lost many of my belongs and some were taken back by paying money. It took me a month and ten days to leave Kinkiang and arrive Yutu, South Kiangsi, where I planned to stay.

0031

1737-38

Knowles School
Kiukiang, China

Dear Friends:

"Thanks be unto God for His unspeakable gifts." All through these months of war and suffering, every one in the Knowles and Anderson family has been kept by God's "undying love." Last autumn school went on even though there were air-raid alarms and the bombing planes went over our heads. Many times, even in the night, we entered the dug-out, but came out with thankful prayers.

At the time of the fall of Nanking and the danger around Wuhu, we suddenly closed school on the sixth of December. Our little family was scattered; most of them went to the interior for their safety. Two of our teachers and I went to Kuling and stayed there two months. Kuling is the mountain resort to which so many go for the summer. There we enjoyed the beautiful scenery of the winter season. Human beings have covered up the glory of the Creator, but Nature always speaks of Him.

Like Peter we might have said, "Master, it is good for us to be here," but we felt there was no better chance to work hard than now, so we came down and opened the school on the twenty-fifth of February. "Under His wings" we came together again. We lived and worked day by day on His promise, "I will never leave thee nor forsake thee." The first chapel service and the Y. W. C. A. meeting were devoted to thanksgiving. Many students, some of whom had never spoken before, gave witness to what they had received during those dark months of separation. They realized that God's loving hand had led them and that He had protected them all through the days.

Owing to the fact that our schools and other institutions have lacked both Chinese and missionary workers, we have all worked harder than usual, but the Lord has given us strength equal to our tasks. We have all been kept very well and strong. We do hope that Miss May Bel Thompson and Miss Ellen Smith may come back soon, yet we cannot be too selfish to ask them to come back now when danger seems near. We especially hope that Miss Smith will fully recover her health, and will be able to go on with her work.

This year has been not only a year of pain and sorrow, but also of grace and blessings. Many suffering children of our Father have come from down river, and have borne testimony to God's wonderful protection. Our students received a great deal of help from their meetings.

There has been no better chance to serve others than during these last months of the school year. The students have made bandages for the hospitals, shoes and garments for the wounded soldiers; they gave money for war relief, sang for the soldiers and refugees, and on Sundays they preached the gospel to the refugees and taught their little children. When they think about others, they will pay less attention to themselves. If our students have begun to build a habit of prayer and assurance of the presence of God, we feel that is worth the present pain and sorrow. Even our little children at Anderson pray when they hear the air-raid alarms. Some have influenced their families, too. All these spiritual helps have encouraged our students who were not hopeless on the closing day, the fourteenth of the month, as they were last December.

A week has passed since school closed. The danger seems closer day by day, yet nobody knows the future. We believe that through your prayers we have been and will be protected. Just this minute we hear the air-raid alarm. We must have the same confidence that Miss Vautrin at Ginling College had when she wrote: "There is a Spirit at work in the world far stronger than the force of the mighty bombing planes that fly far above our heads."

God bless you for your contributions to His work.

Faithfully yours,
Mary Tang
MARY TANG, PRIN.

0032



KIUKIANG CITY, KIUKIANG DISTRICT
and HWANGMEI DISTRICT DAY SCHOOLS.

1 9 4 6

Like Abraham of old, going out "not knowing whether he went", I accepted the appointment last Conference to supervise the Day Schools not only in Kiukiang City but also on the Districts. I took the responsibility without knowing how difficult it would be. Yet it was good for me, for had I known it, I would not have dared to accept the responsibility. Yet in spite of the limitations of my own ability, and too inadequate income for the schools, the work has gone forward. Into pathetically broken buildings the teachers went, and gradually these few Schools were re-habilitated. Both the teachers and pupils were so patient in those very difficult days, when the rooms were still not repaired and the furniture so meagre and so scarce. Students in the District places were asked to bring their own tables and benches to school for their own use, - and they did, - no two desks, no two benches alike, - a motley array!! The school rooms were not by any means attractive in looks but the spirit was fine in each school!

We have eight schools, - only half the number we had before the war, - four in Kiukiang (Chiao Siu (Binsincheo), Chiao Tsai (Heokai), Chiao Chih (Hwashantang), Chiao Teh (Lungsan)), one on the Kiukiang District (Kintehchen), and three on the Hwangmei District, north of the Yangtze (Siaochihkeo, Kunglung, and Hwangmei). These schools are growing too rapidly for us, the enrollment having grown from 550 to 950+, and the number of teachers from 19 to 27. As we face the new term we are embarrassed with the even greater numbers demanding the privilege of enrolling in our schools, as we do not have room nor can we add to our staff of teachers. In the first term we had Kindergarten in one of the schools, and Lower Primary in the others. The school buildings in Kunglung and Hwangmei were so badly damaged and occupied that we could have only one teacher in each place and they had only preparatory classes. But this last term we added higher primary in three schools in spite of our limited number of teachers. Nearly all of our teachers are Christians and they are working very hard for the CHRISTIAN training of the children. I wish especially to express my appreciation of the teachers and their service while conditions have been so very difficult and they themselves have been under-paid when the living cost goes up day by day. Since the income was not sufficient it has been hard to find any way to increase salaries. They have been very patient. Thank God that He has kept them thru the year and given them unexpected help. We are most grateful to friends in United States who have through the Relief Agencies in the Church and out helped us in His Name.

Our teachers have had another difficulty which other Institutions have also had to face. In war time, educational standards always go down, and our teachers were especially burdened because they saw the dimness and in many cases the utter lack of religious understanding in so many of these children. They worked so hard teaching the Bible Stories, verses, songs, and the meaning of the Christian life! Some of the harvest, - fruit of their labors, - was first gathered in the giving of the many Christmas programs. Some of the women guests gave witness, saying, "It is not easy to train these children to do so well this first year, but they will be better trained next Christmas!" In the church services our children are trained to do all kinds of active service. In their homes their parents said that they are "Little Christian Soldiers" who through prayer or conversation bring the true Light to their families. A little kindergarten pupil would not eat his dinner for he said, "Our teacher told us we must give thanks to our Heavenly Father before we eat." The family could do nothing until he had his wish and gave thanks to his Heavenly Father!

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The question is very often put to us as to whether or not we do right to keep these schools open when we have financial difficulties,- should they not be closed? Some people say "yes, for the children can go to the Government schools." A Government official reported recently that there are 5000 children in Kiukiang who are not in school just because there are not enough schools. And what do the parents and the children say? Some time ago the teachers decided to have school during vacation to help raise the standard, and planned accordingly. Suddenly, the military came to one of the schools determined to stay. They moved the seats from one room to another making full adjustment for occupation. When the children saw it, they cried and said, "Where then can we have school to-morrow?" They stood around wondering, fearful and yet hopeful, for they heard that these people were refused the use of the school. Then they felt comforted. When they saw these people had all left the place they all laughed with joy for they saw that the place finally belonged to them again. The parents say the church school is the place where their children really get foundation for good character. how our children act, what they do in school, in church, in the home, that gives answer to above question. And our hearts ache for the other eight places where they are so longing for the church to re-open as has been done in Kiukiang and Nanchang etc,- eight of them, including Shuic hang and Susung where we still have buildings but they need extensive repair. In nearly all of these places there is no other Christian work going on unless the Methodist Church carries on.

We cannot but praise God from the depths of our soul for His marvelous blessing all through the year. We thank Him, and we thank all friends in United States and elsewhere for all the help and encouragement we have had from them. As the year has gone I can only say "Thank God" and with Paul confess "not that I, or we, are sufficient of ourselves, to account anything as from ourselves, BUT OUR SUFFICIENCY IS FROM GOD." (II Cor.3;5). So we "praise Him for all that is past and trust Him for all that's to come". Thus with courage we go ahead, with HIM.

Respectfully submitted
Mary Tang, Supervisor.

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Tao

DATE June 1, 1947

1. NAME Shan-ming TAO 陶善敏
(In English) (In Chinese)

2. PERMANENT ADDRESS 25 Pa Ta Jen Hutung PEIPING China
(Street & Number) (City) (Province)

3. PRESENT OCCUPATION Professor & Head of Dept of Bacteriology

4. NAME OF EMPLOYER National Peking University College of Medicine

5. BUSINESS ADDRESS Peita Medical College, Peiping, China

6. SPECIFIC WORK YOU ARE STUDYING OR TRAINING FOR Medical bacteriology

7. ARE YOU A CHRISTIAN? Yes 8. WHAT DENOMINATION? Methodist Episcopal Church

9. DATE OF BIRTH March 17, 1894 10. PLACE OF BIRTH Kashing Chekiang
(Month) (Day) (Year) (City) (Province)

11. MARRIED? Yes 12. FATHER'S OCCUPATION Publisher

13. DID EITHER PARENT ATTEND A CHRISTIAN COLLEGE? No 14. WHICH COLLEGE? -

EDUCATIONAL BACKGROUND

15. MIDDLE SCHOOL ATTENDED Virginia School LOCATION Huchow Chekiang
(City) (Province)

16. CHRISTIAN COLLEGE ATTENDED Ginling College DATES 1918 1922
(From) (To)

17. DEGREE RECEIVED B.A. MAJOR SUBJECT IN COLLEGE Biology

18. SCHOLASTIC AND OTHER HONORS RECEIVED _____

19. WHAT ATHLETIC TEAMS WERE YOU A MEMBER OF? _____

20. TO WHAT DRAMATIC, DEBATING, MUSIC OR LANGUAGE CLUBS DID YOU BELONG? _____

21. HAVE YOU ATTENDED COLLEGE IN ANY OTHER COUNTRY? (not U.S.) _____
(Country)

22. HAVE YOU ATTENDED COLLEGE IN THE U.S.? Yes

23. COLLEGE OR UNIVERSITY ATTENDED Johns Hopkins LOCATION Baltimore Md.
(City) (State)

DATES ATTENDED 1925 1927
(From) (To) DEGREES RECEIVED Sc.D.

24. SCHOLARSHIPS OR OTHER HONORS International Health Board Fellowship, Johns Hopkins University Scholarship and membership Sigma Xi

25. EXTRA-CURRICULAR ACTIVITIES _____



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WORK EXPERIENCE

26. WHAT DO YOU CONSIDER THE MOST IMPORTANT WORK YOU HAVE DONE SINCE LEAVING COLLEGE? _____

The manufacture of biological products for the prevention and treatment of
infectious diseases in China

27. WHAT TYPE OF WORK WAS IT? _____

Preparation and standardization of biological products
including vaccines, sera and antitoxins in Peiping for the National Epidemic
Prevention Bureau and serving as Technical Expert on Biological Products in the
League of Nations from 1936-37 in Europe

28. GIVE NAME OF FIRM National Epidemic Prevention Bureau DATES 1928 1937

(From) (To)

ADDRESS OF FIRM Peiping, China

29. HOW WOULD YOU CLASSIFY YOURSELF - BANKER, EDUCATOR, LAWYER, BUSINESS MAN, ETC.? _____

Educator

30. WHAT ARE YOUR HOBBIES? Gardening with special interest in Rose hybridization

31. WHERE WERE YOU AND WHAT DID YOU DO DURING THE WAR? In Peiping. After the seizure

of the National Epidemic Prevention Bureau in Peiping in 1937 I was released by the
Peiping Union Medical College to manufacture biological products not obtainable
then from other sources. This was the purpose of the college
of the Union Medical College.

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32. PLEASE TELL BRIEFLY ABOUT ANY UNUSUAL EXPERIENCES YOU HAVE HAD - FOR EXAMPLE: WERE YOU INTERNED, CAPTURED, BOMBED, ETC? THESE EXPERIENCES NEED NOT BE LIMITED TO MILITARY ACTIVITIES.

In occupied China the Japanese could appropriate any property they liked. In 1944 I was asked to present myself at the Japanese Army Headquarters in Peiping where I was interviewed by an Army officer who told me that as my house was adjacent to the Army Officers entertainment house they wished to take it over as an extension of their place. Despite all threats I refused to move out of my house. In the end when they found that I was determined not to yield to them and that they could not so easily browbeat a Chinese university educated woman they left me and my house un^molested.

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Yen Tsai-yün (Mrs Wu)

DATE June 5, 1947

1. NAME Daisy Yen Wu (Mrs. Hsienwu) 吳嚴彩韻 (吳憲太太)
(In English) (In Chinese)

2. PERMANENT ADDRESS #1 Fang Chia Yuan, Peiping, Hopei
(Street & Number) (City) (Province)

3. PRESENT OCCUPATION Housewife

4. NAME OF EMPLOYER _____

5. BUSINESS ADDRESS _____

6. SPECIFIC WORK YOU ARE STUDYING OR TRAINING FOR _____

7. ARE YOU A CHRISTIAN? Yes 8. WHAT DENOMINATION? not yet a church member.

9. DATE OF BIRTH June 12, 1902 10. PLACE OF BIRTH Shanghai, Kiangsu
(Month) (Day) (Year) (City) (Province)

11. MARRIED? Yes 12. FATHER'S OCCUPATION Business man

13. DID EITHER PARENT ATTEND A CHRISTIAN COLLEGE? No 14. WHICH COLLEGE? _____



EDUCATIONAL BACKGROUND

15. MIDDLE SCHOOL ATTENDED McTyre School Keen School LOCATION Shanghai, Kiangsu
(City) (Province) Lieutenin, Hopei
(City) (Province)

16. CHRISTIAN COLLEGE ATTENDED Quilting College DATES 1917 (Sept) 1931 (June)
(From) (To)

17. DEGREE RECEIVED BA. MAJOR SUBJECT IN COLLEGE Chemistry

18. SCHOLASTIC AND OTHER HONORS RECEIVED Trustees' Scholarship for Freshman of best standing.

19. WHAT ATHLETIC TEAMS WERE YOU A MEMBER OF? _____

20. TO WHAT DRAMATIC, DEBATING, MUSIC OR LANGUAGE CLUBS DID YOU BELONG? College English Club.

21. HAVE YOU ATTENDED COLLEGE IN ANY OTHER COUNTRY? (not U.S.) _____
(Country)

22. HAVE YOU ATTENDED COLLEGE IN THE U.S.? Yes.

23. COLLEGE OR UNIVERSITY ATTENDED Smith College Univ. of Chicago LOCATION Northampton, Mass.
Chicago Chicago, Ill.
DATES ATTENDED Sept., 1921 - June, 1922 Sept., 1922 - June, 1923 Columbia Univ. New York City, N. Y.
(City) (State)

DEGREES RECEIVED M.A. (Columbia)

24. SCHOLARSHIPS OR OTHER HONORS _____

25. EXTRA-CURRICULAR ACTIVITIES _____

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WORK EXPERIENCE

26. WHAT DO YOU CONSIDER THE MOST IMPORTANT WORK YOU HAVE DONE SINCE LEAVING COLLEGE? _____

Getting married and bringing up a family of five, 2 boys and 3 girls. 2 girls and 1 boy are studying at Yenching University.

27. WHAT TYPE OF WORK WAS IT? _____

I also taught and did some research at the Peiping Union Medical College, in the Department of Biochemistry, Sept. 1923 - Dec. 1924.

28. GIVE NAME OF FIRM _____

DATES _____

(From)

(To)

ADDRESS OF FIRM _____

29. HOW WOULD YOU CLASSIFY YOURSELF - BANKER, EDUCATOR, LAWYER, BUSINESS MAN, ETC.? _____

Housewife, Club woman, social service worker.

30. WHAT ARE YOUR HOBBIES? *Clubs. I'm president of the Peiping Branch of A.A.U.W.*

31. WHERE WERE YOU AND WHAT DID YOU DO DURING THE WAR? *I was in Peiping throughout*

the war years, trying to be of some service to the community through the Y.W.C.A. of which I have been a Board Member for six years, and several charitable organizations including the Homes for Old People, two orphanages and a T.B. Sanitarium.

INFORMATION BLANK
FOR
CHINA CHRISTIAN COLLEGES ALUMNI

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Cheeloo University
Fukien Christian University
Ginling College
Hangchow Christian College

Hua Chung University
Hwa Nan College
Lingnan University
University of Nanking
St. John's University

University of Shanghai
Soochow University
West China Union University
Yenching University

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150 FIFTH AVENUE
NEW YORK 11, N. Y.

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Liu

DATE _____

1. NAME Liu Ru-djen (In English) 劉 儒 珍 (In Chinese)

2. PERMANENT ADDRESS No. 8 Tung Hwan Tze Hutung Peiping
(Street & Number) (City) (Province)

3. PRESENT OCCUPATION _____

4. NAME OF EMPLOYER _____

5. BUSINESS ADDRESS _____

6. SPECIFIC WORK YOU ARE STUDYING OR TRAINING FOR Home Education

7. ARE YOU A CHRISTIAN? yes 8. WHAT DENOMINATION? Methodist

9. DATE OF BIRTH Jan. 16, 1898 10. PLACE OF BIRTH Nanking Kiang-su.
(Month) (Day) (Year) (City) (Province)

11. MARRIED? yes 12. FATHER'S OCCUPATION deceased

13. DID EITHER PARENT ATTEND A CHRISTIAN COLLEGE? _____ 14. WHICH COLLEGE? _____

Attach
Photograph
Here

EDUCATIONAL BACKGROUND

15. MIDDLE SCHOOL ATTENDED Methodist Girls Middle LOCATION Nanking Kiangsu
(City) (Province)

16. CHRISTIAN COLLEGE ATTENDED Ginling DATES 1919 - 1921.
(From) (To)

17. DEGREE RECEIVED B.A. MAJOR SUBJECT IN COLLEGE Art

18. SCHOLASTIC AND OTHER HONORS RECEIVED M.A.

19. WHAT ATHLETIC TEAMS WERE YOU A MEMBER OF? _____

20. TO WHAT DRAMATIC, DEBATING, MUSIC OR LANGUAGE CLUBS DID YOU BELONG? _____

21. HAVE YOU ATTENDED COLLEGE IN ANY OTHER COUNTRY? (not U.S.) _____
(Country)

22. HAVE YOU ATTENDED COLLEGE IN THE U.S.? yes

23. COLLEGE OR UNIVERSITY ATTENDED Columbia LOCATION N.Y. City, N.Y.
(City) (State)

DATES ATTENDED 1923 - 1925 DEGREES RECEIVED M.A.
(From) (To)

24. SCHOLARSHIPS OR OTHER HONORS International Student Scholarship.

25. EXTRA-CURRICULAR ACTIVITIES _____

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WORK EXPERIENCE

26. WHAT DO YOU CONSIDER THE MOST IMPORTANT WORK YOU HAVE DONE SINCE LEAVING COLLEGE? _____

Teaching & Housekeeping.

27. WHAT TYPE OF WORK WAS IT? _____

28. GIVE NAME OF FIRM _____ DATES _____
(From) (To)

ADDRESS OF FIRM _____

29. HOW WOULD YOU CLASSIFY YOURSELF - BANKER, EDUCATOR, LAWYER, BUSINESS MAN, ETC.? _____

Teacher and housekeeper.

30. WHAT ARE YOUR HOBBIES? *Reading and playing on the piano.*

31. WHERE WERE YOU AND WHAT DID YOU DO DURING THE WAR? _____

My family and I left Peiping when Japanese seized the city. We went to the interior, Szechuan. At first I taught in West China University. Being afraid of Japanese bombs I was compelled to live with my family in the country for a couple of years. Then I taught in the Provincial Education College for two years prior to Japanese surrender. I came back to my home Peiping as a teacher of the Provisional University of Peiping.

32. PLEASE TELL BRIEFLY ABOUT ANY UNUSUAL EXPERIENCES YOU HAVE HAD - FOR EXAMPLE: WERE YOU INTERNED, CAPTURED, BOMBED, ETC? THESE EXPERIENCES NEED NOT BE LIMITED TO MILITARY ACTIVITIES.

For more than ten years my husband and I had toiled on patiently in order to set up a home. I, being a school teacher of Home Economics, tried especially hard to make my home as a demonstration for my students. To realize this, I made a Chinese garden house re-modeled. The exterior of the house is all Chinese and the interior of the house is western in conveniences. The ornaments and decorations of each room and the books of our library are all laborously gleaned by ~~the~~ my husband and I. (My husband also a Columbia student and had been a rural worker for more than ten years). When the Pacific War broke out, the Japanese occupied our house and moved all our belongings away. When we came back, we receive back only an empty, dirty house. How terrible the war is! I do hope there will never be any "World War III."

My children & I were more than once on the verge of life and death during the Japanese brutal bombardment in Chengtu & Chungking, Szechuan.

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FOR
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But to tell this story we need much more detailed information about you and our other graduates as we do not at present have enough material in our files. So we are asking all of you who are now in this country to fill out the enclosed information blank and return it to us as promptly as possible.

Cheeloo University
Fukien Christian University
↳ Ginling College
Hangchow Christian College

Hua Chung University
Hwa Nan College
Lingnan University
University of Nanking
St. John's University

University of Shanghai
Soochow University
West China Union University
Yenching University

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150 FIFTH AVENUE
NEW YORK 11, N.Y.

0047

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DATE August 9, 1949

1. NAME Faith Siao-sung Chen 陳育松
(In English) (In Chinese)

2. PERMANENT ADDRESS IN U.S. St. Christopher's School Dobbs Ferry
(Street & Number) (City) (State)

3. PRESENT OCCUPATION _____

4. NAME OF EMPLOYER _____

5. BUSINESS ADDRESS _____

6. SPECIFIC WORK YOU ARE STUDYING OR TRAINING FOR Institutional care of children

7. DO YOU PLAN TO WORK IN CHINA? Yes

8. ARE YOU A CHRISTIAN? Yes WHAT DENOMINATION? _____

9. DATE OF BIRTH Oct 27 1902 PLACE OF BIRTH Kiangsin Kiangsu
(Month) (Day) (Year) (City) (Province)

10. PRESENT CITIZENSHIP Chinese 11. MARRIED? _____

12. FATHER'S OCCUPATION _____ 13. DID EITHER PARENT ATTEND A CHRISTIAN COLLEGE? _____
14. WHICH COLLEGE? _____

15. UNDER THE AUSPICES OF WHAT ORGANIZATION ARE YOU IN THIS COUNTRY? China aid Council



EDUCATIONAL BACKGROUND

(IN CHINA)

16. MIDDLE SCHOOL ATTENDED St. Hilda's school LOCATION Wuchang Hupeh
(City) (Province)

17. CHRISTIAN COLLEGE ATTENDED Yinling College DATES 1927 1932
(From) (To)

18. DEGREE RECEIVED B. A. MAJOR SUBJECT IN COLLEGE Philosophy, sociology

19. SCHOLARSHIPS OR OTHER HONORS RECEIVED _____

20. WHAT ATHLETIC TEAMS WERE YOU A MEMBER OF? _____

21. TO WHAT DRAMATIC, DEBATING, MUSIC OR LANGUAGE CLUBS DID YOU BELONG? _____

22. HAVE YOU ATTENDED COLLEGE IN ANY OTHER COUNTRY (not U.S.) no.
(Country)

(IN AMERICA)

23. COLLEGE OR UNIVERSITY ATTENDED New York School of Social work LOCATION N. Y. 130 E 22 st
(City) (State)

DATES ATTENDED 1947, Jan - June
(From) (To) DEGREES RECEIVED _____

24. SCHOLARSHIPS OR OTHER HONORS _____

25. EXTRA-CURRICULAR ACTIVITIES field work in St. Christopher school, Dobbs Ferry N.Y.

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WORK EXPERIENCE

26. (IN CHINA)

NAME OF FIRM Provincial girl high school DATES 1937 1939

ADDRESS Pa Teng, 山東, 湖北省 (From) (To)

TYPE OF WORK YOU DID Principal

NAME OF FIRM Superintendent of 4th War orphan DATES 1939 1946

ADDRESS Shing Ching, Chengde, Szechwan 新津 四川 (From) (To)

TYPE OF WORK YOU DID Superintendent

27. (IN UNITED STATES)

NAME OF FIRM St. Christopher School DATES 9, 1946 - 10, 1947

ADDRESS Dobbs Ferry, New York. (From) (To)

TYPE OF WORK YOU DID field work of Child Welfare

NAME OF FIRM _____ DATES _____ (From) (To)

ADDRESS _____

TYPE OF WORK YOU DID _____

28. WHAT ARE YOUR HOBBIES? Singing, sewing, knitting.

29. WHERE WERE YOU AND WHAT DID YOU DO DURING THE WAR? During the war I was in Szechwan, join the war orphanage work in the year 1938. Before this I was working in a girls high school, & I move the whole school to Pa-Tung, Hupeh. There were about 350 girls in that school. We moved them from Hankow to Pa-Tung on the north bank of Pa-Tung, lived among the high mountains, about year & half.

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INFORMATION BLANK
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Hangchow Christian College

Hua Chung University
Hwa Nan College
Lingnan University
University of Nanking
St. John's University

University of Shanghai
Soochow University
West China Union University
Yenching University

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0051

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DATE June 9th 1947

1. NAME Han Chen Yueh Mei 杭陳越梅
(In English) (In Chinese)

2. PERMANENT ADDRESS Lan Ya Road #11A Nanking
(Street & Number) (City) (Province)

3. PRESENT OCCUPATION Public school principal

4. NAME OF EMPLOYER Ma Yuan Fan

5. BUSINESS ADDRESS Lan Ya Road #7 Nanking

6. SPECIFIC WORK YOU ARE STUDYING OR TRAINING FOR Hygiene and Physical Education

7. ARE YOU A CHRISTIAN? Yes 8. WHAT DENOMINATION? Presbyterian

9. DATE OF BIRTH April 2 1910 10. PLACE OF BIRTH Nanking
(Month) (Day) (Year) (City) (Province)

11. MARRIED? Yes 12. FATHER'S OCCUPATION Contractor

13. DID EITHER PARENT ATTEND A CHRISTIAN COLLEGE? No 14. WHICH COLLEGE? _____



EDUCATIONAL BACKGROUND

15. MIDDLE SCHOOL ATTENDED Ming Deh girls' school LOCATION Nanking
(City) (Province)

16. CHRISTIAN COLLEGE ATTENDED Giuling College DATES 1926 - 1930
(From) (To)

17. DEGREE RECEIVED B.A. MAJOR SUBJECT IN COLLEGE Hygiene & Physical Education

18. SCHOLASTIC AND OTHER HONORS RECEIVED _____

19. WHAT ATHLETIC TEAMS WERE YOU A MEMBER OF? Basket Ball Team

20. TO WHAT DRAMATIC, DEBATING, MUSIC OR LANGUAGE CLUBS DID YOU BELONG? _____

Dramatic and music

21. HAVE YOU ATTENDED COLLEGE IN ANY OTHER COUNTRY? (not U.S.) No
(Country)

22. HAVE YOU ATTENDED COLLEGE IN THE U.S.? Yes

23. COLLEGE OR UNIVERSITY ATTENDED Wellesley College LOCATION Wellesley, Mass.
(City) (State)

DATES ATTENDED 1931 - 1933 DEGREES RECEIVED _____
(From) (To)

24. SCHOLARSHIPS OR OTHER HONORS _____

25. EXTRA-CURRICULAR ACTIVITIES _____

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WORK EXPERIENCE

26. WHAT DO YOU CONSIDER THE MOST IMPORTANT WORK YOU HAVE DONE SINCE LEAVING COLLEGE? _____

Social work on voluntary basis

27. WHAT TYPE OF WORK WAS IT? _____

Active board member of Y. W. C. A. for 9 years,
Student relief, church treasure, principal
of a private primary school

28. GIVE NAME OF FIRM Teh Ching Primary School DATES 1938 1945
(From) (To)

ADDRESS OF FIRM Chinking

29. HOW WOULD YOU CLASSIFY YOURSELF - BANKER, EDUCATOR, LAWYER, BUSINESS MAN, ETC.? _____

social worker

30. WHAT ARE YOUR HOBBIES? Music

31. WHERE WERE YOU AND WHAT DID YOU DO DURING THE WAR? _____

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32. PLEASE TELL BRIEFLY ABOUT ANY UNUSUAL EXPERIENCES YOU HAVE HAD - FOR EXAMPLE: WERE YOU INTERNED, CAPTURED, BOMBED, ETC? THESE EXPERIENCES NEED NOT BE LIMITED TO MILITARY ACTIVITIES.

1. My ~~two~~ years of experience in American; I did not learn much from study but start to know the world better since then.
2. During the "Fatigue Bombings", we people in Chungking ~~were~~ practically lived in "dug-outs". Living seemed to be very simple but difficult.
3. The sight of uncontrollable joy of everybody in Chungking on learning of the Japanese surrender was unprecedented.
4. Following the return to home town, Nanking, the old memories and associations unconsciously revived. It seemed that our refugee life was just a bad dream.

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INFORMATION BLANK
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Soochow University
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Yenching University

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Djang

DATE June 7, 1947

1. NAME Djang Ying Feng (In English) 董映芳 (In Chinese)



2. PERMANENT ADDRESS Cha-kow Sung-sing cotton mill, Hankow
(Street & Number) (City) (Province)

3. PRESENT OCCUPATION Sub-Chief of General Section, Sung-sing Mill

4. NAME OF EMPLOYER Sung-sing Cotton Mill No. 4

5. BUSINESS ADDRESS Sung-sing cotton mill No. 4, Cha-kow, Hankow

6. SPECIFIC WORK YOU ARE STUDYING OR TRAINING FOR Welfare of workers

7. ARE YOU A CHRISTIAN? No 8. WHAT DENOMINATION? _____

9. DATE OF BIRTH March 1 1912 10. PLACE OF BIRTH Whish Kang-su
(Month) (Day) (Year) (City) (Province)

11. MARRIED? yes 12. FATHER'S OCCUPATION _____

13. DID EITHER PARENT ATTEND A CHRISTIAN COLLEGE? no 14. WHICH COLLEGE? _____

EDUCATIONAL BACKGROUND

15. MIDDLE SCHOOL ATTENDED Soochow middle school LOCATION Soochow Kiang-su
(City) (Province)

16. CHRISTIAN COLLEGE ATTENDED Gimling College DATES 1932 1937
(From) (To)

17. DEGREE RECEIVED B. A. MAJOR SUBJECT IN COLLEGE P. E.

18. SCHOLASTIC AND OTHER HONORS RECEIVED _____

19. WHAT ATHLETIC TEAMS WERE YOU A MEMBER OF? Basket Ball Team, Valley Ball Team

20. TO WHAT DRAMATIC, DEBATING, MUSIC OR LANGUAGE CLUBS DID YOU BELONG? _____

21. HAVE YOU ATTENDED COLLEGE IN ANY OTHER COUNTRY? (not U.S.) no
(Country)

22. HAVE YOU ATTENDED COLLEGE IN THE U.S.? no

23. COLLEGE OR UNIVERSITY ATTENDED _____ LOCATION _____
(City) (State)

DATES ATTENDED _____ DEGREES RECEIVED _____
(From) (To)

24. SCHOLARSHIPS OR OTHER HONORS _____

25. EXTRA-CURRICULAR ACTIVITIES _____

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WORK EXPERIENCE

26. WHAT DO YOU CONSIDER THE MOST IMPORTANT WORK YOU HAVE DONE SINCE LEAVING COLLEGE? _____

I have worked in the Ching Hsing Cotton and Flour Mill in Chungking from 1938 to 1942. I helped to build the eight-hour shift for the girls worker.

27. WHAT TYPE OF WORK WAS IT? _____

28. GIVE NAME OF FIRM _____ DATES _____ (From) _____ (To)

ADDRESS OF FIRM _____

29. HOW WOULD YOU CLASSIFY YOURSELF - BANKER, EDUCATOR, LAWYER, BUSINESS MAN, ETC.? _____

educator, but now I am a business man in cotton mill

30. WHAT ARE YOUR HOBBIES? *Worker's welfare*

31. WHERE WERE YOU AND WHAT DID YOU DO DURING THE WAR? _____

1937-1938 I was teaching at the Baldwin Middle School for girls at Nanchang. when the school broke up by severely bombed I organized two service corps to teach sports, games and war songs and organize recreation clubs with books chess and pingpong for the soldiers

In the summer of 1938, I was requested by the women's Advisory Committee of the new Life Movement Association to help train a group of 500 war service workers and to gather refugee children in war zones

1938-1942 I worked in the Ching Hsing Cotton and Flour Mill in Chungking

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dju

DATE June 16, 1947

1. NAME Gioh-fang DJU
(In English) (In Chinese)

2. PERMANENT ADDRESS 311 Siang Yang Road S., Shanghai 18, Ch
(Street & Number) (City) (Provi

3. PRESENT OCCUPATION Special research

4. NAME OF EMPLOYER National Y.W.C.A. of China

5. BUSINESS ADDRESS Y.W.C.A., 133 Yuen Ming Yuen Road, Shan

6. SPECIFIC WORK YOU ARE STUDYING OR TRAINING FOR Social serv

7. ARE YOU A CHRISTIAN? No. 8. WHAT DENOMINATION? _____

9. DATE OF BIRTH 11 - 1 - 13 10. PLACE OF BIRTH Shanghai Kiangsu
(Month) (Day) (Year) (City) (Province)

11. MARRIED? Yes. 12. FATHER'S OCCUPATION Business

13. DID EITHER PARENT ATTEND A CHRISTIAN COLLEGE? No. 14. WHICH COLLEGE? _____



EDUCATIONAL BACKGROUND

15. MIDDLE SCHOOL ATTENDED Bridgman High School for Girls LOCATION Shanghai, Kiangsu
(City) (Province)

16. CHRISTIAN COLLEGE ATTENDED Ginling College DATES 1930 1934
(From) (To)

17. DEGREE RECEIVED B.A. MAJOR SUBJECT IN COLLEGE Economics

18. SCHOLASTIC AND OTHER HONORS RECEIVED Honorary Mention.

19. WHAT ATHLETIC TEAMS WERE YOU A MEMBER OF? None.

20. TO WHAT DRAMATIC, DEBATING, MUSIC OR LANGUAGE CLUBS DID YOU BELONG? Glee Club.

21. HAVE YOU ATTENDED COLLEGE IN ANY OTHER COUNTRY? (not U.S.) No.
(Country)

22. HAVE YOU ATTENDED COLLEGE IN THE U.S.? Post-graduate work.

23. COLLEGE OR UNIVERSITY ATTENDED University of Chicago LOCATION Chicago, Illinois.
(City) (State)

DATES ATTENDED 1940-42, 43-46.
(From) (To) DEGREES RECEIVED M.A., Ph.D.

24. SCHOLARSHIPS OR OTHER HONORS _____

25. EXTRA-CURRICULAR ACTIVITIES A.A.U.W., etc.

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WORK EXPERIENCE

26. WHAT DO YOU CONSIDER THE MOST IMPORTANT WORK YOU HAVE DONE SINCE LEAVING COLLEGE? _____

A study of the Salt Production in Szechuen in 1939.

27. WHAT TYPE OF WORK WAS IT? Economic research. At that time the coastal regions were mostly lost and the government and a large number of population from the coastal provinces moved to the interior. The supply of salt became an acute problem. Fortunately Szechuen is a salt-producing district. I was in charge of the study to see how far the production could be stretched.

28. GIVE NAME OF FIRM Institute for Economic Deve- DATES 1939
lopment of the Southwest. (From) (To)
ADDRESS OF FIRM Chungking

29. HOW WOULD YOU CLASSIFY YOURSELF - BANKER, EDUCATOR, LAWYER, BUSINESS MAN, ETC.? _____

Social worker by post-graduate training.

30. WHAT ARE YOUR HOBBIES? Handiwork.

31. WHERE WERE YOU AND WHAT DID YOU DO DURING THE WAR? I was in Shanghai when hostilities broke out in Shanghai on August 13, 1937. On Aug. 14 a small group of Ginling alumnae, including myself, made a tour of hospitals where wounded soldiers had already poured in and discussed what we girls could do. I happened to be the chairman of the Ginling Alumnae Association in Shanghai at that time. Under the direction of Mrs. W.S. New, one of Ginling's first class, we as a group cooperated in two projects: First, to cooperate with the Y.W.C.A. in setting up a refugee camp for women and children, and, second, to cooperate with the International Red Cross by taking charge of its clothing committee work. That kind of volunteer work kept me busy till the summer of 1938, and I left for the interior by the end of the year. I first joined the Institute for Economic Development of the Southwest and was later loaned to the Yunnan Economic Council in Kunming. I left for the United States in the summer of 1940 for post-graduate study.

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32. PLEASE TELL BRIEFLY ABOUT ANY UNUSUAL EXPERIENCES YOU HAVE HAD - FOR EXAMPLE: WERE YOU INTERNED, CAPTURED, BOMBED, ETC? THESE EXPERIENCES NEED NOT BE LIMITED TO MILITARY

ACTIVITIES. I was in Chungking when the city experienced the first series
spring and

of heavy bombing in the summer of 1939. The first and worst ~~air~~ raid

happened on May 3. A few of us were attending the Alumnae meeting in

Y.W.C.A. in the city, and suddenly the alarm sounded. Before people

realized what it was about, bombs began to fall. I can still see the

confusion both inside the compound and on the streets when I close

my eyes. When I ventured out after waiting for the clearing signal

in vain, the streets were crowded with people who seemed to have lost

their minds, running in all directions, and fire was raging nearby,

which was fortunately not far

I had to fight my way to get home, and by finding nobody there, I fought

again with the crowds to get to the hospital where my father was

sick with *Empyema*. When I got to the hospital, the hallway and the

reception room was filled with wounded people and the director was

sitting on the front staircase with his head buried in his hands.

The hospital was partly destroyed, and the staff either could not come

back or had deserted; he was helpless. I walked upstairs among debris

and found all rooms empty. Just as I did not know where to turn, a

family friend turned up and suggested the patient might be taken to

a nearby family where ~~there~~ a good air raid shelter was available. It

was all dark then. We groped our way ahead. We found that house,

passed the gate with great difficulty, and found my family, with my

father on a stretcher, waiting in a dark room. However, that's not

the happy ending. As it was not comfortable for the patient, we

decided to move him home. It was about midnight when we did get home

But, looking from the windows, we could see the fire blazing, nearer and

nearer. It would be impossible to get out of the narrow lane leading

from the house, especially with a stretcher, if we waited too long. So

again with the stretcher leading, we walked a long distance till we

reached my father's office. On every street we saw people walking with

bundles and children on their back or in their arms. Here and there

were the wounded and the dead. We parked in the office room until

the dawn, and we moved to the country side on a truck, considering

ourselves very fortunate compared with thousands of people who had

to walk down the highway.

With this kind of experience, one may tell what happened, but

it is difficult to describe the psychology at the moment.

0062

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St. John's University

University of Shanghai
Soochow University
West China Union University
Yenching University

Please mail to: PUBLICITY DEPARTMENT
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150 FIFTH AVENUE
NEW YORK 11, N. Y.

0063

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DATE July, 1947
Woo Yui-fei

1. NAME Woo Yui-fei (In English) 杜宇飛 (In Chinese)

2. PERMANENT ADDRESS 6 Ginkling College, Nanjing
(Street & Number) (City) (Province)

3. PRESENT OCCUPATION Principal of a girl school

4. NAME OF EMPLOYER _____

5. BUSINESS ADDRESS _____

6. SPECIFIC WORK YOU ARE STUDYING OR TRAINING FOR Teaching

7. ARE YOU A CHRISTIAN? yes 8. WHAT DENOMINATION? Methodist

9. DATE OF BIRTH May 17 1902 10. PLACE OF BIRTH Xashing Chekiang
(Month) (Day) (Year) (City) (Province)

11. MARRIED? no 12. FATHER'S OCCUPATION farmer

13. DID EITHER PARENT ATTEND A CHRISTIAN COLLEGE? no 14. WHICH COLLEGE? _____



EDUCATIONAL BACKGROUND

15. MIDDLE SCHOOL ATTENDED Practice School, Ginkling College LOCATION Nanjing, Kuei
(City) (Province)

16. CHRISTIAN COLLEGE ATTENDED Ginkling College DATES Sept. 1927 - June 1931
(From) (To)

17. DEGREE RECEIVED B. A. MAJOR SUBJECT IN COLLEGE Physical Education

18. SCHOLASTIC AND OTHER HONORS RECEIVED _____

19. WHAT ATHLETIC TEAMS WERE YOU A MEMBER OF? Volley Ball, Base ball

20. TO WHAT DRAMATIC, DEBATING, MUSIC OR LANGUAGE CLUBS DID YOU BELONG? _____

21. HAVE YOU ATTENDED COLLEGE IN ANY OTHER COUNTRY? (not U.S.) _____
(Country)

22. HAVE YOU ATTENDED COLLEGE IN THE U.S.? _____

23. COLLEGE OR UNIVERSITY ATTENDED _____ LOCATION _____
(City) (State)

DATES ATTENDED _____ DEGREES RECEIVED _____
(From) (To)

24. SCHOLARSHIPS OR OTHER HONORS _____

25. EXTRA-CURRICULAR ACTIVITIES _____

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WORK EXPERIENCE

26. WHAT DO YOU CONSIDER THE MOST IMPORTANT WORK YOU HAVE DONE SINCE LEAVING COLLEGE? _____

Helps to train youth to be good leaders

27. WHAT TYPE OF WORK WAS IT? educational

28. GIVE NAME OF FIRM _____ DATES _____

(From) (To)

ADDRESS OF FIRM _____

29. HOW WOULD YOU CLASSIFY YOURSELF - BANKER, EDUCATOR, LAWYER, BUSINESS MAN, ETC.? _____

educator

30. WHAT ARE YOUR HOBBIES? balls, hiking

31. WHERE WERE YOU AND WHAT DID YOU DO DURING THE WAR? _____

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Fukien Christian University
7 Ginling College
Hangchow Christian College

Hua Chung University
Hwa Nan College
Lingnan University
University of Nanking
St. John's University

University of Shanghai
Soochow University
West China Union University
Yenching University

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DATE June 5, 1947

高仁瑛

1. NAME Ren-Ying Sao
(In English)

(In Chinese)



2. PERMANENT ADDRESS 133 Yuen Ming Yuen Rd S'hai Kiangsu
(Street & Number) (City) (Province)

3. PRESENT OCCUPATION City Executive, National Y.W.C.A.

4. NAME OF EMPLOYER Tsai-Kuei

5. BUSINESS ADDRESS Same as above

6. SPECIFIC WORK YOU ARE STUDYING OR TRAINING FOR Social Worker

7. ARE YOU A CHRISTIAN? Yes 8. WHAT DENOMINATION? Disciples of Christ

9. DATE OF BIRTH July 7 1906 10. PLACE OF BIRTH S'hai Kiangsu
(Month) (Day) (Year) (City) (Province)

11. MARRIED? No 12. FATHER'S OCCUPATION Chief Secretary of Mukden rail-
way.

13. DID EITHER PARENT ATTEND A CHRISTIAN COLLEGE? Yes 14. WHICH COLLEGE? St. John's University

EDUCATIONAL BACKGROUND

15. MIDDLE SCHOOL ATTENDED Christian Girls' Middle Sch. LOCATION Nanking Kiangsu
(City) (Province)

16. CHRISTIAN COLLEGE ATTENDED Sinling College DATES 1925 - 1929
(From) (To)

17. DEGREE RECEIVED B.A. MAJOR SUBJECT IN COLLEGE Sociology

18. SCHOLASTIC AND OTHER HONORS RECEIVED _____

19. WHAT ATHLETIC TEAMS WERE YOU A MEMBER OF? Tennis

20. TO WHAT DRAMATIC, DEBATING, MUSIC OR LANGUAGE CLUBS DID YOU BELONG? I was chairman
of Students' Self Government.

21. HAVE YOU ATTENDED COLLEGE IN ANY OTHER COUNTRY? (not U.S.) America No
(Country)

22. HAVE YOU ATTENDED COLLEGE IN THE U.S.? Yes

23. COLLEGE OR UNIVERSITY ATTENDED Boston Univ. LOCATION Boston Massachusetts
(City) (State)

DATES ATTENDED 1939 - 1941 Spring DEGREES RECEIVED M.A.
(From) (To)

24. SCHOLARSHIPS OR OTHER HONORS _____

25. EXTRA-CURRICULAR ACTIVITIES Field work at Boston Y.W.C.A.

WORK EXPERIENCE

26. WHAT DO YOU CONSIDER THE MOST IMPORTANT WORK YOU HAVE DONE SINCE LEAVING COLLEGE? _____

I consider that my present work is most important since leaving college. My job is to supervise the city staff, including 3 Americans + 2 Chinese; to train administrators of 13 city associations. Spreading in big cities all over China + help plan projects to meet the need of women.

27. WHAT TYPE OF WORK WAS IT? It is the national city to all local associations in China.

28. GIVE NAME OF FIRM working in Shanghai College DATES 1936 — 1937
Y. W. C. A. DATES 1929-1936; 1938-1947.
(From) (To)

ADDRESS OF FIRM 133 Yuen Ming Yuen Rd. Shanghai, China.

29. HOW WOULD YOU CLASSIFY YOURSELF - BANKER, EDUCATOR, LAWYER, BUSINESS MAN, ETC.? _____

I classify myself as a social worker.

30. WHAT ARE YOUR HOBBIES? Handy craft, book reading, practical arts.

31. WHERE WERE YOU AND WHAT DID YOU DO DURING THE WAR? I was in interior China for five years, during the war I visited Chungking, Chengtu, Kwangsi, Honan and Kweichow and helped develop new local associations. Chief emphasis was put on relief, service to wounded soldiers, welfare to soldiers' families + training of women leadership.

32. PLEASE TELL BRIEFLY ABOUT ANY UNUSUAL EXPERIENCES YOU HAVE HAD - FOR EXAMPLE: WERE YOU INTERNED, CAPTURED, BOMBED, ETC? THESE EXPERIENCES NEED NOT BE LIMITED TO MILITARY ACTIVITIES.

In Spring of 1941, the national headquarters was moved to Chengtu. My general secretary, Tsai Kwei and I traveled together. We flew from Chungking to Chengtu. Suddenly the plane stopped on one of the military fields, about ten minutes after twenty-seven Japanese ^{planes} came and threw more than hundred bombs. The plane was bombed, the plane got burnt. We were only fifty feet way from the field. It was a very narrow escape and we were almost killed. The five year stay in internment was quite an experience. I usually got ready for the 1st alarm and ran away for the second either under the sun or moonlight.

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FOR
CHINA CHRISTIAN COLLEGES ALUMNI

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Fukien Christian University
Ginling College
Hangchow Christian College

Hua Chung University
Hwa Nan College
Lingnan University
University of Nanking
St. John's University

University of Shanghai
Soochow University
West China Union University
Yenching University

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0071

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DATE June 2nd 1947

1. NAME Ho Yung-djin (In English) 何榮貞 (In Chinese)



2. PERMANENT ADDRESS _____ (Street & Number) _____ (City) _____ (Province)

3. PRESENT OCCUPATION Teaching

4. NAME OF EMPLOYER _____

5. BUSINESS ADDRESS _____

6. SPECIFIC WORK YOU ARE STUDYING OR TRAINING FOR _____

7. ARE YOU A CHRISTIAN? yes 8. WHAT DENOMINATION? Presbyterian

9. DATE OF BIRTH Nov. 1st 1909 10. PLACE OF BIRTH Li-yang, Kiangsu
(Month) (Day) (Year) (City) (Province)

11. MARRIED? yes 12. FATHER'S OCCUPATION merchant

13. DID EITHER PARENT ATTEND A CHRISTIAN COLLEGE? no 14. WHICH COLLEGE? _____

EDUCATIONAL BACKGROUND

15. MIDDLE SCHOOL ATTENDED Ming-Deh Girls' School LOCATION Nanking, Kiangsu
(City) (Province)

16. CHRISTIAN COLLEGE ATTENDED Quaking College DATES 1926 30
(From) (To)

17. DEGREE RECEIVED B.S. MAJOR SUBJECT IN COLLEGE Biology

18. SCHOLASTIC AND OTHER HONORS RECEIVED _____

19. WHAT ATHLETIC TEAMS WERE YOU A MEMBER OF? _____

20. TO WHAT DRAMATIC, DEBATING, MUSIC OR LANGUAGE CLUBS DID YOU BELONG? _____

21. HAVE YOU ATTENDED COLLEGE IN ANY OTHER COUNTRY? (not U.S.) no _____
(Country)

22. HAVE YOU ATTENDED COLLEGE IN THE U.S.? am going to

23. COLLEGE OR UNIVERSITY ATTENDED University of Hawaii LOCATION Honolulu
(City) (State)

DATES ATTENDED 1947-48
(From) (To) DEGREES RECEIVED _____

24. SCHOLARSHIPS OR OTHER HONORS _____

25. EXTRA-CURRICULAR ACTIVITIES _____

WORK EXPERIENCE

26. WHAT DO YOU CONSIDER THE MOST IMPORTANT WORK YOU HAVE DONE SINCE LEAVING COLLEGE? _____

27. WHAT TYPE OF WORK WAS IT? _____

28. GIVE NAME OF FIRM _____ DATES _____ (From) _____ (To)

ADDRESS OF FIRM _____

29. HOW WOULD YOU CLASSIFY YOURSELF - BANKER, EDUCATOR, LAWYER, BUSINESS MAN, ETC.? _____

30. WHAT ARE YOUR HOBBIES? _____

31. WHERE WERE YOU AND WHAT DID YOU DO DURING THE WAR? _____

I was a refugee, first in Kwangsi, then Hwei-chow.

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32. PLEASE TELL BRIEFLY ABOUT ANY UNUSUAL EXPERIENCES YOU HAVE HAD - FOR EXAMPLE: WERE

YOU INTERNED, CAPTURED, BOMBED, ETC? THESE EXPERIENCES NEED NOT BE LIMITED TO MILITARY ACTIVITIES.

I was then teaching in a high school in my native town, Li-yang, some ninety kilometers south-west of Nanking. Being concealed by the newspapers, we were absolutely ignorant of the sudden decision of abandoning of Nanking by our government. Three days later, the enemy occupied all the neighboring towns and we were deadly surrounded by those yellow-uniformed Japs. Early in the morning, we, the young men and women, would hide ourselves in the nearby caves, forest, by the graves or among the tall grasses, in order to escape from slaughter or adultery. Like flocks of wild ducks, we were chased here and there during the day, and would congratulate ourselves in the night had not been fallen into the claws of the enemy. Thus I passed forty days. I decided to leave for Shanghai to join my husband who was coming home from the U. S. A. Leaving everything behind and I dressed like a farmer's wife and went on board a junk with an old servant, sailing along the Soo-chow River. After eleven troublesome days and nights, threatened by thirteen dangerous happenings, I reached my destination at last. My friend sent me her dress and I walked ashore and breathed the free air with triumph.

But Shanghai was already a dead city, I went forward to Hongkong, then Canton and finally came to Kwangsi in the winter of 1939, and soon harnessed myself as instructor and adviser to the girl students in the National University of Kwangsi. During that time, most

students were cut off financially from their parents and the salary of a teacher was hardly enough to buy rice and salt for his family. Every one had her cross: nationally, the successive bad news from the front, and personally, home-sick, malnutrition etc. Besides cheering up the girls, nursing the sick ones, and solving different problems, I made the girls busy in growing cabbages, sweet potatoes and raising chickens and rabbits. I was the elder sister, the nurse and the friend to the girls, while at home, I was mother to three children and nurse to my health-broke-down husband. I felt self-reliance the first time. The four meager but quiet years was brought to an end by the falling of Kwei-lin.

The evacuation from Kwei-lin to Kwei-yang was too exciting to be ever forgotten. The school was anarchic, for the president had secretly went to Chungking with his wife on the name of asking funds for evacuation. The enemy marched toward us faster than those turning backward soldiers. Teachers and students formed small groups to set off as refugees, without a single ray of hope, I left the quiet corner with ten other helpless girls and town children. We walked on foot, rode on tracks or on board trains as we could find in the day, and retired in some empty houses beside the road after dusk. Several times we narrowly escaped from death caused by the bombs. But thank God, we were safely in Kwei-yang in the fifteenth day. I can write more, but no space here.

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FOR
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But to tell this story we need much more detailed information about you and our other graduates as we do not at present have enough material in our files. So we are asking all of you who are now in this country to fill out the enclosed information blank and return it to us as promptly as possible.

Cheeloo University
Fukien Christian University
✓ Ginling College
Hangchow Christian College

Hua Chung University
Hwa Nan College
Lingnan University
University of Nanking
St. John's University

University of Shanghai
Soochow University
West China Union University
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DATE _____

1. NAME Hsiung Gueh-djen 熊菊貞
(In English) (In Chinese)
2. PERMANENT ADDRESS IN U.S. Dept. of Bacteriology, M.S.C. East Lansing, Mich.
(Street & Number) (City) (State)
3. PRESENT OCCUPATION Studying
4. NAME OF EMPLOYER _____
5. BUSINESS ADDRESS _____
6. SPECIFIC WORK YOU ARE STUDYING OR TRAINING FOR Bacteriology
7. DO YOU PLAN TO WORK IN CHINA? Yes
8. ARE YOU A CHRISTIAN? Yes WHAT DENOMINATION? Methodist
9. DATE OF BIRTH Sept. 16 1918 PLACE OF BIRTH _____
(Month) (Day) (Year) (City) (Province)
10. PRESENT CITIZENSHIP Chinese 11. MARRIED? No
12. FATHER'S OCCUPATION Specialist in mineral 13. DID EITHER PARENT ATTEND A CHRISTIAN COLLEGE? No 14. WHICH COLLEGE? _____
15. UNDER THE AUSPICES OF WHAT ORGANIZATION ARE YOU IN THIS COUNTRY? _____



EDUCATIONAL BACKGROUND

(IN CHINA)

16. MIDDLE SCHOOL ATTENDED Rulison girl school LOCATION Kiukiang Kiangsi
(City) (Province)
17. CHRISTIAN COLLEGE ATTENDED Ginling College DATES 1938 1942
(From) (To)
18. DEGREE RECEIVED B.S. MAJOR SUBJECT IN COLLEGE Biology
19. SCHOLARSHIPS OR OTHER HONORS RECEIVED maintenance scholarship
20. WHAT ATHLETIC TEAMS WERE YOU A MEMBER OF? _____
21. TO WHAT DRAMATIC, DEBATING, MUSIC OR LANGUAGE CLUBS DID YOU BELONG? _____
22. HAVE YOU ATTENDED COLLEGE IN ANY OTHER COUNTRY (not U.S.) No
(Country)

(IN AMERICA)

23. COLLEGE OR UNIVERSITY ATTENDED Michigan State College LOCATION E. Lansing Michigan
(City) (State)
- DATES ATTENDED March 1947 _____
(From) (To) DEGREES RECEIVED _____
24. SCHOLARSHIPS OR OTHER HONORS Tuition scholarship
25. EXTRA-CURRICULAR ACTIVITIES _____

WORK EXPERIENCE

26. (IN CHINA)

NAME OF FIRM Northwest Epizootic Prevention Bureau DATES 1942 1946
(From) (To)

ADDRESS Lanchow, Kaishu, China

TYPE OF WORK YOU DID Bacteriology laboratory research work

NAME OF FIRM Ministry of Agriculture + Forestry DATES 1946 1947
(From) (To)

ADDRESS Nanking, China

TYPE OF WORK YOU DID Collected materials in Relief + Rehabilitation Division

27. (IN UNITED STATES)

NAME OF FIRM _____ DATES _____
(From) (To)

ADDRESS _____

TYPE OF WORK YOU DID _____

NAME OF FIRM _____ DATES _____
(From) (To)

ADDRESS _____

TYPE OF WORK YOU DID _____

28. WHAT ARE YOUR HOBBIES? Traveling

29. WHERE WERE YOU AND WHAT DID YOU DO DURING THE WAR? _____

From 1938 to 1942 I was in the college + from 1942 to 1946

I was in Lanchow, north west part of China, and worked in the

bacteriology laboratory.

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University of Nanking
St. John's University

University of Shanghai
Soochow University
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Hwang

DATE June 2, 1947

1. NAME Chen Hwang Li-ming (In English) 陳黃麗明 (In Chinese)

2. PERMANENT ADDRESS 68 Mo-teou Rd. (Street & Number) Nanking (City) Kiangsu, China (Province)

3. PRESENT OCCUPATION Principal of Ming Deh Girls' School

4. NAME OF EMPLOYER 2. Head of Physical Education Department, Ginling College

5. BUSINESS ADDRESS 54 Mo-teou Rd.

6. SPECIFIC WORK YOU ARE STUDYING OR TRAINING FOR Physical Education

7. ARE YOU A CHRISTIAN? Yes 8. WHAT DENOMINATION? Disciples'

9. DATE OF BIRTH Nov. 22 1907 (Month) (Day) (Year) 10. PLACE OF BIRTH Nanking (City) Kiangsu (Province)

11. MARRIED? Yes 12. FATHER'S OCCUPATION dead

13. DID EITHER PARENT ATTEND A CHRISTIAN COLLEGE? Yes, father did 14. WHICH COLLEGE? a University at Berlin Germany



EDUCATIONAL BACKGROUND

15. MIDDLE SCHOOL ATTENDED Xian Girls' School LOCATION Nanking (City) Kiangsu (Province)

16. CHRISTIAN COLLEGE ATTENDED Ginling College DATES 1923 (From) 1927 (To)

17. DEGREE RECEIVED M. A. MAJOR SUBJECT IN COLLEGE Physical Education

18. SCHOLASTIC AND OTHER HONORS RECEIVED _____

19. WHAT ATHLETIC TEAMS WERE YOU A MEMBER OF? All sports given then

20. TO WHAT DRAMATIC, DEBATING, MUSIC OR LANGUAGE CLUBS DID YOU BELONG? Glee club

21. HAVE YOU ATTENDED COLLEGE IN ANY OTHER COUNTRY? (not U.S.) _____ (Country)

22. HAVE YOU ATTENDED COLLEGE IN THE U.S.? Yes

23. COLLEGE OR UNIVERSITY ATTENDED Wellesley College LOCATION Wellesley (City) Mass. (State)

DATES ATTENDED 1929 (From) 1931 (To) DEGREES RECEIVED M. S.

24. SCHOLARSHIPS OR OTHER HONORS _____

25. EXTRA-CURRICULAR ACTIVITIES Chairman of Y.W.C.A., Ginling College
Captain of various sports

0081

WORK EXPERIENCE

26. WHAT DO YOU CONSIDER THE MOST IMPORTANT WORK YOU HAVE DONE SINCE LEAVING COLLEGE? _____

Head of Physical Education Department, Ginling College
from 1931 - present time, Principal of Ming Deh Girls' School
1945 - present time, Chairman of the Board of Y.W.C.A. a member of City Council, Nanking

27. WHAT TYPE OF WORK WAS IT? Work with great chances to
render services

28. GIVE NAME OF FIRM _____ DATES _____
(From) (To)

ADDRESS OF FIRM _____

29. HOW WOULD YOU CLASSIFY YOURSELF - BANKER, EDUCATOR, LAWYER, BUSINESS MAN, ETC.? _____

Educator

30. WHAT ARE YOUR HOBBIES? Planting flowers and vegetables, raising rabbits

31. WHERE WERE YOU AND WHAT DID YOU DO DURING THE WAR? _____

I was in Shanghai, taking care of the
Ginling girls who were unable to go to Chungking.
Ginling Physical Education Department was also
carried on in Shanghai in connection with the
Associated Kian Colleges. I also headed up the
P.E. work for girls of the Associated Kian Colleges.
At the same time I was the dean of women
of Hangchow University.

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University of Nanking
St. John's University

University of Shanghai
Soochow University
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Li

DATE May 31, 1947

1. NAME Li qi-ming 李季明
(In English) (In Chinese)

2. PERMANENT ADDRESS 616 Ku-Lu Road Shanghai China
(Street & Number) (City) (Province)

3. PRESENT OCCUPATION Pediatrician (private practitioner)

4. NAME OF EMPLOYER _____

5. BUSINESS ADDRESS 616 Ku-Lu Road Shanghai, China.

6. SPECIFIC WORK YOU ARE STUDYING OR TRAINING FOR Child health + welfare

7. ARE YOU A CHRISTIAN? Yes 8. WHAT DENOMINATION? Presbyt. Church.

9. DATE OF BIRTH April 16, 1910 10. PLACE OF BIRTH Changsha, Hunan, China,
(Month) (Day) (Year) (City) (Province)

11. MARRIED? Yes (with 3 children) 12. FATHER'S OCCUPATION Professor (Chinese literature)

13. DID EITHER PARENT ATTEND A CHRISTIAN COLLEGE? No 14. WHICH COLLEGE? _____



EDUCATIONAL BACKGROUND

15. MIDDLE SCHOOL ATTENDED Fu-Siang Girls' middle school LOCATION Hunan, Changsha
(City) (Province)

16. CHRISTIAN COLLEGE ATTENDED GINLING College DATES 1931 1934
(From) (To)

17. DEGREE RECEIVED B.A. (1935) MAJOR SUBJECT IN COLLEGE Pre-medical

18. SCHOLASTIC AND OTHER HONORS RECEIVED Freshman Honor of GINLING ^{pre-Medical school} from P.U.M.C.

19. WHAT ATHLETIC TEAMS WERE YOU A MEMBER OF? Base-ball, Basket-ball, Valley-ball teams

20. TO WHAT DRAMATIC, DEBATING, MUSIC OR LANGUAGE CLUBS DID YOU BELONG? of GINLING college

GINLING College Music Club.

21. HAVE YOU ATTENDED COLLEGE IN ANY OTHER COUNTRY? (not U.S.) No
(Country)

22. HAVE YOU ATTENDED COLLEGE IN THE U.S.? No

23. COLLEGE OR UNIVERSITY ATTENDED P.U.M.C. LOCATION Peiping China
(City) (State)

DATES ATTENDED 1934 1941
(From) (To) DEGREES RECEIVED Doctor of medicine.
^{Examination}

24. SCHOLARSHIPS OR OTHER HONORS Entrance Scholarship of P.U.M.C.; ONE of the TWO Trust

25. EXTRA-CURRICULAR ACTIVITIES hONORS 1934
practically none in P.U.M.C. except for
social + religious activities conducted with
the leadership of Mr. Gray while he was
in P.U.M.C. in the year 1934-1935.

0086

WORK EXPERIENCE

26. WHAT DO YOU CONSIDER THE MOST IMPORTANT WORK YOU HAVE DONE SINCE LEAVING COLLEGE? _____

Practice in Medicine, teaching in medical school
(I have taught Pediatrics in Tung-Teh medical school of
Shanghai in the year 1941-1942.)

27. WHAT TYPE OF WORK WAS IT? _____

Medical profession, teaching.

28. GIVE NAME OF FIRM _____

I don't work in a firm

DATES

(I don't quite understand this item, therefore I don't (From)

(To)

ADDRESS OF FIRM _____

not filling it, please excuse me

29. HOW WOULD YOU CLASSIFY YOURSELF - BANKER, EDUCATOR, LAWYER, BUSINESS MAN, ETC.? _____

Pediatrician

30. WHAT ARE YOUR HOBBIES? Reading magazines, medical journals, News papers, hiking, ^{Radio} ^{movie}

31. WHERE WERE YOU AND WHAT DID YOU DO DURING THE WAR? During the first four

years ^{of war} (1937-1941) I had been studying medicine
in P.U.M.C. Since the closure of P.U.M.C in 1941
by the Japanese, up to the V-J day I had been
working as one of the physicians in the Children's
Hospitals, ^{Shanghai} and as Pediatric Resident in another ^{private}
hospital. Since July, 1936, I have been a ^{private}
practitioner in Pediatrics. It is because I have
a family and 3 children to be taken care
of, at the same time, I could not do a full
time work in an institution which I like to
reserve in the future.

0087

32. PLEASE TELL BRIEFLY ABOUT ANY UNUSUAL EXPERIENCES YOU HAVE HAD - FOR EXAMPLE: WERE YOU INTERNED, CAPTURED, BOMBED, ETC? THESE EXPERIENCES NEED NOT BE LIMITED TO MILITARY ACTIVITIES.

I have not much unusual experiences to tell

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CHINA CHRISTIAN COLLEGES ALUMNI

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But to tell this story we need much more detailed information about you and our other graduates than we now have in our files. So we are asking all of you who are now working in China to fill out the enclosed information blank and return it to us as promptly as possible.

Cheeloo University
Fukien Christian University
Ginling College
Hangchow Christian College

Hua Chung University
Hwa Nan College
Lingnan University
University of Nanking
St. John's University

University of Shanghai
Soochow University
West China Union University
Yenching University

Please mail to: PUBLICITY DEPARTMENT
ASSOCIATED BOARDS FOR CHRISTIAN COLLEGES IN CHINA
150 FIFTH AVENUE
NEW YORK 11, N. Y.

0089

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DATE July 10, 1947

1. NAME Li Ming-din (In English) 李明珠 (In Chinese)



2. PERMANENT ADDRESS 3 Dah Tao Loong, Yih Kar Loong, Soochow, Kiangsu
(Street & Number) (City) (Province)

3. PRESENT OCCUPATION Dean of Studies, Laura Haygood Normal School

4. NAME OF EMPLOYER Kiang Kwe-yuin

5. BUSINESS ADDRESS Laura Haygood Normal School, Soochow, Ku.

6. SPECIFIC WORK YOU ARE STUDYING OR TRAINING FOR _____

7. ARE YOU A CHRISTIAN? Yes 8. WHAT DENOMINATION? Methodist Church

9. DATE OF BIRTH July 12 1912 10. PLACE OF BIRTH Soochow Kiangsu
(Month) (Day) (Year) (City) (Province)

11. MARRIED? No. 12. FATHER'S OCCUPATION Physician

13. DID EITHER PARENT ATTEND A CHRISTIAN COLLEGE? Yes 14. WHICH COLLEGE? Soochow University

EDUCATIONAL BACKGROUND

15. MIDDLE SCHOOL ATTENDED Laura Haygood Normal School LOCATION Soochow Kiangsu
(City) (Province)

16. CHRISTIAN COLLEGE ATTENDED Ginling College DATES 1933 1937
(From) (To)

17. DEGREE RECEIVED B. A. MAJOR SUBJECT IN COLLEGE History

18. SCHOLASTIC AND OTHER HONORS RECEIVED _____

19. WHAT ATHLETIC TEAMS WERE YOU A MEMBER OF? _____

20. TO WHAT DRAMATIC, DEBATING, MUSIC OR LANGUAGE CLUBS DID YOU BELONG? _____

English Club, English Dramatic Club, Glee Club.

21. HAVE YOU ATTENDED COLLEGE IN ANY OTHER COUNTRY? (not U.S.) No.
(Country)

22. HAVE YOU ATTENDED COLLEGE IN THE U.S.? No.

23. COLLEGE OR UNIVERSITY ATTENDED _____ LOCATION _____
(City) (State)

DATES ATTENDED _____ DEGREES RECEIVED _____
(From) (To)

24. SCHOLARSHIPS OR OTHER HONORS _____

25. EXTRA-CURRICULAR ACTIVITIES Class president, Vice Chairman of Students' Association

WORK EXPERIENCE

26. WHAT DO YOU CONSIDER THE MOST IMPORTANT WORK YOU HAVE DONE SINCE LEAVING COLLEGE? _____

Social Work & Child Education Work

27. WHAT TYPE OF WORK WAS IT? _____

Social Work - As general secretary of Chengtu YWCA. During war time, carrying on programs such as: Student relief, Mass Edu., hostel for women, Nursery for professional women etc.

Child Education - In the northwest China established a workers' nursery.

28. GIVE NAME OF FIRM _____

DATES _____

(From)

(To)

ADDRESS OF FIRM _____

29. HOW WOULD YOU CLASSIFY YOURSELF - BANKER, EDUCATOR, LAWYER, BUSINESS MAN, ETC.? _____

30. WHAT ARE YOUR HOBBIES? _____

31. WHERE WERE YOU AND WHAT DID YOU DO DURING THE WAR? _____

During the first 4 years I was teaching in Shanghai and in Hongkong. Then I was caught in the war when Pearl Harbor was bombed. As soon as I had a chance I came out of Hongkong, returned to Shanghai and then went to free China. For more than three years I traveled through cities as Chengtu, Sian, Chungking, Kweiyang, Henyang and Hankow either for work or a visit at the same time studying the different ways of living and geographical factors of people and places of our inland free China. I had been the general secretary of a YWCA, a director of a workers' nursery and the Dean of Studies of a girls High School.

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DATE June 17, 1947

1. NAME Laurel Liu (In English) 劉北果 (In Chinese) (Liu Chao-ko)

2. PERMANENT ADDRESS 81, Takou Road (Street & Number) Tientsin (City) N. China (Province)

3. PRESENT OCCUPATION Teaching

4. NAME OF EMPLOYER _____

5. BUSINESS ADDRESS Mackenzie Memorial Hospital 81, Takou Road Tientsin

6. SPECIFIC WORK YOU ARE STUDYING OR TRAINING FOR _____

7. ARE YOU A CHRISTIAN? Yes 8. WHAT DENOMINATION? Methodist

9. DATE OF BIRTH Feb 2 1919 (Month) (Day) (Year) 10. PLACE OF BIRTH Kinkiang Kiangsi (City) (Province)

11. MARRIED? Yes 12. FATHER'S OCCUPATION officer

13. DID EITHER PARENT ATTEND A CHRISTIAN COLLEGE? No 14. WHICH COLLEGE? _____



EDUCATIONAL BACKGROUND

15. MIDDLE SCHOOL ATTENDED Rulison Girls' High School LOCATION Kinkiang Kiangsi (City) (Province)

16. CHRISTIAN COLLEGE ATTENDED Qinling College DATES 1938 1942 (From) (To)

17. DEGREE RECEIVED B.S. MAJOR SUBJECT IN COLLEGE Home Economics (Edu.)

18. SCHOLASTIC AND OTHER HONORS RECEIVED A scholarship from Rulison for four college years

19. WHAT ATHLETIC TEAMS WERE YOU A MEMBER OF? Member of Volley ball team in High School

20. TO WHAT DRAMATIC, DEBATING, MUSIC OR LANGUAGE CLUBS DID YOU BELONG? Glee club,
Church Choir, Book club

21. HAVE YOU ATTENDED COLLEGE IN ANY OTHER COUNTRY? (not U.S.) No (Country)

22. HAVE YOU ATTENDED COLLEGE IN THE U.S.? No

23. COLLEGE OR UNIVERSITY ATTENDED _____ LOCATION _____ (City) (State)

DATES ATTENDED _____ (From) (To) DEGREES RECEIVED _____

24. SCHOLARSHIPS OR OTHER HONORS _____

25. EXTRA-CURRICULAR ACTIVITIES _____

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WORK EXPERIENCE

26. WHAT DO YOU CONSIDER THE MOST IMPORTANT WORK YOU HAVE DONE SINCE LEAVING COLLEGE? _____

1942-1943 Teaching in Rubison High School (Suining, Szechwan)
1943-1946 Assistant of Home Eco. Dept. in Yenching University (Chengtu)
1946-1947 Teaching in Nursing School in M. M. H. + some service to local Y. W. (Tientsin) C.A.

27. WHAT TYPE OF WORK WAS IT? _____

All the work I have done since I left College, were Teaching. I was interested in adult education when I was in College, but after working for three years in Yenching under a professor who was a specialist in Child Welfare, I became also interested in that line.

28. GIVE NAME OF FIRM _____ DATES _____ (From) _____ (To) _____
ADDRESS OF FIRM _____

29. HOW WOULD YOU CLASSIFY YOURSELF - BANKER, EDUCATOR, LAWYER, BUSINESS MAN, ETC.? _____

only an ordinary Teacher - not enough to be an educator

30. WHAT ARE YOUR HOBBIES? Collecting money, stamps, and handicraft patterns

31. WHERE WERE YOU AND WHAT DID YOU DO DURING THE WAR? _____

I left Kinkiang in July, 1937 after I graduated from high school, and went to Hankow to take College entrance exams. Because of the war I was not able to go to the college I wanted to and therefore I spent one year in Hankow ^(teaching) before I was able to go up to Szechwan. Left Hankow in May, 1938 and arrived Chengtu in August.

August 1938 - June 1942 - Student of Ginling College in Chengtu
1942-1946 worked in Szechwan (see 26.)

I have got some most interesting experiences by joining different sorts of social service groups or other students activities during the vacation through out the College years. I have been to the tribes places and many other rural places.

0095

32. PLEASE TELL BRIEFLY ABOUT ANY UNUSUAL EXPERIENCES YOU HAVE HAD - FOR EXAMPLE: WERE YOU INTERNED, CAPTURED, BOMBED, ETC? THESE EXPERIENCES NEED NOT BE LIMITED TO MILITARY ACTIVITIES.

There were several heavy bombings in Chengtu before the Pacific War. Students of the University Campus (including West China Union University, University of Nanjing, Cheeloo University, Central University, and Jialing College) ^{had} organized themselves into several first aid teams for emergency.

It was a hot afternoon in June, I was called out from my dormitory by my team members and was told there was the air raid. We all got together and walked a little distance from the campus. About ten minutes after we stopped on a river bank we saw a group of Japs bombers coming toward us. We all lay down on the ground and waited for our destination. The bombs and bullets were just pouring like rain. It took them quite a long while to sweep over the whole city because they flew very slowly. As soon as the ships are gone we all got up and located the spots that had been bombed. We could see several places in the city were on fire, and we started at once to run into the city to do our job. It was nearly dark when we got to the place. All the other teams were at work too. After a short while two of our big classrooms were filled with wounded. We had medical students to take care of their wounds and all the rest of us were working like nurses and transports. There was a continuous raid that night so we had to work under a few candle lights. Those who were not needed to work there were staying in their own dormitory to make some more dressing supply. Everything was clear next morning. We got some hot water and some breakfast from our Jialing kitchen to take over for them. I collected some old towels & sheets to have their faces & hands cleaned and fed them some hot food. After that morning care they were all sent to the hospital for further care and we went to our classes as usual that morning.

This is only one of the experiences I had which I will never forget.

0096

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Liu

DATE June 18th 1947

1. NAME Yu-hsia Liu (Walter) 韓劉玉霞
(In English) (In Chinese)

2. PERMANENT ADDRESS 18 Pai Tao Road Lanchow Kansu
(Street & Number) (City) (Province)

3. PRESENT OCCUPATION House-wife and mother

4. NAME OF EMPLOYER x

5. BUSINESS ADDRESS x

6. SPECIFIC WORK YOU ARE STUDYING OR TRAINING FOR _____

7. ARE YOU A CHRISTIAN? yes 8. WHAT DENOMINATION? Church of Christ of China (自理會)

9. DATE OF BIRTH July 16th 1905 10. PLACE OF BIRTH Canton Kwangtung
(Month) (Day) (Year) (City) (Province)

11. MARRIED? yes 12. FATHER'S OCCUPATION merchant (not living now)

13. DID EITHER PARENT ATTEND A CHRISTIAN COLLEGE? no 14. WHICH COLLEGE? x



EDUCATIONAL BACKGROUND

15. MIDDLE SCHOOL ATTENDED True Light Middle School LOCATION Canton Kwangtung
(City) (Province)

16. CHRISTIAN COLLEGE ATTENDED Guiling College DATES 1925 1929
(From) (To)

17. DEGREE RECEIVED B. A. MAJOR SUBJECT IN COLLEGE Biology + History

18. SCHOLASTIC AND OTHER HONORS RECEIVED Honorary mention for good scholastic work
during freshman year.

19. WHAT ATHLETIC TEAMS WERE YOU A MEMBER OF? Volley Ball & Tennis Ball teams

20. TO WHAT DRAMATIC, DEBATING, MUSIC OR LANGUAGE CLUBS DID YOU BELONG? College Choir
and Church choir

21. HAVE YOU ATTENDED COLLEGE IN ANY OTHER COUNTRY? (not U.S.) x
(Country)

22. HAVE YOU ATTENDED COLLEGE IN THE U.S.? x

23. COLLEGE OR UNIVERSITY ATTENDED C. Columbia LOCATION New York N. Y.
(City) (State)

DATES ATTENDED 1934 1935
(From) (To) DEGREES RECEIVED M. A.

24. SCHOLARSHIPS OR OTHER HONORS x

25. EXTRA-CURRICULAR ACTIVITIES Editor of the College English Paper. Class president
of the graduate class.

0098

WORK EXPERIENCE

26. WHAT DO YOU CONSIDER THE MOST IMPORTANT WORK YOU HAVE DONE SINCE LEAVING COLLEGE? As
the executive secretary of the Rural Dep't. I had the opportunity of organizing middle
school + college students into service groups during the war. These groups were sent to different
country districts. Their chief aims were to teach people to understand the war and what could they do to help.
27. WHAT TYPE OF WORK WAS IT? This work meant the preparing of students before they went to their fields.
For instance the understanding of the country situation, the techniques of teaching men + women literacy classes,
the art of conducting mass meetings, and the use of a simple medical box etc were some of the subjects.
It also meant the inspection of their progress while they were at work. Personal interviews and group
discussions were usually employed as ways to get the students to state their problems and also to evaluate
their work.
28. GIVE NAME OF ^{employer} FIRM National Com. of the Y.W.C.A. DATES 1929 1943
(From) (To)
- ADDRESS OF FIRM 133 Yuen Ming Yuen Rd. Shanghai, China
29. HOW WOULD YOU CLASSIFY YOURSELF - BANKER, EDUCATOR, LAWYER, BUSINESS MAN, ETC.? Social
work or educator.
30. WHAT ARE YOUR HOBBIES? Gardening, child psychology, and history.
31. WHERE WERE YOU AND WHAT DID YOU DO DURING THE WAR? Except for the last two years of the
war I was with the National Com. of the Y.W.C.A. As it is described in answer to 26.
I organized student service groups and supervised their work. During that time I did
a good deal of travel as we had four centers of work. One was at Chang-shou, Hunan,
the second was at Chou-shi, Hupeh, and the third was at Pi-shan, Szechuen. Later
on when we had to concentrate our work in Szechuen province. I tried
out another project in Pen-hsing. I trained and organized a wool-
yarn spinning cooperative of women and girls in the country. I
consider it a very worth-while experience, because it did not only
help me to learn a lot about wool processing and cooperatives, but it also
helped that group of rural women and girls to make their living by cooperative
means and it enabled them also to get some education all the time while they were
with the cooperative.

32. PLEASE TELL BRIEFLY ABOUT ANY UNUSUAL EXPERIENCES YOU HAVE HAD - FOR EXAMPLE: WERE

YOU INTERNED, CAPTURED, BOMBED, ETC? THESE EXPERIENCES NEED NOT BE LIMITED TO MILITARY ACTIVITIES.

It was my first job after college. I was the secretary who with the help of a senior secretary for only short periods organized the Y.W.C.A. at Tai-shan Kwangtung. But that was not all. Two years afterward, Tai-shan members felt the need of a building and they decided to have one. So a finance campaign was started. It didn't get enough. There were many Tai-shan people living in Hongkong and Canton. So one board-member and myself were sent to Hongkong and Canton to raise money. There was no question I had to do it, it was my job. I was just as enthusiastic about having a building as all the rest of the members, but I was like walking in a dream, I had no idea how it was going to be done. With some outside help we made out a long, long list of people that we could call on. And a committee of Hongkong + Canton Tai-shan people was organized. This committee was suppose to plan + help our task. But as I ^{can} remember, the only thing that we could really fell back on was our own obstinacy. For instance when we went to a place and asked for such a person, quite often we would be told the person was not at home. Well, we would call another time. And then at times of calling, after we finished stating our purpose, our host or hostess with rigid and cool expressions would say they were not interested. Instead of taking leave we chatted on - oh, on any subject that we could think of at the moment. Finally if there was any chance at all we politely asked again if he were willing to contribute. And many times people changed their minds. Then for a few times, luck just fell on our lap and made us gasp with surprise. Here is one case. We chatted with an elderly woman purely as a habit, telling her what we were after, not in the least expecting a contribution. We were ready to get up to go. But the woman stopped us and told us to write down her contribution. It was a big sum! She wanted to have something permanently built in the association for the memory of her husband. We were in this state of work for more than two months. By the time we finished our task. Both my enthusiasm and energy were drained out, but as I look back at it now, it was a rare experience which I ^{had} had.

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DATE May 31, 1947

1. NAME Sven Lü Chin-gi (In English) 呂錦環 (In Chinese)

2. PERMANENT ADDRESS Ginling College (Street & Number) _____ (City) _____ (Province)

3. PRESENT OCCUPATION Associate Professor in Photographic Chemistry

4. NAME OF EMPLOYER President Cheng Yu-Guang

5. BUSINESS ADDRESS University of Nanking

6. SPECIFIC WORK YOU ARE STUDYING OR TRAINING FOR Visual education + Photographic Chemistry

7. ARE YOU A CHRISTIAN? yes 8. WHAT DENOMINATION? Congregational

9. DATE OF BIRTH 6th 29th 1913 (Month) (Day) (Year) 10. PLACE OF BIRTH Chiho Cheng, Shansi (City) (Province)

11. MARRIED? yes 12. FATHER'S OCCUPATION Principle of a Primary School

13. DID EITHER PARENT ATTEND A CHRISTIAN COLLEGE? no 14. WHICH COLLEGE? _____



EDUCATIONAL BACKGROUND

15. MIDDLE SCHOOL ATTENDED Bridgman Academy LOCATION Peiping (City) (Province)

16. CHRISTIAN COLLEGE ATTENDED Ginling College DATES 1931 - 36 (From) (To)

17. DEGREE RECEIVED B.S. MAJOR SUBJECT IN COLLEGE Chemistry

18. SCHOLASTIC AND OTHER HONORS RECEIVED _____

19. WHAT ATHLETIC TEAMS WERE YOU A MEMBER OF? Class Team on Tennis

20. TO WHAT DRAMATIC, DEBATING, MUSIC OR LANGUAGE CLUBS DID YOU BELONG? Attend oral contests & debates both in the college and inter colleges

21. HAVE YOU ATTENDED COLLEGE IN ANY OTHER COUNTRY? (not U.S.) no (Country)

22. HAVE YOU ATTENDED COLLEGE IN THE U.S.? no

23. COLLEGE OR UNIVERSITY ATTENDED _____ LOCATION _____ (City) (State)

DATES ATTENDED _____ (From) (To) DEGREES RECEIVED _____

24. SCHOLARSHIPS OR OTHER HONORS _____

25. EXTRA-CURRICULAR ACTIVITIES _____

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WORK EXPERIENCE

26. WHAT DO YOU CONSIDER THE MOST IMPORTANT WORK YOU HAVE DONE SINCE LEAVING COLLEGE? _____

Nothing really important, teaching ^{photographic chemistry} experimenting on photographic emulsions and bring up four children - at the same time keep me busy enough.

27. WHAT TYPE OF WORK WAS IT? _____

28. GIVE NAME OF FIRM _____ DATES _____
(From) (To)

ADDRESS OF FIRM _____

29. HOW WOULD YOU CLASSIFY YOURSELF - BANKER, EDUCATOR, LAWYER, BUSINESS MAN, ETC.? _____

educator "experimenter" & mother

30. WHAT ARE YOUR HOBBIES? *reading novels and* _____ *and* _____ *Photography.*

31. WHERE WERE YOU AND WHAT DID YOU DO DURING THE WAR? *I married 2 months after*

war broke in Shanghai and lived only 2 months in Nanking - then vacated ^{to the west} with Univ. of Nanking people and 2 weeks before the downfall of Nanking. We stayed 3 yrs. in Chungking. Taught in a middle school for a year. Then air raids drove schools out of town. I began the expt. in making negative plates. ^{on} Beginning from the very beginning, not only made prepared my own distilled water but had to design the apparatus for distilling the water. The first procedure was copied from the Encyclopedia Britannica, 20 miles away. My 14th batch showed some good result. which was very encouraging. I had successively 3 babies in the first 4 years. Moved from

0103

32. PLEASE TELL BRIEFLY ABOUT ANY UNUSUAL EXPERIENCES YOU HAVE HAD - FOR EXAMPLE: WERE YOU INTERNED, CAPTURED, BOMBED, ETC? THESE EXPERIENCES NEED NOT BE LIMITED TO MILITARY ACTIVITIES.

on a truck loaded with bank notes.
Chungking to Chengtu 1 month before delivering the 3rd baby. My husband went to state on a Rockefeller fellowship. Only with my mother of 55, bound feet, game, + go #2 and 1 yr. ^{and 10 pieces of luggage} respectively. My sister thought I was too brave, she thought taking too great a risk. My ^{Singhai} friend Catherine Cheng (now Mrs. Feng) remarked in English "you four ladies moving?" Well we did get through, safely and in quite good condition. In Chengtu the laboratory set up was better, but lacking darkroom, I had to do all my exp't in evening or night. I well remember the bell strike 1' o'clock in the midnight while I was still coating my plate in the west China Union campus. The typical Chinese helpful mother of mine made it possible to leave the 3 babies home. She is really the unsung hero. Well my plate are only usable, there is no new discovery and it is far from ideal. When everything was so limited including my own head, I began to offer a course in Photographic Chemistry hoping not one but many will have the interest and will to tackle the problems. Victory brought me another ^{boy} baby. I started the debilitating journey back to Nanking ^{last May} when he was ^{exactly} 40 days old. The way was ^{with sweat} tough. I had only 2 or 3 hrs sleep most of first 6 nights. The trip lasts 18 days, but we were able to arrive Nanking very fresh looking. Our expenses in travelling by truck & railway helped. The ^{good} Group organization was really the secret of success. Now I am doing some editorial work for our Film & Radio monthly besides family, teaching & laboratory work. I am inclined to think there are many that are not unlike ^{me} as the difficulty is concerned in the present situation.

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Nu Sui-djen

32

DATE June 6, 1947

1. NAME Sui-djen Nu (In English) 苏秀珍 (In Chinese)

2. PERMANENT ADDRESS Yung Sen Li, No. 11, Anting Anukhei
(Street & Number) (City) (Province)

3. PRESENT OCCUPATION social work

4. NAME OF EMPLOYER Mrs. Sheng.

5. BUSINESS ADDRESS Yi Ze Yuan 54 # Nanjing.

6. SPECIFIC WORK YOU ARE STUDYING OR TRAINING FOR Social Welfare

7. ARE YOU A CHRISTIAN? Yes 8. WHAT DENOMINATION? London Mission

9. DATE OF BIRTH August 15, 1912 10. PLACE OF BIRTH Shanghai Kiangsi
(Month) (Day) (Year) (City) (Province)

11. MARRIED? No, I haven't yet 12. FATHER'S OCCUPATION Commerce

13. DID EITHER PARENT ATTEND A CHRISTIAN COLLEGE? No 14. WHICH COLLEGE? _____



EDUCATIONAL BACKGROUND

15. MIDDLE SCHOOL ATTENDED The First Girl Middle school LOCATION Anting Anukhei
(City) (Province)

16. CHRISTIAN COLLEGE ATTENDED Ginling College DATES 1932 - 1936
(From) (To)

17. DEGREE RECEIVED B. A. MAJOR SUBJECT IN COLLEGE Chinese

18. SCHOLASTIC AND OTHER HONORS RECEIVED Scholarship received from educational department

19. WHAT ATHLETIC TEAMS WERE YOU A MEMBER OF? I am a member of baseball team

20. TO WHAT DRAMATIC, DEBATING, MUSIC OR LANGUAGE CLUBS DID YOU BELONG? I belong to the Glee Club of Ginling College

21. HAVE YOU ATTENDED COLLEGE IN ANY OTHER COUNTRY? (not U.S.) No
(Country)

22. HAVE YOU ATTENDED COLLEGE IN THE U.S.? No, I haven't attended college in the U.S.

23. COLLEGE OR UNIVERSITY ATTENDED _____ LOCATION _____
(City) (State)

DATES ATTENDED _____ DEGREES RECEIVED _____
(From) (To)

24. SCHOLARSHIPS OR OTHER HONORS _____

25. EXTRA-CURRICULAR ACTIVITIES _____

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WORK EXPERIENCE

26. WHAT DO YOU CONSIDER THE MOST IMPORTANT WORK YOU HAVE DONE SINCE LEAVING COLLEGE? _____

I consider the most important work I have done since leaving college is to ~~found~~ ^{found} Yji Kiang girl middle school.

27. WHAT TYPE OF WORK WAS IT? _____

It was a junior girl middle school, that was ~~created~~ ^{founded} by me at 1940. At beginning it had only one hundred and three students, till 1946, it had increased to three hundred and fifty students.

28. GIVE NAME OF FIRM _____

The Junior Girl Middle School of Yji Kiang
DATES 1940 - 1947
(From) (To)

ADDRESS OF FIRM _____

Confucius Temple of Kiang Men, Szechuan

29. HOW WOULD YOU CLASSIFY YOURSELF - BANKER, EDUCATOR, LAWYER, BUSINESS MAN, ETC.? _____

I would classify myself to be an educator.

30. WHAT ARE YOUR HOBBIES? _____

31. WHERE WERE YOU AND WHAT DID YOU DO DURING THE WAR? _____

When the war broke out at the year 1936, I was teaching in I Shen girl middle school of Hankow. Before the falling of Nanking, I escaped to Hunan ^{then} from Hunan to Kwangsi. At the year 1939 I went to Szechuan where I had stayed for eight years and I ~~created~~ ^{founded} a girl middle school with fifteen hundred dollars. It was a Christian school because half of the teachers are Christians. We did our work enthusiastically and took the teaching task as a permanent occupation of us, so we trained the students very strictly. Under such a circumstances, the students got steady progress and their economic burden was much less than other school students, so Yji Kiang became a famous school at Szechuan.

32. PLEASE TELL BRIEFLY ABOUT ANY UNUSUAL EXPERIENCES YOU HAVE HAD - FOR EXAMPLE: WERE YOU INTERNED, CAPTURED, BOMBED, ETC? THESE EXPERIENCES NEED NOT BE LIMITED TO MILITARY ACTIVITIES.

At the year 1938 I worked in Kua - Ling and lived in a church named I Shen Pan. One day the Japanese aeroplane came to invade us. When the first signal of warning gave out, we escaped to a den which was under a big mountain about fifty feet high. Then the bombing plane was coming and throw a great many of bombs there. We were swing in it just like the baby lies in the swing bed. After a while, many houses are fire and men and women hurried out of the den and dashed in their homes (which are burning) in order to get their things, but in twinkling of an eye, husbands lost their wives and mothers lost their children. Whatever they have, had become the dust within few minutes. Certainly it was a pity and it fully expressed the guilty of war.

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FOR
CHINA CHRISTIAN COLLEGES ALUMNI

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Ginling College
Hangchow Christian College

Hua Chung University
Hwa Nan College
Lingnan University
University of Nanking
St. John's University

University of Shanghai
Soochow University
West China Union University
Yenching University

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NEW YORK 11, N. Y.

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Seng

DATE June 1-1947

1. NAME Dwendolyn D. Y. Seng 沈祖英
(In English) (In Chinese)

2. PERMANENT ADDRESS St. Hilda's School Wuchang Hupeh
(Street & Number) (City) (Province)

3. PRESENT OCCUPATION Principal of above school

4. NAME OF EMPLOYER American Church Mission (Episcopal)

5. BUSINESS ADDRESS St. Hilda's School - Wuchang, China

6. SPECIFIC WORK YOU ARE STUDYING OR TRAINING FOR _____

7. ARE YOU A CHRISTIAN? yes 8. WHAT DENOMINATION? Episcopal

9. DATE OF BIRTH Dec. 12 1906 10. PLACE OF BIRTH Ichang Hupeh
(Month) (Day) (Year) (City) (Province)

11. MARRIED? no 12. FATHER'S OCCUPATION Deceased

13. DID EITHER PARENT ATTEND A CHRISTIAN COLLEGE? no 14. WHICH COLLEGE? _____

Attach
Photograph
Here

EDUCATIONAL BACKGROUND

15. MIDDLE SCHOOL ATTENDED St. Hilda's School LOCATION Wuchang Hupeh
(City) (Province)

16. CHRISTIAN COLLEGE ATTENDED Ginling College DATES 1925 1929
(From) (To)

17. DEGREE RECEIVED B.A. MAJOR SUBJECT IN COLLEGE MUSIC

18. SCHOLASTIC AND OTHER HONORS RECEIVED PRESIDENT OF COLLEGE Y.W.C.A.

19. WHAT ATHLETIC TEAMS WERE YOU A MEMBER OF? none

20. TO WHAT DRAMATIC, DEBATING, MUSIC OR LANGUAGE CLUBS DID YOU BELONG?
GINLING COLLEGE ^{GLEE} MUSIC CLUBS and CHOIR

21. HAVE YOU ATTENDED COLLEGE IN ANY OTHER COUNTRY? (not U.S.) no
(Country)

22. HAVE YOU ATTENDED COLLEGE IN THE U.S.? yes

23. COLLEGE OR UNIVERSITY ATTENDED TEACHERS COLLEGE LOCATION NEW YORK N. Y.
COLUMBIA (City) (State)

DATES ATTENDED 1937 1939 DEGREES RECEIVED M. A.
(From) (To)

24. SCHOLARSHIPS OR OTHER HONORS none

25. EXTRA-CURRICULAR ACTIVITIES none

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WORK EXPERIENCE

26. WHAT DO YOU CONSIDER THE MOST IMPORTANT WORK YOU HAVE DONE SINCE LEAVING COLLEGE? _____

1. Keeping the girls together in our refugee school in
Chenman for two years.
2. Translating songs into Chinese

27. WHAT TYPE OF WORK WAS IT? _____

Dean of girls and
music

28. GIVE NAME OF FIRM _____

DATES _____

(From)

(To)

ADDRESS OF FIRM _____

29. HOW WOULD YOU CLASSIFY YOURSELF - BANKER, EDUCATOR, LAWYER, BUSINESS MAN, ETC.? _____

Educator

30. WHAT ARE YOUR HOBBIES? _____

Collecting foreign coins

31. WHERE WERE YOU AND WHAT DID YOU DO DURING THE WAR? _____

For the first two
years of the war I was in America studying at
Columbia University, but in 1939 I returned to be
the Dean at Hankow Union Middle School which was
then a refugee school on the Burma Road in a little town
called Chenman. I was there for two years
as Dean - Mother - nurse - Organist - Choir Director -
music teacher - Physical Education teacher - Primary
School director etc. In 1941 I returned to Szechuan
College, now in Chengde, and became a member of the
Music Dept. faculty. I remained there until the
close of the war when I returned to Wuhan to
be Principal of St. Helen's School for girls.

32. PLEASE TELL BRIEFLY ABOUT ANY UNUSUAL EXPERIENCES YOU HAVE HAD - FOR EXAMPLE: WERE YOU INTERNED, CAPTURED, BOMBED, ETC? THESE EXPERIENCES NEED NOT BE LIMITED TO MILITARY ACTIVITIES.

I was extremely fortunate during the war with regard to military operations. For the first two years I was in America and when I returned I joined the school which was in a little town on the Burma Road safe from bombing attacks. After two years there I went to Chungking and Chengtu but the worst of the bombings were over at that time so although I escaped many of the horrors that others experienced.

Living on the Burma Road was an unusual experience as the school rented an old Chinese inn and our battle with flesh-lice-lice-rats lasted for two years. Everything had to be made and everything was very crude - the houses were made of mud - the desks were simply boards laid on top of piles of mud bricks the beds were wooden double-deckers, and supplies were inadequate.

0112

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Hwa Nan College
Lingnan University
University of Nanking
St. John's University

University of Shanghai
Soochow University
West China Union University
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Shao

DATE July 1947

1. NAME Siu-lin Shao (In English) 邵青林 (In Chinese)

2. PERMANENT ADDRESS _____ (Street & Number) _____ (City) _____ (Province)

3. PRESENT OCCUPATION _____

4. NAME OF EMPLOYER _____

5. BUSINESS ADDRESS _____

6. SPECIFIC WORK YOU ARE STUDYING OR TRAINING FOR Teaching

7. ARE YOU A CHRISTIAN? Yes 8. WHAT DENOMINATION? Methodist

9. DATE OF BIRTH July 28 1900 10. PLACE OF BIRTH Shao-shih, Chekiang
(Month) (Day) (Year) (City) (Province)

11. MARRIED? no 12. FATHER'S OCCUPATION farmer

13. DID EITHER PARENT ATTEND A CHRISTIAN COLLEGE? no 14. WHICH COLLEGE? _____



EDUCATIONAL BACKGROUND

15. MIDDLE SCHOOL ATTENDED Virginia School LOCATION Shuchow, Chekiang
(City) (Province)

16. CHRISTIAN COLLEGE ATTENDED Girls College DATES Sept. 1924 - 1929
(From) (To)

17. DEGREE RECEIVED B.A. June 1929 MAJOR SUBJECT IN COLLEGE Philosophy

18. SCHOLASTIC AND OTHER HONORS RECEIVED _____

19. WHAT ATHLETIC TEAMS WERE YOU A MEMBER OF? basket-ball

20. TO WHAT DRAMATIC, DEBATING, MUSIC OR LANGUAGE CLUBS DID YOU BELONG? choir

21. HAVE YOU ATTENDED COLLEGE IN ANY OTHER COUNTRY? (not U.S.) _____ (Country)

22. HAVE YOU ATTENDED COLLEGE IN THE U.S.? Yes

23. COLLEGE OR UNIVERSITY ATTENDED Scarlett College for Xian-workers LOCATION Nashville, Tenn
(City) (State)

DATES ATTENDED 1936 - 1937 DEGREES RECEIVED M.A.
(From) (To)

24. SCHOLARSHIPS OR OTHER HONORS Scholarships at Scarlett College for Xian-workers and University of Chicago

25. EXTRA-CURRICULAR ACTIVITIES _____

0114

WORK EXPERIENCE

26. WHAT DO YOU CONSIDER THE MOST IMPORTANT WORK YOU HAVE DONE SINCE LEAVING COLLEGE? _____

I have trained hundred of student in their personality development and character building. many of them become outstanding leaders now.

27. WHAT TYPE OF WORK WAS IT? educational

28. GIVE NAME OF FIRM _____ DATES _____ (From) _____ (To)

ADDRESS OF FIRM _____

29. HOW WOULD YOU CLASSIFY YOURSELF - BANKER, EDUCATOR, LAWYER, BUSINESS MAN, ETC.? _____

educator

30. WHAT ARE YOUR HOBBIES? *singing, tennis*

31. WHERE WERE YOU AND WHAT DID YOU DO DURING THE WAR? _____

In the interior China; served as a "missionary" in a non-Christian University

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Tang

DATE June 24

1. NAME Mrs. Yvonne Tang Chung (Tang Ih-wen) 東湯一雯
(In English) (In Chinese)

2. PERMANENT ADDRESS c/o Ginling College, Nanking, China
(Street & Number) (City) (Province)

3. PRESENT OCCUPATION Editor-in-chief, China Child Welfare News

4. NAME OF EMPLOYER Mrs. Nora Tze Hsiung Chu

5. BUSINESS ADDRESS 360, Chung-shan-lu, Nanking, China.

6. SPECIFIC WORK YOU ARE STUDYING OR TRAINING FOR Written and editorial works

7. ARE YOU A CHRISTIAN? No. 8. WHAT DENOMINATION? _____

9. DATE OF BIRTH March 7, 1912 10. PLACE OF BIRTH Peiping, China
(Month) (Day) (Year) (City) (Province)

11. MARRIED? Yes 12. FATHER'S OCCUPATION retired

13. DID EITHER PARENT ATTEND A CHRISTIAN COLLEGE? No. 14. WHICH COLLEGE? _____

EDUCATIONAL BACKGROUND

15. MIDDLE SCHOOL ATTENDED Methodist Girls Middle School LOCATION Nanking
(City) (Province)

16. CHRISTIAN COLLEGE ATTENDED Ginling College DATES 1931-1935
(From) (To)

17. DEGREE RECEIVED B.A. MAJOR SUBJECT IN COLLEGE Political Science; History

18. SCHOLASTIC AND OTHER HONORS RECEIVED Oratorical Contest

19. WHAT ATHLETIC TEAMS WERE YOU A MEMBER OF? No.

20. TO WHAT DRAMATIC, DEBATING, MUSIC OR LANGUAGE CLUBS DID YOU BELONG? Intercollegiate debating clubs and English clubs.

21. HAVE YOU ATTENDED COLLEGE IN ANY OTHER COUNTRY? (not U.S.) No.
(Country)

22. HAVE YOU ATTENDED COLLEGE IN THE U.S.? No.

23. COLLEGE OR UNIVERSITY ATTENDED Ginling College LOCATION Nanking
(City) (State)

DATES ATTENDED 1931-1935 DEGREES RECEIVED B.A.
(From) (To)

24. SCHOLARSHIPS OR OTHER HONORS as question 18

25. EXTRA-CURRICULAR ACTIVITIES Student Government, Oratorical and debating Contest



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WORK EXPERIENCE

26. WHAT DO YOU CONSIDER THE MOST IMPORTANT WORK YOU HAVE DONE SINCE LEAVING COLLEGE? _____

Since I graduated from college I have taught in three middle schools for nine years. During the war I worked for the Chinese wounded soldiers for one year. I have worked in USOWI Chungking Office as a translator for two years. After victory I came to Nanking, did a lot of editorial works: written two columns for the local news papers; be the editor-in-chief of The Women's Page of Peace-Daily, Nanking and China Child Welfare

27. WHAT TYPE OF WORK WAS IT? News.

Most of them are written and editorial works, beside teaching.

28. GIVE NAME OF FIRM China Child Welfare Service DATES Feb. Now
(From) (To)

ADDRESS OF FIRM 360, Chung-shan-Lu, Nanking, China.

29. HOW WOULD YOU CLASSIFY YOURSELF - BANKER, EDUCATOR, LAWYER, BUSINESS MAN, ETC.? _____

A writer or an editor.

30. WHAT ARE YOUR HOBBIES? Reading magazines and interesting books and see a very good motion picture.

31. WHERE WERE YOU AND WHAT DID YOU DO DURING THE WAR? _____

I have worked for the Chinese wounded soldiers, one year, and worked with USOWI Chungking Office for two years, the rest of the time were teaching in Nanking Middle School.

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32. PLEASE TELL BRIEFLY ABOUT ANY UNUSUAL EXPERIENCES YOU HAVE HAD - FOR EXAMPLE: WERE YOU INTERNED, CAPTURED, BOMBED, ETC? THESE EXPERIENCES NEED NOT BE LIMITED TO MILITARY ACTIVITIES.

During the war I have had an unusual exp-eriences about serving the Chinese wounded soldiers.

After victory I came back to Nanking I had- have a great unusual ex- p eriences about writing articles and edited some magazines. Now I have won a fame ef- as a woman writer.

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DATE _____

1. NAME Tsai Kwei (In English) 蔡 葵 (In Chinese)

2. PERMANENT ADDRESS 133 Yuen Ming Yuen Rd. Shanghai
(Street & Number) (City) (Province)

3. PRESENT OCCUPATION National general secretary

4. NAME OF EMPLOYER National Y W C A of China

5. BUSINESS ADDRESS 133 Yuen Ming Yuen Rd. Shanghai

6. SPECIFIC WORK YOU ARE STUDYING OR TRAINING FOR _____

7. ARE YOU A CHRISTIAN? yes 8. WHAT DENOMINATION? Friends Society

9. DATE OF BIRTH May 28 1902 10. PLACE OF BIRTH Chekiang Prov. China
(Month) (Day) (Year) (City) (Province)

11. MARRIED? yes 12. FATHER'S OCCUPATION Medical Doctor

13. DID EITHER PARENT ATTEND A CHRISTIAN COLLEGE? no 14. WHICH COLLEGE? Father ^{studied} in Japan

Attach
Photograph
Here

EDUCATIONAL BACKGROUND

15. MIDDLE SCHOOL ATTENDED Vocational Training school LOCATION Nanchow
(City) (Province)

16. CHRISTIAN COLLEGE ATTENDED Guiling College, Nanking DATES 1922 1927
(From) (To)

17. DEGREE RECEIVED BA MAJOR SUBJECT IN COLLEGE Literature

18. SCHOLASTIC AND OTHER HONORS RECEIVED _____

19. WHAT ATHLETIC TEAMS WERE YOU A MEMBER OF? _____

20. TO WHAT DRAMATIC, DEBATING, MUSIC OR LANGUAGE CLUBS DID YOU BELONG? _____

21. HAVE YOU ATTENDED COLLEGE IN ANY OTHER COUNTRY? (not U.S.) _____
(Country)

22. HAVE YOU ATTENDED COLLEGE IN THE U.S.? yes at Teachers College of

23. COLLEGE OR UNIVERSITY ATTENDED Columbia Univ. LOCATION New York city
(City) (State)

DATES ATTENDED 1935-1936 DEGREES RECEIVED M-A.
(From) (To)

24. SCHOLARSHIPS OR OTHER HONORS _____

25. EXTRA-CURRICULAR ACTIVITIES _____

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WORK EXPERIENCE

26. WHAT DO YOU CONSIDER THE MOST IMPORTANT WORK YOU HAVE DONE SINCE LEAVING COLLEGE? _____

- I. Editorial work in YWCA.
- II. Administrative work in YWCA
- III. Volunteer service in many Christian and other organizations

27. WHAT TYPE OF WORK WAS IT? _____

- I. Writing, translating and editing
- II. Directing, coordinating and supervising
- III. working as a committee member

28. GIVE NAME OF FIRM National YWCA DATES 1927 — present
(From) (To)

ADDRESS OF FIRM _____

29. HOW WOULD YOU CLASSIFY YOURSELF - BANKER, EDUCATOR, LAWYER, BUSINESS MAN, ETC.? _____

Social worker

30. WHAT ARE YOUR HOBBIES? Reading & Gardening

31. WHERE WERE YOU AND WHAT DID YOU DO DURING THE WAR? I was in Chengtu and Chungking with the National Headquarters of National YWCA of China. My job demanded me to travel to all the cities where were YWCA work. I was in many rural centers of Szechuan Pro. I visited Peiping Tientsin a Chief under disguise. I made four trips from Shanghai to Hongkong to Kumnin, Chungking and Chengtu. I was Hongkong before it was lost. I went to India and America before the war was over for a short visit. All these trips were made for the sake of YWCA of China

32. PLEASE TELL BRIEFLY ABOUT ANY UNUSUAL EXPERIENCES YOU HAVE HAD - FOR EXAMPLE: WERE YOU INTERNED, CAPTURED, BOMBED, ETC? THESE EXPERIENCES NEED NOT BE LIMITED TO MILITARY ACTIVITIES.

I. One air accident - leaking oil tank.

II. Once my air-plane was bombed. It lost one of its wings. A bomb was only 35 feet apart from the place where I stayed. No damage on any passenger but the trip was prolonged for one day because we had to wait for another plane to rescue us.

III. My trip to north China during occupation was the most adventurous experience in my life. I had to prepare everything that could happen although nothing too serious actually happened. From that trip I learn how the Chinese hearts were not occupied although the territory was. The faith and inspiration I gained during that trip helped me to be optimistic during the whole period of war.

0 124

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Tsen

22

DATE June 2, 1947

1. NAME Sophia Tsen 曾季肃
(In English) (In Chinese)

2. PERMANENT ADDRESS 445 Koachow R. Shanghai Kiangsu
(Street & Number) (City) (Province)

3. PRESENT OCCUPATION Principal of Nanping Girls' Middle School

4. NAME OF EMPLOYER _____

5. BUSINESS ADDRESS 445 Koachow Road, Shanghai

6. SPECIFIC WORK YOU ARE STUDYING OR TRAINING FOR _____

7. ARE YOU A CHRISTIAN? No. 8. WHAT DENOMINATION? _____

9. DATE OF BIRTH March 3, 1897 10. PLACE OF BIRTH Changshu, Kiangsu
(Month) (Day) (Year) (City) (Province)

11. MARRIED? Yes. 12. FATHER'S OCCUPATION Writer

13. DID EITHER PARENT ATTEND A CHRISTIAN COLLEGE? No. 14. WHICH COLLEGE? _____

Attach
Photograph
Here

EDUCATIONAL BACKGROUND

15. MIDDLE SCHOOL ATTENDED McTycire School LOCATION Shanghai Kiangsu
(City) (Province)

16. CHRISTIAN COLLEGE ATTENDED Ginling College DATES 1925 1929
(From) (To)

17. DEGREE RECEIVED B. A. MAJOR SUBJECT IN COLLEGE Education

18. SCHOLASTIC AND OTHER HONORS RECEIVED _____

19. WHAT ATHLETIC TEAMS WERE YOU A MEMBER OF? _____

20. TO WHAT DRAMATIC, DEBATING, MUSIC OR LANGUAGE CLUBS DID YOU BELONG? _____

21. HAVE YOU ATTENDED COLLEGE IN ANY OTHER COUNTRY? (not U.S.) _____
(Country)

22. HAVE YOU ATTENDED COLLEGE IN THE U.S.? _____

23. COLLEGE OR UNIVERSITY ATTENDED _____ LOCATION _____
(City) (State)

DATES ATTENDED _____ DEGREES RECEIVED _____
(From) (To)

24. SCHOLARSHIPS OR OTHER HONORS _____

25. EXTRA-CURRICULAR ACTIVITIES _____

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WORK EXPERIENCE

26. WHAT DO YOU CONSIDER THE MOST IMPORTANT WORK YOU HAVE DONE SINCE LEAVING COLLEGE? _____

I have done nothing important, but I have devoted myself heartily to the work of teaching young people to be and to do good for the benefit of China since leaving

27. WHAT TYPE OF WORK WAS IT? *I ~~have been~~ ^{have been} teacher of Chinese (college) & English in middle schools, dean of Chekiang Provincial Girls' Middle School and principal of Nanping Girls' Middle School.*

28. GIVE NAME OF FIRM _____ DATES _____
(From) (To)

ADDRESS OF FIRM _____

29. HOW WOULD YOU CLASSIFY YOURSELF - BANKER, EDUCATOR, LAWYER, BUSINESS MAN, ETC.? _____

Educator

30. WHAT ARE YOUR HOBBIES? *Planting flowers and reading good books.*

31. WHERE WERE YOU AND WHAT DID YOU DO DURING THE WAR? _____

Before the war I was dean in Chekiang Provincial Middle School. When the war broke out, we, some of my colleagues and about thirty students, were drifted by the wave of war to Shanghai. By the request of students and with the help of from a rich friend of mine, we found Nanping Girls' middle school. Through nine years of hard work, fortunately our school has not been crushed by many difficulties. Now we have six hundred students, and about two hundred graduated students who have entered famous universities. We try not only to teach them lessons, but also how to be a good citizens of China.

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Tsui

DATE June 28, 1947



1. NAME Yahan Tsui (Mrs. Daniel L. Lee)
(In English) (In Chinese)

2. PERMANENT ADDRESS 26 Shansi Chengtu West China
(Street & Number) (City) (Province)

3. PRESENT OCCUPATION Taking care of 4 children, the oldest being 4 & half, youth work, & women's work in Methodist

4. NAME OF EMPLOYER West China Conference, Treasurer and Business
The Christian Youth Monthly Magazine, etc.
Methodist Church, West China

5. BUSINESS ADDRESS _____

6. SPECIFIC WORK YOU ARE STUDYING OR TRAINING FOR _____

7. ARE YOU A CHRISTIAN? Yes 8. WHAT DENOMINATION? Before marriage Episcopalian; now Methodist

9. DATE OF BIRTH April 17, 1913 10. PLACE OF BIRTH Hankow, Hupeh
(Month) (Day) (Year) (City) (Province)

11. MARRIED? Yes 12. FATHER'S OCCUPATION Banker

13. DID EITHER PARENT ATTEND A CHRISTIAN COLLEGE? Father 14. WHICH COLLEGE? Boone University

EDUCATIONAL BACKGROUND

15. MIDDLE SCHOOL ATTENDED St. Hilda's LOCATION Wuchang Hupeh
(City) (Province)

16. CHRISTIAN COLLEGE ATTENDED Ginling College DATES 1933 Spring 1937 June
(From) (To)

17. DEGREE RECEIVED B.A. MAJOR SUBJECT IN COLLEGE Sociology

18. SCHOLASTIC AND OTHER HONORS RECEIVED _____

19. WHAT ATHLETIC TEAMS WERE YOU A MEMBER OF? _____

20. TO WHAT DRAMATIC, DEBATING, MUSIC OR LANGUAGE CLUBS DID YOU BELONG? _____

21. HAVE YOU ATTENDED COLLEGE IN ANY OTHER COUNTRY? (not U.S.) No
(Country)

22. HAVE YOU ATTENDED COLLEGE IN THE U.S.? No

23. COLLEGE OR UNIVERSITY ATTENDED _____ LOCATION _____
(City) (State)

DATES ATTENDED _____ DEGREES RECEIVED _____
(From) (To)

24. SCHOLARSHIPS OR OTHER HONORS _____

25. EXTRA-CURRICULAR ACTIVITIES _____

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WORK EXPERIENCE

26. WHAT DO YOU CONSIDER THE MOST IMPORTANT WORK YOU HAVE DONE SINCE LEAVING COLLEGE? Before marriage I was for four years a YW student work secretary in war-time Chungking. During that time we built from scratch our Student-center with a lovely chapel, a reading room and a recreation room, out at Sa-ping-ba where at that time were several universities and colleges. Beside doing religious work among college students, I also did much in war-time relief work. The most inspiring thing was perhaps seeing Christian students form into strong and lively groups in non-Christian schools. Since marriage I have been helping with my husband's work with primarily middle school students. Our purpose is to work with, not for, students. For instance, young people are always interested
27. WHAT TYPE OF WORK WAS IT? in conferences. The way we go about it is: get student representatives from different schools together, and together we make plans from A to Z about such a conference. The students do plenty of thinking about everything re the conference. After plans are made, which often takes several sessions to do, work of setting the plans agoing will be divided among the students: some will be responsible for the business side of it, such as looking for a suitable place for the conference, inviting outside leaders such as suggested at the planning session, advertisement, and a hundred more other things. Others will be responsible for the program side of it: finding a suitable theme for the conference, working out a good daily schedule: what special speakers to have, what classes, discussions, recreation, etc. etc. When
28. GIVE NAME OF FIRM conference begins every student joins some work or service group, and no one is left without belonging to some such group where (from) he or she (to) will have a chance to contribute his or her best to the conference. During
29. HOW WOULD YOU CLASSIFY YOURSELF - BANKER, EDUCATOR, LAWYER, BUSINESS MAN, ETC.? ADDRESS OF FIRM the past few years we have seen with great gratification many young people grow from at first terrible shyness into leadership of no mean order. I'd consider myself just as a youth worker.
30. WHAT ARE YOUR HOBBIES? If the taking care of children can be considered as hobby, it is my hobby now: too pressed for time to do anything else.
31. WHERE WERE YOU AND WHAT DID YOU DO DURING THE WAR? Up to 11/11/41 of November 1941 I was in Chungking as student work secretary of the YWCA there, as has been mentioned. Early in December that year we moved up to Chengtu, and have since been doing the kind of work as mentioned in 26.

0131

INFORMATION BLANK
FOR
CHINA CHRISTIAN COLLEGES ALUMNI

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But to tell this story we need much more detailed information about you and our other graduates than we now have in our files. So we are asking all of you who are now working in China to fill out the enclosed information blank and return it to us as promptly as possible.

Cheeloo University
Fukien Christian University
Ginling College
Hangchow Christian College

Hua Chung University
Hwa Nan College
Lingnan University
University of Nanking
St. John's University

University of Shanghai
Soochow University
West China Union University
Yenching University

Please mail to: PUBLICITY DEPARTMENT
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150 FIFTH AVENUE
NEW YORK 11, N. Y.

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hang

DATE Aug. 19th 1947

1. NAME Christina Wang 王淑禧
(In English) (In Chinese)

2. PERMANENT ADDRESS Amoy Girls' Middle School Kulangsu Fukien South
(Street & Number) (City) (Province)

3. PRESENT OCCUPATION Helping the churches in South Fukien

4. NAME OF EMPLOYER American Reformed church

5. BUSINESS ADDRESS _____

6. SPECIFIC WORK YOU ARE STUDYING OR TRAINING FOR Religious Education

7. ARE YOU A CHRISTIAN? Yes 8. WHAT DENOMINATION? The church of Christ in China

9. DATE OF BIRTH Feb. 8th 1902 10. PLACE OF BIRTH Kulangsu, Amoy, South Fukien
(Month) (Day) (Year) (City) (Province)

11. MARRIED? _____ 12. FATHER'S OCCUPATION Pastor

13. DID EITHER PARENT ATTEND A CHRISTIAN COLLEGE? Yes 14. WHICH COLLEGE? Biblical Seminary



EDUCATIONAL BACKGROUND

15. MIDDLE SCHOOL ATTENDED Methodist Middle School LOCATION Nanking
(City) (Province)

16. CHRISTIAN COLLEGE ATTENDED Girling College DATES 1921 (1923 at) 1926
(From) (To)

17. DEGREE RECEIVED B.A. MAJOR SUBJECT IN COLLEGE Religion

18. SCHOLASTIC AND OTHER HONORS RECEIVED _____

19. WHAT ATHLETIC TEAMS WERE YOU A MEMBER OF? _____

20. TO WHAT DRAMATIC, DEBATING, MUSIC OR LANGUAGE CLUBS DID YOU BELONG? _____

21. HAVE YOU ATTENDED COLLEGE IN ANY OTHER COUNTRY? (not U.S.) _____
(Country)

22. HAVE YOU ATTENDED COLLEGE IN THE U.S.? Yes

23. COLLEGE OR UNIVERSITY ATTENDED Biblical Seminary LOCATION N.Y. city U.S.A.
(City) (State)

DATES ATTENDED 1938 1940
(From) (To) DEGREES RECEIVED Master of Religious Education

24. SCHOLARSHIPS OR OTHER HONORS Scholarships

25. EXTRA-CURRICULAR ACTIVITIES _____

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WORK EXPERIENCE

26. WHAT DO YOU CONSIDER THE MOST IMPORTANT WORK YOU HAVE DONE SINCE LEAVING COLLEGE? _____

The first 10 years acting as principal in two middle schools.
The last seven years helping the Christian schools and churches

27. WHAT TYPE OF WORK WAS IT? Principalship and pastorship

28. GIVE NAME OF FIRM _____ DATES _____
(From) (To)

ADDRESS OF FIRM _____

29. HOW WOULD YOU CLASSIFY YOURSELF - BANKER, EDUCATOR, LAWYER, BUSINESS MAN, ETC.? _____

A little shepherd sent by her Lord to His field

30. WHAT ARE YOUR HOBBIES? _____

31. WHERE WERE YOU AND WHAT DID YOU DO DURING THE WAR? _____

I was in Kulangsu, Amoy, South Fukien.

The first 4 months I was put in prison by Japanese. After release, I worked in my church till war ceased

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One Hundred Twenty One Days

Reverently and humbly let me witness to you, how God enabled me to live through triumphantly my Emmanuel experience in the lions' den for 121 days. He who promises, "I am with you always" is true not only in the days of sunshine but especially in the days of utter darkness. Where human aid and personal skill have come to their limit, there His loving presence is revealed more fully in its perfection.

God knew and permitted this experience befall me. During the summer of 1941 I hid myself from the Japanese authorities about one month in the school dormitory on account of threatening news about my life. A small prayer circle was organized and we prayed daily that, if it were possible, I might not drink this cup of suffering.

Then came December 8th. When we woke up early in the morning we saw Japanese soldiers everywhere, especially where American or English institutions were located. Again we organized a prayer circle to pray especially for the Amoy Girls' Middle School which seemed to be headquarters for the Japanese navy.

On Dec. 10th, before dawn I was awakened by loud voices and furious pounding on our front door. Immediately I realized it was our Japanese friends coming for me. Calmly I whispered to my niece, "They have come for me." Quickly she answered, "Let me get up to receive them." While she went down the steps to open the gate I got up and knelt down to pray, "God, if it is thy will that I should be arrested, I am willing, only Thou must go with me and enable me to glorify Thee to the very end." As I stood up, eight of them with guns and fixed bayonets crowded into my room. They searched through everything beginning before five o'clock and continuing until eight in the morning. All these hours I was quiet and indifferent outwardly but I was praying unceasingly. After the searching the Japanese asked my niece, who acted as hostess all this time, "Are you the head of the family?" "Yes," she answered, which was true since she was the house keeper. Then they said, "Put on more clothes; take a blanket; go with us." While she was obeying the order, my heart sank. I could not bear the thought that she should go by mistake. It was I whom they were after. Twice I told my niece "You can't, I must go." But the loving response was, "No, praise God, I can go for you." Down the steps she went, across the harbor, we knew not whither.

Looking upward, I controlled myself and prepared breakfast for my mother, who was an invalid. Within my heart there was the realization that these men before long would come back to get me instead. So I prepared myself, putting on enough clothes and rubbers (it was raining), folding a parcel with a blanket and my Bible. At the same time I prepared my mother's heart that I would not escape, but we could trust God to take charge of the whole situation. I tried to take some breakfast in order to comfort her, yet tears----not the tears of fear but of separation----choked my throat. Who but God could know what this separation would mean! My mother was a woman of sorrow who had in the past lost her husband, four sons, and one daughter in a plague epidemic----- How could she stand the present blow with her poor health in her old age! "Man's extremity is God's opportunity." Helplessly I

0137

handed over my fear for mother to the Almighty Father. Before an hour had passed two men came for me. "Who is Ong Siok-Hi (my name)?" Boldly I answered, "I am." "Follow me," was the order. I took a last glance at my dear mother and calmly walked between the two guards. To where and to what I was going I knew not, but one thing I knew, yes surely I knew, "Lo, I am with you always."

The first stop was at the Police Station on the Amoy Side. Just as I entered the loving eyes of my niece met me. At the same time a voice called out "Soong Mei-ling" with a triumphant expression. (I learned later that I was suspected of being her personal representative in Amoy). In a low voice my niece whispered. "Don't be afraid-Pastor Lo and six other Christians you know are here." Then came the head officer who wanted to be sure he had the right person. He asked me to write some English sentences. Earnestly I prayed God to give me some words of His that might move the hearts of these friends to accept Christ as their Savior. I felt guided to write John 3:16. Though I do not know the actual effect of that writing still I believe that His word will not return void.

After further inquiry and registration I was left in peace for a while. I opened my Bible. Oh how that first verse in Psalm 27 gripped and fortified my soul! "The Eternal is my light and aid, whom shall I fear? The Eternal is the fortress of my life, whom shall I dread?" There was one thing I feared more than torture or death. That fear was born when we learned of the bestial raping of women after the fall of Nanking. Standing at the entrance of this den of lions, he knew my feeling of loneliness and anxiety---a helpless sheep in the midst of lions, yes lions! Even today I am afraid to look straight into the face of the Japanese soldier. But oh how His words comforted and empowered my fainting heart. Strength, joy came to me. He was the fortress of my life, fortress, even my body was safe. Once again my soul was at peace.

The motorcycle stood ready to take me to the first den (they put me in 4 different dens during the 121 days). Before I started, I begged them to set my niece free for two reasons---my mother needed her and she was mistakenly arrested. They did not promise, and I had to leave that in His hand through faith. Off I went. The motorcycle went through many streets all of which were new to me. With a calm heart resting in His presence, I could enjoy the beauty of the sky and the joy of the singing birds and the glory of the green trees along the road---all these spoke to my heart of His love. I really enjoyed the ride! Praise God! Finally the prison walls drew nearer and nearer. On that deserted island in that cold prison cell with nothing but stone walls around, and mud floor beneath I had to stay to celebrate my Christmas. For two weeks I was utterly out of touch with the world. My home folks could not discover where I had been taken. The only conclusion they could gather was that I had gone forever to live with Him!

He not only promised to be the fortress of my life but He also promised me the strength to live. I remember distinctly, early in the third morning of my prison life I was awakened by a voice saying to me, "As thy days so shall thy strength be." That promise, too, was

fulfilled in those days. Let me give you some concrete illustrations. He gave me power to adapt myself to the new conditions, even more than He that He gave me power to be at ease and rejoice in the midst of hunger, suffering with nothing but the possibility of the sentence of death facing me at any moment. I used to be a spoiled child preferring to live a rather comfortable way. Now I had to sleep on a bit of straw on the mud floor. The light from the hall glared in my face all night long. A soldier kept constant watch of soldier. Twice a day I was fed with broken rice usually fed to chickens, full of sand and gravel. The first two days I could hardly swallow one mouthful.

After three weeks I was moved to another prison. Here I had to do the most menial work---the---wash the clothes of the watchmen and clean the toilet. Later I was transferred to a den not bigger than a small closet ~~set~~ with over twenty prisoners---beggars, prostitutes, opium smokers, thieves. It was the most unhygienic den. We were so crowded that we could not lie out straight and when one turned all had to turn at once. Finally they took me to another place where electric light was my day light---the vault of a bank. Here I was the only woman prisoner among a large number of men!

In all these was I defeated? Oh no---through Him who strengthened me I was more than conqueror. The constant threat of death lost its authority over my life. Those conditions far below the normal living standard did not trouble me, for outwardly I was in prison, inwardly I was in heaven. The latter place was so vivid and powerful that the former was swallowed up and disappeared---a real and most precious experience!

Now let me share with you some of the lessons I have learned. First of all, during the 121 days! It was here in the den that my spiritual life was lifted to the highest. My heart became an enclosed garden to be opened by Him and for Him. How often He ^{came} into His garden! There we talked, we walked, we worked together. His presence brought me closer each day to Him. He was not only my Savior who shed His blood to cleanse me and to save me, not only my Master who had bought me ~~and~~ with His life for me to serve Him, but also my Friend who shared His heart with me, who chose me for His Own. Life wrapped up in Him and with Him is most beautiful and full of joy. With such life one is able to walk through hell with a smiling face and with a triumphant spirit! Because of this I dare witness that those 121 days--except for a few days of failure---I literally lived through Psalm 16:8-9, "I keep the Eternal at all times before me; with him so close, I cannot fail, and so my heart and soul rejoice, my body rests secure." One day when I was called out to be questioned by the chief warden he said to the other prisoners, "Why is she so different from the rest of you, always smiling even when called up for questioning." Oh friends, don't think I am more than any one. What made me different from others is Christ. Without His presence I am as weak as a child. Again I say, the prison cell could not rob me of my joy, for He was there.

Secondly it was while in the den of lions that I learned how to put my whole life into prayer, especially in the intercession for others. Now I have a better understanding of our Lord Jesus Christ's prayer in the garden and Jacob's wrestling that night. At least three times during those 121 days I have so used up my whole strength in prayer

that each time for two days I could not stand, speak or eat. I was as feeble as a grass!

Thirdly it was here in the den that I actually experienced His words, "man lives not by bread alone but by God's words" In those 121 days I really ate so little. Nearly every meal I shared mostly with my fellow prisoners. In spite of the small amount I ate, I was able to maintain my life in a rather healthy condition----really, it was a miracle! The secret is this--- God's words were my daily bread, my soul was made fat by His words and even my body was blessed. Oh I wish you could see the big difference between me and those non Christians fellow prisoners. They fainted with hunger as the food was not enough. "Thy words---I did eat them" was not their experience.

Fourthly, my prison experience reminded me of the bitter suffering in hell after death. The ways of punishing the prisoners, savored of hell----, some of them were terrible, unbearable! On the coldest winter days they took off the prisoner's clothes, hanged them by their hands, then poured cold water over the naked bodies. After this they were beaten. For three days and nights in succession they were treated in such ways. After they were returned to the prison cell, high fever came and delirium set in for two or three days. Finally voices ceased, the corpses were carried out and buried. So many were young men. They had to leave everything behind---parents, wives, children and business! Oh how grateful we Christians must be to Him Who has come to save us from our sins and from eternal judgment.

Lastly, it was here in the den that my resolution to spread the Gospel was firmly and whole heartedly made. If God called me home right from the den, how happy I would be to see Him face to face and to be with Him forever! If it should be the other way, gladly and Reverently I handed over my life to Him to be used as He wills. I am His by right---my time, my life, my possession, my all---I will raise up the banner of His cross and proclaim His wonderful love to wherever He leads me.

Most unexpectedly came the hour of deliverance. One day when questioned again, I was asked to prepare a last message to my mother. The next day, when again called, I could only think I was being led to execution. Strange to say, the policeman said with a smile: "The official has good news for you." Soon I stood before the man in whose hands was the power of life and death. "Today is a festival day for Greater East Asia. Not because you have no sin, but because it is the day of forgiveness, we freely give you freedom!"

As a bird freed from its cage I soon found myself on the street. My feet faltered, my eyes were strange to the natural light. With my bundle of bedding under my arm, like one in a dream, I came home---home to my dear mother!

I want my friends to join me in hearty praise to the God of hosts Who will reign forever and ever. His eyes run to and fro to show His wonderful love and undefeated power to those whose hearts are open wide toward Him. One hundred and twenty-one days He led, He strengthened, He filled me with Himself. It was indeed the Emmanuel life in the lion's den.

To God be all the praise for His wonderful love. For hearts that open wide to Him there is available a power that knows no defeat. For 121 days I was indeed in a den of lions, but the Emmanuel life protected me, strengthened me, lifted me to hitherto unknown heights of spiritual peace, joy and love.

INFORMATION BLANK
FOR
CHINA CHRISTIAN COLLEGES ALUMNI

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Fukien Christian University
Ginling College
Hangchow Christian College

Hua Chung University
Hwa Nan College
Lingnan University
University of Nanking
St. John's University

University of Shanghai
Soochow University
West China Union University
Yenching University

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NEW YORK 11, N. Y.

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wang

DATE June 24, 1947.

1. NAME Miss Hazel Ying-an Wang 王 應 安
(In English) (In Chinese)

2. PERMANENT ADDRESS 20 Ling Seng Road Hankow Hupeh
(Street & Number) (City) (Province)

3. PRESENT OCCUPATION Bureau of Relief, CNRR, 120 Foochow Rd.
Shanghai, China

4. NAME OF EMPLOYER Mr. P.S. Ho (Director General)

5. BUSINESS ADDRESS c/o Bureau of Relief, CNRR, 120 Foochow Rd.
Shanghai, China

6. SPECIFIC WORK YOU ARE STUDYING OR TRAINING FOR Social worker (child welfare)

7. ARE YOU A CHRISTIAN? yes 8. WHAT DENOMINATION? Episcopal

9. DATE OF BIRTH Nov. 4, 1911 10. PLACE OF BIRTH Hankow, Hupeh
(Month) (Day) (Year) (City) (Province)

11. MARRIED? No 12. FATHER'S OCCUPATION Teacher

13. DID EITHER PARENT ATTEND A CHRISTIAN COLLEGE? no 14. WHICH COLLEGE? _____



EDUCATIONAL BACKGROUND

15. MIDDLE SCHOOL ATTENDED St. Hilda's LOCATION Wuchang Hupeh
(City) (Province)

16. CHRISTIAN COLLEGE ATTENDED Ginling College DATES 1931 1935
(From) (To)

17. DEGREE RECEIVED B.A. MAJOR SUBJECT IN COLLEGE Sociology

18. SCHOLASTIC AND OTHER HONORS RECEIVED no

19. WHAT ATHLETIC TEAMS WERE YOU A MEMBER OF? Basket Ball & Hockey

20. TO WHAT DRAMATIC, DEBATING, MUSIC OR LANGUAGE CLUBS DID YOU BELONG? Dramatic and music Clubs

21. HAVE YOU ATTENDED COLLEGE IN ANY OTHER COUNTRY? (not U.S.) no
(Country)

22. HAVE YOU ATTENDED COLLEGE IN THE U.S.? yes

23. COLLEGE OR UNIVERSITY ATTENDED Richmond School of Social Work of the College of William & Mary LOCATION Richmond Virginia
(City) (State)

DATES ATTENDED Sept. 1946 Jan. 1947 DEGREES RECEIVED no
(From) (To)

24. SCHOLARSHIPS OR OTHER HONORS UNRRA Fellowship

25. EXTRA-CURRICULAR ACTIVITIES no

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WORK EXPERIENCE

26. WHAT DO YOU CONSIDER THE MOST IMPORTANT WORK YOU HAVE DONE SINCE LEAVING COLLEGE? _____

Serving the refugees & wounded soldiers during war time,
establishing the Child Welfare Center for the purposes of training
students and serving the children who were under privilege among the
neighbour hood.

27. WHAT TYPE OF WORK WAS IT? Community organization, group work, case work
and child welfare work.

28. GIVE NAME OF FIRM Wuchang Y. W. C. A. DATES 1937 1939
Ginling College (From) (To)
ADDRESS OF FIRM 1942 1945

29. HOW WOULD YOU CLASSIFY YOURSELF - BANKER, EDUCATOR, LAWYER, BUSINESS MAN, ETC.? _____

Social Worker

30. WHAT ARE YOUR HOBBIES? Singing and Movie

31. WHERE WERE YOU AND WHAT DID YOU DO DURING THE WAR? _____

Wuchang - serving refugees and wounded soldiers

En-szei - Doing mass educational work

Chungking - managing a consumer's cooperative store

Chengtu - teaching and running a child welfare center

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University of Shanghai
Soochow University
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Yenching University

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DATE June 18, 1947

1. NAME Bihyien Gan Wei (Mrs.) 魏甘碧雲
(In English) (In Chinese)

2. PERMANENT ADDRESS 51 Teh-lwa Street Ming-ming, Kwang
(Street & Number) (City) (Province)

3. PRESENT OCCUPATION Assistant Professor in English and Social
Women

4. NAME OF EMPLOYER Ming Hsien College (Oberlin-in-China)

5. BUSINESS ADDRESS Ming Hsien College, Chintang, Szechwan

6. SPECIFIC WORK YOU ARE STUDYING OR TRAINING FOR History + English Literature

7. ARE YOU A CHRISTIAN? yes 8. WHAT DENOMINATION? Church of Christ in China, Presbyterian

9. DATE OF BIRTH November 14, 1910 10. PLACE OF BIRTH Mingming, Kwangsi
(Month) (Day) (Year) (City) (Province)

11. MARRIED? yes 12. FATHER'S OCCUPATION soldier - before his death,
Commander of Regional Militia of General Rank

13. DID EITHER PARENT ATTEND A CHRISTIAN COLLEGE? no 14. WHICH COLLEGE? _____



EDUCATIONAL BACKGROUND

15. MIDDLE SCHOOL ATTENDED True Light Middle School LOCATION Canton, Kwangtung
(City) (Province)

16. CHRISTIAN COLLEGE ATTENDED Guiling College DATES 1927-29; 1931-33
(From) (To)

17. DEGREE RECEIVED B. A. MAJOR SUBJECT IN COLLEGE History; Minor: English

18. SCHOLASTIC AND OTHER HONORS RECEIVED ranked 1st in matriculation; honorable mention at end of Freshman; Ranked
1st in Department at graduation; trophies in public speaking & athletics.

19. WHAT ATHLETIC TEAMS WERE YOU A MEMBER OF? Volley Ball & Base Ball

20. TO WHAT DRAMATIC, DEBATING, MUSIC OR LANGUAGE CLUBS DID YOU BELONG? 1. Glee Club, 2. Choir,
3. Dramatic performances, 4. Debating contests, 5. Mandarin Club, 6. English Club.

21. HAVE YOU ATTENDED COLLEGE IN ANY OTHER COUNTRY? (not U.S.) no.
(Country)

22. HAVE YOU ATTENDED COLLEGE IN THE U.S.? no.

23. COLLEGE OR UNIVERSITY ATTENDED _____ LOCATION _____
(City) (State)

DATES ATTENDED _____ DEGREES RECEIVED _____
(From) (To)

24. SCHOLARSHIPS OR OTHER HONORS _____

25. EXTRA-CURRICULAR ACTIVITIES 1. Chairman of the Kwangtung Union of the Christian Fellowships
of Univ. & Middle Schools. 2. Chairman of the Anti-Japanese & National Salvation
Society (after the Mukden Incident; short-lived). 3. Class President at senior year

WORK EXPERIENCE

26. WHAT DO YOU CONSIDER THE MOST IMPORTANT WORK YOU HAVE DONE SINCE LEAVING COLLEGE? _____

Education is the work — at home & in school. I have reared
four children ^(age 8, 6, 5, 3 1/2) in the ideals of a Christian home, Christian
manhood, and citizenship. In the meanwhile, I have taken

27. WHAT TYPE OF WORK WAS IT? _____

part in rural reconstruction, taught in middle
schools & universities, helping my fellow countrymen
to see life in the modern light, and to live a
Christian life.

It was teaching, administrative & domestic.

28. GIVE NAME OF FIRM _____

DATES _____

(From)

(To)

ADDRESS OF FIRM _____

29. HOW WOULD YOU CLASSIFY YOURSELF - BANKER, EDUCATOR, LAWYER, BUSINESS MAN, ETC.? _____

Educator - mother

30. WHAT ARE YOUR HOBBIES? _____

Music & Books

31. WHERE WERE YOU AND WHAT DID YOU DO DURING THE WAR? _____

Shortly after he was broke
out, I came to Szeolwan along with Wuhan Academy and
along with my husband, helped to get it started in the vicinity
of Chungking. Then I resigned myself to child-care &
house-keeping. During the hard years toward the end
of the war, I was forced to a career, first as Dean
of Women in Wuhan University, then as English teacher
in Hanking University. The end of the war found us here
at Ming Hsien College, my husband as professor in ^{chemical} ~~chemical~~
engineering, and myself in my office.

32. PLEASE TELL BRIEFLY ABOUT ANY UNUSUAL EXPERIENCES YOU HAVE HAD - FOR EXAMPLE: WERE YOU INTERNED, CAPTURED, BOMBED, ETC? THESE EXPERIENCES NEED NOT BE LIMITED TO MILITARY ACTIVITIES.

(During the war years, and even now, everything seems abnormal, and therefore unusual. One hardly knows where to draw the line. However, I'll try.)

1. The first time Hankow was air-raided, Aug. 16, 1937, I came in from Wuhu, and as the train stopped, the Japanese Bomber was just above, cutting the electric wires (so low that I thought I might touch the shiny bombs). But miraculously, nothing happened.

2. Twenty days before Hankow was sacked, I took three kids of my friends (from two families) & two adults, & got passage on a freight boat. I ~~had~~ actually held their hands & stepped leisurely on the boat—think of the crowdedness & difficulties in others' attempts! All four suitcases lost, & reform (how much were lost by others!) the three fellow passengers went ashore, seven sounded, never found the boat again. at Hankow, a car was ^{eventually} added to the night express, so we got passage to Changsha, where our friends later joined us, & took the kids back.

3. The most thoughtful Christmas Eve was the one spent at the Changsha station, "vigil keeping" the whole night for the train.

4. The longest day I have lived was at Tchang, going on board the Ming-chu (Democracy), on which Capt. Heine (?) was commander (British; with Chinese mother & Chinese wife; reputed from ^{excessive} drinking, gambling, & opium smoking). Went to bed at four the next morning. Was bombed at two a.m.; the boat started on time; the passengers escaped on shore ^{were} killed; one bomb fell a few paces short of the keel.

5. Face to face with extreme hardship toward end of war; had to roll teacher - mother - wife - charwomen - laundryman - cook - errand-runner into one.

6. Strange year in concern with higher education for girls — all our young generation having grown up in refugeeing, mostly without homes, without warmth, without "live securities" without this year there has been two weddings & one case of child birth. One has to play the "mother" & the "midwife".

INFORMATION BLANK
FOR
CHINA CHRISTIAN COLLEGES ALUMNI

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Cheeloo University
Fukien Christian University
Ginling College
Hangchow Christian College

Hua Chung University
Hwa Nan College
Lingnan University
University of Nanking
St. John's University

University of Shanghai
Soochow University
West China Union University
Yenching University

Please mail to: PUBLICITY DEPARTMENT
ASSOCIATED BOARDS FOR CHRISTIAN COLLEGES IN CHINA
150 FIFTH AVENUE
NEW YORK 11, N. Y.

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DATE 15th July, 1947

1. NAME Mrs. Jean Woon 温高季容
(In English) (In Chinese)

2. PERMANENT ADDRESS 11 Campbell St. Seremban, Malaya
(Street & Number) (City) (Province)

3. PRESENT OCCUPATION _____

4. NAME OF EMPLOYER _____

5. BUSINESS ADDRESS _____

6. SPECIFIC WORK YOU ARE STUDYING OR TRAINING FOR _____

7. ARE YOU A CHRISTIAN? Yes 8. WHAT DENOMINATION? Anglican

9. DATE OF BIRTH Sept. 12, 1915 10. PLACE OF BIRTH Shanghai Kiangsu
(Month) (Day) (Year) (City) (Province)

11. MARRIED? Yes 12. FATHER'S OCCUPATION Government Official

13. DID EITHER PARENT ATTEND A CHRISTIAN COLLEGE? yes 14. WHICH COLLEGE? Imperial University of
not a Christian college Japan

EDUCATIONAL BACKGROUND

15. MIDDLE SCHOOL ATTENDED St. Mary's Hall LOCATION Shanghai
(City) (Province)

16. CHRISTIAN COLLEGE ATTENDED Ginling College DATES 1933 - 1937
(From) (To)

17. DEGREE RECEIVED B. A. MAJOR SUBJECT IN COLLEGE Sociology

18. SCHOLASTIC AND OTHER HONORS RECEIVED _____

19. WHAT ATHLETIC TEAMS WERE YOU A MEMBER OF? Tennis, Basket ball

20. TO WHAT DRAMATIC, DEBATING, MUSIC OR LANGUAGE CLUBS DID YOU BELONG? When I was in College,

I was the secretary of The Senior Music Club; the chairman of College Dramatic Club.

21. HAVE YOU ATTENDED COLLEGE IN ANY OTHER COUNTRY? (not U.S.) _____
(Country)

22. HAVE YOU ATTENDED COLLEGE IN THE U.S.? I attended the Mills College in 1936 as a delegate
to the world's Christian Students Conference

23. COLLEGE OR UNIVERSITY ATTENDED _____ LOCATION _____
(City) (State)

DATES ATTENDED _____ DEGREES RECEIVED _____
(From) (To)

24. SCHOLARSHIPS OR OTHER HONORS _____

25. EXTRA-CURRICULAR ACTIVITIES President of Students' Association of Ginling College 1937



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WORK EXPERIENCE

26. WHAT DO YOU CONSIDER THE MOST IMPORTANT WORK YOU HAVE DONE SINCE LEAVING COLLEGE? _____

The teaching of world fellowship. Intelligent people should raise themselves above the narrow nationalism + prove to the world that they are working not for the selfish interest of any small group but for humanity. Since I left college, I have always consider this as the

27. WHAT TYPE OF WORK WAS IT? most important work. At whatever office I hold, I always keep true to this conviction. From 1938-40, I was the Headmistress of a Federated Home in Singapore. Before the fall of Singapore I was the Lady Superintendent of Refugees' Camps. Now since the reoccupation of Singapore by the British, I am a member of the Price Control Committee and a member of The Tuberculosis Advisory Board, Malayan Union.

28. GIVE NAME OF FIRM The Federated Home of Singapore DATES 1938 - 1941
(From) (To)

ADDRESS OF FIRM York Hill, Singapore

29. HOW WOULD YOU CLASSIFY YOURSELF - BANKER, EDUCATOR, LAWYER, BUSINESS MAN, ETC.? _____

Educator

30. WHAT ARE YOUR HOBBIES? planting flowers; playing tennis

31. WHERE WERE YOU AND WHAT DID YOU DO DURING THE WAR? I was in Singapore during 1941 and worked at the Chinese Protectorate. After the fall of Singapore, I did not want ^{to} work for the Japs; so I moved to Malaya. During the 3 yrs + half of Japanese occupation, I spent most of my time in teaching music.

32. PLEASE TELL BRIEFLY ABOUT ANY UNUSUAL EXPERIENCES YOU HAVE HAD - FOR EXAMPLE: WERE

YOU INTERNED, CAPTURED, BOMBED, ETC? THESE EXPERIENCES NEED NOT BE LIMITED TO MILITARY

ACTIVITIES. The fall of Malaya was a tragic event. We were defeated not because we were unable to resist the Japanese, but we were wrongly misled by the British Government. It has always been the British policy "to divide + rule." Malaya is a country of four dominant races: Chinese, Malays, Indians + Europeans. The British Government instead encourages the harmonious living of the different communities, it always subtly tries to create friction by partiality to the Malays. Though it shows favor to the Malays, it never seriously educate them to be independant free Thinkers.

The Chinese are different. They have a deep cultural background. Because the British never treated them fairly, their hearts turned more to the mother country. This sentiment manifested greatly by the huge contribution of millions + millions dollars for the cause of Sino-Japanese War. The Chinese schools are centres of such inspiration in Malaya; so the British Government took every mean to suppress it, until later, the anti-Japanese activities became an underground movement.

Then came 8th Dec. of 1941. The Japanese invaded Malaya. At such a critical moment, then only the government asked the people to move. How could you break the inertia of the people, especially the Malays whom were kept in such a state for more than 100 years. The result was of course disastrous. The strange thing was during the ordeal, the most oppressed Chinese proved the most loyal. I say "loyal", not in the sense loyal to the British Government, but loyal to moral obligation.

From this experience, I am convinced that education shouldn't aim at selfish end. We should educate people to think, to cultivate the human nature of the sense of right + wrong. When once a person really is of allegiance to a great ideal, then sure he'll know where he should stand.

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Ginling College
Hangchow Christian College

Hua Chung University
Hwa Nan College
Lingnan University
University of Nanking
St. John's University

University of Shanghai
Soochow University
West China Union University
Yenching University

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150 FIFTH AVENUE
NEW YORK 11, N. Y.

0 154

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DATE _____

1. NAME Yu Chih-ying 俞志英
(In English) (In Chinese)



2. PERMANENT ADDRESS 202 Rue Bourgeat, Shanghai
(Street & Number) (City) (Province)

3. PRESENT OCCUPATION Child welfare section, China Welfare

4. NAME OF EMPLOYER Fund Committee
Madame Sun Yat-sen

5. BUSINESS ADDRESS 175 Soochow Road, Shanghai

6. SPECIFIC WORK YOU ARE STUDYING OR TRAINING FOR Group work

7. ARE YOU A CHRISTIAN? Yes 8. WHAT DENOMINATION? Methodist

9. DATE OF BIRTH September 1913 10. PLACE OF BIRTH Shanghai
(Month) (Day) (Year) (City) (Province)

11. MARRIED? Yes 12. FATHER'S OCCUPATION business

13. DID EITHER PARENT ATTEND A CHRISTIAN COLLEGE? no 14. WHICH COLLEGE? _____

EDUCATIONAL BACKGROUND

15. MIDDLE SCHOOL ATTENDED McTyne Girls' School LOCATION Shanghai
(City) (Province)

16. CHRISTIAN COLLEGE ATTENDED Qinling College DATES 1934-1938
(From) (To)

17. DEGREE RECEIVED B.A. MAJOR SUBJECT IN COLLEGE History and sociology

18. SCHOLASTIC AND OTHER HONORS RECEIVED _____

19. WHAT ATHLETIC TEAMS WERE YOU A MEMBER OF? _____

20. TO WHAT DRAMATIC, DEBATING, MUSIC OR LANGUAGE CLUBS DID YOU BELONG? _____

21. HAVE YOU ATTENDED COLLEGE IN ANY OTHER COUNTRY? (not U.S.) _____
(Country)

22. HAVE YOU ATTENDED COLLEGE IN THE U.S.? _____

23. COLLEGE OR UNIVERSITY ATTENDED _____ LOCATION _____
(City) (State)

DATES ATTENDED _____ DEGREES RECEIVED _____
(From) (To)

24. SCHOLARSHIPS OR OTHER HONORS _____

25. EXTRA-CURRICULAR ACTIVITIES _____

0156

WORK EXPERIENCE

26. WHAT DO YOU CONSIDER THE MOST IMPORTANT WORK YOU HAVE DONE SINCE LEAVING COLLEGE? The most interesting as well as important I have done since leaving college was to open up the Y.W.C.A. in Sian in 1938 when the bombing in that city was terrible.
27. WHAT TYPE OF WORK WAS IT? I was the general secretary of Sian Y.W.C.A. Sian is the gate to the "Wild Northwest," it is a backward place with a few Christian leadership. I felt it was important work because it gave me the experience of starting and helping women in a needy section ^{of China} A
28. GIVE NAME OF FIRM National Y.W.C.A. of China DATES 1938 - 1943
(From) (To)
- ADDRESS OF FIRM 133 Yuen Ming Yuen Road, Shanghai
29. HOW WOULD YOU CLASSIFY YOURSELF - BANKER, EDUCATOR, LAWYER, BUSINESS MAN, ETC.? Social worker
30. WHAT ARE YOUR HOBBIES? Collecting Chinese proverbs ^{and study} customs ^{in different} parts of China
31. WHERE WERE YOU AND WHAT DID YOU DO DURING THE WAR? For the past 8 years I was in the interior China. From 1938 - 1943 I was a National Y.W.C.A. in the field of adult education. As a travelling secretary of the Y. I worked in places like Chengtu, Kunming, Sian, Hongkong, Kweiyang etc. I also spent a year in north China peiping and Tsinan. Since 1943 I worked in Pao chi, Shensi where we worked for the industrial workers. Last year I came down to Shanghai.

0157

32. PLEASE TELL BRIEFLY ABOUT ANY UNUSUAL EXPERIENCES YOU HAVE HAD - FOR EXAMPLE: WERE YOU INTERNED, CAPTURED, BOMBED, ETC? THESE EXPERIENCES NEED NOT BE LIMITED TO MILITARY ACTIVITIES.

I was in the Northwest in an industrial town of Paochi where I was carrying out a welfare program for the industrial workers. It was a shocking experience to me to find the refugees there now workers in factories live in horrible conditions. Most of them live in caves where it is dark and wet and where several families would share one cave. Babies die as rapidly as they are born. Teams ^{were} ~~was~~ organized to help them - midwife to ~~del~~ help the delivery of babies, nurses for teaching them some sanitation, and for treating skin diseases.

0158

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INFORMATION BLANK
FOR
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Cheeloo University
Fukien Christian University
Ginling College
Hangchow Christian College

Hua Chung University
Hwa Nan College
Lingnan University
University of Nanking
St. John's University

University of Shanghai
Soochow University
West China Union University
Yenching University

Please mail to: PUBLICITY DEPARTMENT
ASSOCIATED BOARDS FOR CHRISTIAN COLLEGES IN CHINA
150 FIFTH AVENUE
NEW YORK 11, N.Y.

0 159

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DATE Aug 23 '47

1. NAME Evelyn A. F. Yü (In English) 俞 瑞芬 (In Chinese)

2. PERMANENT ADDRESS IN U.S. Office of China Med. Board, Lexington Ave 49th New York
(Street & Number) (City) (State) N.Y.

Attach
Photograph
Here

3. PRESENT OCCUPATION Voluntary assistant - medical doctor

4. NAME OF EMPLOYER Dr. M. E. Davis + Mr. Dickmann

5. BUSINESS ADDRESS No

6. SPECIFIC WORK YOU ARE STUDYING OR TRAINING FOR Postgraduate training on obstetrics and gynecology

7. DO YOU PLAN TO WORK IN CHINA? Yes

8. ARE YOU A CHRISTIAN? Yes WHAT DENOMINATION? Methodist

9. DATE OF BIRTH Jul 14, 1912 PLACE OF BIRTH Kiukiang Kiangsi
(Month) (Day) (Year) (City) (Province)

10. PRESENT CITIZENSHIP Chinese 11. MARRIED? Yes

12. FATHER'S OCCUPATION died 13. DID EITHER PARENT ATTEND A CHRISTIAN

COLLEGE? No 14. WHICH COLLEGE? -

15. UNDER THE AUSPICES OF WHAT ORGANIZATION ARE YOU IN THIS COUNTRY?

my own support, with scholarship help from an American Hospital before

EDUCATIONAL BACKGROUND

(IN CHINA)

16. MIDDLE SCHOOL ATTENDED Rulison High School LOCATION Kiukiang, Kiangsi
(City) (Province)

17. CHRISTIAN COLLEGE ATTENDED Yinling College DATES Sept 1931 June 1934
Peiping Yenching Medical College (From) (To)

18. DEGREE RECEIVED B. S. + M.D. MAJOR SUBJECT IN COLLEGE Pre-medical

19. SCHOLARSHIPS OR OTHER HONORS RECEIVED Sophomore honor in ^{medical} studies

20. WHAT ATHLETIC TEAMS WERE YOU A MEMBER OF? No and Huotai Wu's Prize

21. TO WHAT DRAMATIC, DEBATING, MUSIC OR LANGUAGE CLUBS DID YOU BELONG?

Central China Intercollege Debating Clubs

22. HAVE YOU ATTENDED COLLEGE IN ANY OTHER COUNTRY (not U.S.) No
(Country)

(IN AMERICA)

23. COLLEGE OR UNIVERSITY ATTENDED _____ LOCATION _____
(City) (State)

DATES ATTENDED _____ DEGREES RECEIVED _____
(From) (To)

24. SCHOLARSHIPS OR OTHER HONORS _____

25. EXTRA-CURRICULAR ACTIVITIES _____

WORK EXPERIENCE

26. (IN CHINA)

NAME OF FIRM Peiping Union Medical College DATES 1939 1942
(From) (To)
ADDRESS Peiping, China
TYPE OF WORK YOU DID Clinical assistant.

NAME OF FIRM Chungking Central Hospital DATES 1943 1946
(From) (To)
ADDRESS Chungking, China
TYPE OF WORK YOU DID Chief Obstetrician & Gynecologist.

27. (IN UNITED STATES)

NAME OF FIRM Chicago University Clinics DATES April 1947 Present
(From) (To)
ADDRESS Chicago Lying-in Hospital, Chicago 37, IL
TYPE OF WORK YOU DID Voluntary assistant

NAME OF FIRM _____ DATES _____
(From) (To)
ADDRESS _____
TYPE OF WORK YOU DID _____

28. WHAT ARE YOUR HOBBIES? Music

29. WHERE WERE YOU AND WHAT DID YOU DO DURING THE WAR? _____
Working as physician in hospitals in Hengyang, Kweichow - Chungking from 1942 to 1946

0161

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Ginling College
Hangchow Christian College

Hua Chung University
Hwa Nan College
Lingnan University
University of Nanking
St. John's University

University of Shanghai
Soochow University
West China Union University
Yenching University

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150 FIFTH AVENUE
NEW YORK 11, N. Y.

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Yu

DATE June 6, 1947.

1. NAME Yu Tsai-fan (In English) 郁采芬 (In Chinese)

2. PERMANENT ADDRESS House 3, Lane 167, Ferry Rd., Shanghai
(Street & Number) (City) (Province)

3. PRESENT OCCUPATION Medical Doctor; both as Professor in
4. NAME OF EMPLOYER Tungteh Medical College and as practitioner.

5. BUSINESS ADDRESS 94 Yates Rd., Shanghai.

6. SPECIFIC WORK YOU ARE STUDYING OR TRAINING FOR _____

7. ARE YOU A CHRISTIAN? Yes 8. WHAT DENOMINATION? Methodist

9. DATE OF BIRTH October 24, 1911 10. PLACE OF BIRTH Shanghai, China
(Month) (Day) (Year) (City) (Province)

11. MARRIED? No 12. FATHER'S OCCUPATION Business

13. DID EITHER PARENT ATTEND A CHRISTIAN COLLEGE? No 14. WHICH COLLEGE? _____



EDUCATIONAL BACKGROUND

15. MIDDLE SCHOOL ATTENDED Bridgman Memorial School LOCATION Shanghai, China
(City) (Province)

16. CHRISTIAN COLLEGE ATTENDED Giulini College DATES 1928 1931
(From) (To)

17. DEGREE RECEIVED B. A. MAJOR SUBJECT IN COLLEGE Biology

18. SCHOLASTIC AND OTHER HONORS RECEIVED ① Honorary scholarship at end of Freshman yr.
② Honor Mention " " " Sophomore

19. WHAT ATHLETIC TEAMS WERE YOU A MEMBER OF? _____

20. TO WHAT DRAMATIC, DEBATING, MUSIC OR LANGUAGE CLUBS DID YOU BELONG? _____

21. HAVE YOU ATTENDED COLLEGE IN ANY OTHER COUNTRY? (not U.S.) no
(Country)

22. HAVE YOU ATTENDED COLLEGE IN THE U.S.? no

23. COLLEGE OR UNIVERSITY ATTENDED Peiping Union Medical College LOCATION Peiping, China
(City) (State)

DATES ATTENDED 1931 1936
(From) (To) DEGREES RECEIVED M. D.

24. SCHOLARSHIPS OR OTHER HONORS Trustees Scholarship

25. EXTRA-CURRICULAR ACTIVITIES Many extra-curricular activities during the
stay in Giulini; not much in P. U. M. C.

0164

WORK EXPERIENCE

26. WHAT DO YOU CONSIDER THE MOST IMPORTANT WORK YOU HAVE DONE SINCE LEAVING COLLEGE? _____

Medical Research and care of patients

27. WHAT TYPE OF WORK WAS IT? _____

28. GIVE NAME OF FIRM _____ DATES _____

(From) (To)

ADDRESS OF FIRM _____

29. HOW WOULD YOU CLASSIFY YOURSELF - BANKER, EDUCATOR, LAWYER, BUSINESS MAN, ETC.? _____

Physician

30. WHAT ARE YOUR HOBBIES? *Read journals*

31. WHERE WERE YOU AND WHAT DID YOU DO DURING THE WAR? _____

I was on staff of P. U. M. C. up to Pearl Harbor Incident. Beginning from 1942 I have been in Shanghai teaching in Medical College and practicing.

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Ginling College
Hangchow Christian College

Hua Chung University
Hwa Nan College
Lingnan University
University of Nanking
St. John's University

University of Shanghai
Soochow University
West China Union University
Yenching University

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DATE _____

1. NAME Grace Tsai Tsang 張才芳
(In English) (In Chinese)

2. PERMANENT ADDRESS IN U.S. 58 East College St. Oberlin, Ohio
(Street & Number) (City) (State)

3. PRESENT OCCUPATION Student

4. NAME OF EMPLOYER _____

5. BUSINESS ADDRESS _____

6. SPECIFIC WORK YOU ARE STUDYING OR TRAINING FOR Music teaching

7. DO YOU PLAN TO WORK IN CHINA? Yes.

8. ARE YOU A CHRISTIAN? Yes WHAT DENOMINATION? Episcopal

9. DATE OF BIRTH Aug. 6th 1919 PLACE OF BIRTH Hankow Hupoh
(Month) (Day) (Year) (City) (Province)

10. PRESENT CITIZENSHIP Chinese 11. MARRIED? No.

12. FATHER'S OCCUPATION Minister 13. DID EITHER PARENT ATTEND A CHRISTIAN COLLEGE? Yes. 14. WHICH COLLEGE? Hua Chung Uni.

15. UNDER THE AUSPICES OF WHAT ORGANIZATION ARE YOU IN THIS COUNTRY?
Episcopal Church Mission Board

EDUCATIONAL BACKGROUND

(IN CHINA)

16. MIDDLE SCHOOL ATTENDED St. Hilda's girls school LOCATION Wuchang Hupoh
(City) (Province)

17. CHRISTIAN COLLEGE ATTENDED Amliing College DATES 1938 1942
(From) (To)

18. DEGREE RECEIVED B. A. MAJOR SUBJECT IN COLLEGE Piano

19. SCHOLARSHIPS OR OTHER HONORS RECEIVED _____

20. WHAT ATHLETIC TEAMS WERE YOU A MEMBER OF? _____

21. TO WHAT DRAMATIC, DEBATING, MUSIC OR LANGUAGE CLUBS DID YOU BELONG?
G. C. Music Club

22. HAVE YOU ATTENDED COLLEGE IN ANY OTHER COUNTRY (not U.S.) No.
(Country)

(IN AMERICA)

23. COLLEGE OR UNIVERSITY ATTENDED Oberlin Conservatory LOCATION Oberlin, Ohio
(City) (State)

DATES ATTENDED 1946 1948
(From) (To) DEGREES RECEIVED not yet

24. SCHOLARSHIPS OR OTHER HONORS Scholarship from Episcopal Church

25. EXTRA-CURRICULAR ACTIVITIES _____

WORK EXPERIENCE

26. (IN CHINA)

NAME OF FIRM Hwa Mei Girls Middle school (Methodist) DATES 1942 1945
(From) (To)

ADDRESS Chengtu

TYPE OF WORK YOU DID Teaching Music (piano & singing)

NAME OF FIRM Gimling College DATES 1945 1946
(From) (To)

ADDRESS Chengtu (is back in Nanjing now)

TYPE OF WORK YOU DID Teaching the piano

27. (IN UNITED STATES)

NAME OF FIRM _____ DATES _____
(From) (To)

ADDRESS _____

TYPE OF WORK YOU DID _____

NAME OF FIRM _____ DATES _____
(From) (To)

ADDRESS _____

TYPE OF WORK YOU DID _____

28. WHAT ARE YOUR HOBBIES? _____

29. WHERE WERE YOU AND WHAT DID YOU DO DURING THE WAR? _____

I was in Chengtu during the war.
Four years for studying in College.
Four years for teaching.

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0171

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Chan(Djan)

DATE August 16, 1947

1. NAME Pao-Chiu Chan (Bao-chiu Djan)
(In English) (In Chinese)

2. PERMANENT ADDRESS IN U.S. _____
(Street & Number) (City) (State)

3. PRESENT OCCUPATION Student at the University of Chicago

4. NAME OF EMPLOYER _____

5. BUSINESS ADDRESS _____

6. SPECIFIC WORK YOU ARE STUDYING OR TRAINING FOR Studying

7. DO YOU PLAN TO WORK IN CHINA? Yes

8. ARE YOU A CHRISTIAN? Yes WHAT DENOMINATION? Presbyterian
(Chinese)

9. DATE OF BIRTH August 22 (July, 7, 1913), 1913 PLACE OF BIRTH Linchow, Canton, Kwangtung
(Month) (Day) (Year) (City) (Province)

10. PRESENT CITIZENSHIP China 11. MARRIED? Single

12. FATHER'S OCCUPATION Business & Education 13. DID EITHER PARENT ATTEND A CHRISTIAN COLLEGE? NO 14. WHICH COLLEGE? _____

15. UNDER THE AUSPICES OF WHAT ORGANIZATION ARE YOU IN THIS COUNTRY? Fellowship of The Rockefeller Foundation, International Health Division.

EDUCATIONAL BACKGROUND

(IN CHINA)

16. MIDDLE SCHOOL ATTENDED True Light Middle School LOCATION Canton, Kwangtung, China
(City) (Province)

17. CHRISTIAN COLLEGE ATTENDED Ginling College, Nanking. DATES September 1, 1931-June, 1936.
(From) (To)

18. DEGREE RECEIVED B.S. MAJOR SUBJECT IN COLLEGE PreNursing.

19. SCHOLARSHIPS OR OTHER HONORS RECEIVED _____

20. WHAT ATHLETIC TEAMS WERE YOU A MEMBER OF? Baseball

21. TO WHAT DRAMATIC, DEBATING, MUSIC OR LANGUAGE CLUBS DID YOU BELONG? _____

22. HAVE YOU ATTENDED COLLEGE IN ANY OTHER COUNTRY (not U.S.) No.
(Country)

(IN AMERICA)

23. COLLEGE OR UNIVERSITY ATTENDED University of Chicago LOCATION Chicago, Illinois.
(City) (State)

DATES ATTENDED September 28, 1946-August 29, 1947.
(From) (To) DEGREES RECEIVED Master's Degree(M.S.)

24. SCHOLARSHIPS OR OTHER HONORS Fellowship granted by Rockefeller Foundation.

25. EXTRA-CURRICULAR ACTIVITIES Travelling and visiting to the other parts of this country.



USA

0172

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WORK EXPERIENCE

26. (IN CHINA)

NAME OF FIRM Principle of Teh Hwa Middle School DATES Jan. 1938-1939
(From) (To)
ADDRESS Chu-chiang, Kwangtung.

TYPE OF WORK YOU DID Administration and Teaching

NAME OF FIRM Technical Expert of Ministry of Health DATES 1939-1947-
(From) (To)
ADDRESS Nanking, China

TYPE OF WORK YOU DID In Charge of Public Health Nursing Education.

27. (IN UNITED STATES)

NAME OF FIRM _____ DATES _____
(From) (To)

ADDRESS _____

TYPE OF WORK YOU DID _____

NAME OF FIRM _____ DATES _____
(From) (To)

ADDRESS _____

TYPE OF WORK YOU DID _____

28. WHAT ARE YOUR HOBBIES? Traveling, collection of stamps, music, and photograph.

29. WHERE WERE YOU AND WHAT DID YOU DO DURING THE WAR? When the Sino-Japanese War started on July 7, 1937, I was in Tingsien Hopei, participating in the Women's Summer Club which was sponsored by the Health Department of the National Association of the Mass Educational Movement. Immediately after the battle between Japanese and Chinese soldiers in Lu-Kau-chiao, about thirty miles away from Tingsien, I went to Nanchong, Kiangsi, to participate the work in the Women's New Life Movement and was in charge the first-aid training for war. As one of a group of woman workers in the front line round the Chien-Kaung Rail Road, I broke the ankle of my left foot on the railroad during the terrific evacuation of Nanking. However, I continued the training of first-aid worker and also caring for the wounded soldiers, refugees, and orphans until the capture of Nanchong. Then I was sent to Fongtu, Zsechuen, for treatment of my broken ankle for three months. I became responsible for a middle school in Chu-chiang, Kwangtung at the same time caring for the wounded after each bombing. I was sent to Kweilin, Kweiyang, and Chungking to be in charge of public health nursing and midwifery training and to nurse the wounded. I was then sent back among the first group to Nanking for helping in rehabilitation and reconstruction of the health work in this area, after the War was over.

50. PLEASE TELL BRIEFLY ABOUT ANY UNUSUAL EXPERIENCES YOU HAVE HAD - FOR EXAMPLE: WERE YOU INTERNED, CAPTURED, BOMBED, ETC?

In each location in which I worked I remained until the last moment, before fleeing away. I lost all personal possessions in the bombing or evacuations. I walked 60 or 90 miles (Chinese measure) a day from place to place without transportations, food, or even a drop of water to drink. These treks sometimes were continuous for seven days or longer.

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INFORMATION BLANK
FOR
CHINA CHRISTIAN COLLEGES ALUMNI

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But to tell this story we need much more detailed information about you and our other graduates as we do not at present have enough material in our files. So we are asking all of you who are now in this country to fill out the enclosed information blank and return it to us as promptly as possible.

Cheeloo University
Fukien Christian University
Ginling College
Hangchow Christian College

Hua Chung University
Hwa Nan College
Lingnan University
University of Nanking
St. John's University

University of Shanghai
Soochow University
West China Union University
Yenching University

Please mail to: PUBLICITY DEPARTMENT
ASSOCIATED BOARDS FOR CHRISTIAN COLLEGES IN CHINA
150 FIFTH AVENUE
NEW YORK 11, N.Y.

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Chang

- DATE July 1 - 47
1. NAME Chang Lin chung-ching 張林崇正
(In English) (In Chinese)
2. PERMANENT ADDRESS IN U.S. c/o Louis Chang 25 Broad St. #1340 N.Y. N.Y.
(Street & Number) (City) (State)
3. PRESENT OCCUPATION Student of Columbia U.
4. NAME OF EMPLOYER _____
5. BUSINESS ADDRESS _____
6. SPECIFIC WORK YOU ARE STUDYING OR TRAINING FOR History
7. DO YOU PLAN TO WORK IN CHINA? Yes
8. ARE YOU A CHRISTIAN? No WHAT DENOMINATION? _____
9. DATE OF BIRTH Nov 16 1923 PLACE OF BIRTH Canton Kwangtung
(Month) (Day) (Year) (City) (Province)
10. PRESENT CITIZENSHIP Chinese 11. MARRIED? Yes
12. FATHER'S OCCUPATION Minister of Ed 13. DID EITHER PARENT ATTEND A CHRISTIAN COLLEGE? Yes. (in U.S.A.) 14. WHICH COLLEGE? _____
15. UNDER THE AUSPICES OF WHAT ORGANIZATION ARE YOU IN THIS COUNTRY? _____

Attach
Photograph
Here

EDUCATIONAL BACKGROUND

(IN CHINA)

16. MIDDLE SCHOOL ATTENDED True Light Middle School LOCATION Canton Kwangtung
(City) (Province)
17. CHRISTIAN COLLEGE ATTENDED Ganling College DATES 1940 - 1944
(From) (To)
18. DEGREE RECEIVED B. A. MAJOR SUBJECT IN COLLEGE History
19. SCHOLARSHIPS OR OTHER HONORS RECEIVED _____
20. WHAT ATHLETIC TEAMS WERE YOU A MEMBER OF? Baseball, Basket Ball
21. TO WHAT DRAMATIC, DEBATING, MUSIC OR LANGUAGE CLUBS DID YOU BELONG? Dramatic
22. HAVE YOU ATTENDED COLLEGE IN ANY OTHER COUNTRY (not U.S.) No
(Country)

(IN AMERICA)

23. COLLEGE OR UNIVERSITY ATTENDED Columbia University LOCATION New York New York
(City) (State)
- DATES ATTENDED 1946 - _____
(From) (To) DEGREES RECEIVED Not Yet
24. SCHOLARSHIPS OR OTHER HONORS _____
25. EXTRA-CURRICULAR ACTIVITIES _____

USA

0176

WORK EXPERIENCE

26. (IN CHINA)

NAME OF FIRM Sikong Provincial High School DATES 1944 - 1945
(From) (To)
ADDRESS Sichang, Sikong, China
TYPE OF WORK YOU DID Teaching

NAME OF FIRM _____ DATES _____
(From) (To)
ADDRESS _____
TYPE OF WORK YOU DID _____

27. (IN UNITED STATES)

NAME OF FIRM _____ DATES _____
(From) (To)
ADDRESS _____
TYPE OF WORK YOU DID _____

NAME OF FIRM _____ DATES _____
(From) (To)
ADDRESS _____
TYPE OF WORK YOU DID _____

28. WHAT ARE YOUR HOBBIES? Reading, Indoor Games, movies, Sewing

29. WHERE WERE YOU AND WHAT DID YOU DO DURING THE WAR? From 1937 - 1940 I
was in Hongkong. After the graduation of High School,
(1940 - 1945) I was in Chungking and Chengtu.

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Fukien Christian University
Ginling College
Hangchow Christian College

Hua Chung University
Hwa Nan College
Lingnan University
University of Nanking
St. John's University

University of Shanghai
Soochow University
West China Union University
Yenching University

Please mail to: PUBLICITY DEPARTMENT
ASSOCIATED BOARDS FOR CHRISTIAN COLLEGES IN CHINA
150 FIFTH AVENUE
NEW YORK 11, N.Y.

0179

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DATE August 14, 1947

1. NAME Chen Shih Dzung 陳世榕
(In English) (In Chinese)

2. PERMANENT ADDRESS IN U.S. School of Home Economics, Purdue University
Lafayette, Indiana
(Street & Number) (City) (State)

3. PRESENT OCCUPATION Graduate student in Purdue

4. NAME OF EMPLOYER _____

5. BUSINESS ADDRESS _____

6. SPECIFIC WORK YOU ARE STUDYING (OR TRAINING FOR) Nutrition

7. DO YOU PLAN TO WORK IN CHINA? Yes

8. ARE YOU A CHRISTIAN? Yes WHAT DENOMINATION? Episcopalian

9. DATE OF BIRTH March 16, 1915 PLACE OF BIRTH Shang Hsueh
(Month) (Day) (Year) (City) (Province)

10. PRESENT CITIZENSHIP Chinese 11. MARRIED? no

12. FATHER'S OCCUPATION Clergyman - retired now 13. DID EITHER PARENT ATTEND A CHRISTIAN COLLEGE? _____
14. WHICH COLLEGE? _____

15. UNDER THE AUSPICES OF WHAT ORGANIZATION ARE YOU IN THIS COUNTRY? Institute of International Education & American Home Economics Association, 1947

EDUCATIONAL BACKGROUND

(IN CHINA)

16. MIDDLE SCHOOL ATTENDED St. Hilda's High School LOCATION Wuchang Hsueh
(City) (Province)

17. CHRISTIAN COLLEGE ATTENDED Sinling College DATES 1932 1936
(From) (To)

18. DEGREE RECEIVED B.S. in 1936 MAJOR SUBJECT IN COLLEGE Chemistry

19. SCHOLARSHIPS OR OTHER HONORS RECEIVED _____

20. WHAT ATHLETIC TEAMS WERE YOU A MEMBER OF? Artillery

21. TO WHAT DRAMATIC, DEBATING, MUSIC OR LANGUAGE CLUBS DID YOU BELONG? _____

22. HAVE YOU ATTENDED COLLEGE IN ANY OTHER COUNTRY (not U.S.) None
(Country)

(IN AMERICA)

23. COLLEGE OR UNIVERSITY ATTENDED Purdue University LOCATION Lafayette, Indiana
(City) (State)

DATES ATTENDED Feb 1947 Uncertain
(From) (To) DEGREES RECEIVED _____

24. SCHOLARSHIPS OR OTHER HONORS Fellowship of American Home Economics Association - Purdue scholarship for 1947

25. EXTRA-CURRICULAR ACTIVITIES Discussion groups, giving talks to different groups.



0180

WORK EXPERIENCE

26. (IN CHINA) David Hill Girls school (1936) (1938)
 NAME OF FIRM Ming Hsien High School DATES 1939 1942
 ADDRESS Hanyang, Hsueh, China (From) (To)
Chintung, Chengtu, Szechuan
 TYPE OF WORK YOU DID Chemistry teacher Chemistry teacher & dir of Women

NAME OF FIRM Sinking College DATES 1942 1945 (Dec.)
 ADDRESS Nanking, China (From) (To)
 TYPE OF WORK YOU DID Instructor in Chemistry department. The last eight
months was a business manager - the college just moved
back to Nanking.

27. (IN UNITED STATES)
 NAME OF FIRM Purdue University DATES 1947
 ADDRESS Lafayette Indiana (From) (To)
 TYPE OF WORK YOU DID Graduate student now

NAME OF FIRM _____ DATES _____
 ADDRESS _____ (From) (To)
 TYPE OF WORK YOU DID _____

28. WHAT ARE YOUR HOBBIES? Collecting stamps, coins, sewing

29. WHERE WERE YOU AND WHAT DID YOU DO DURING THE WAR? In 1937-38 I still
taught in David Hill Girls school. In 1938 I went to Chungking
with my family. I went to Chengtu in Sept. 1938 and worked as an
assistant in Plant Pathology Department of Nanking University for one
year. In 1939-42 I taught in Oberlin in China - which was
moved from Tai'ko, Shansi to Chintung, Chengtu. After '42
I came back to Sinking College and worked there in Chengtu.
Then we moved back to Nanking Campus.

0181

30. PLEASE TELL BRIEFLY ABOUT ANY UNUSUAL EXPERIENCES YOU HAVE HAD - FOR EXAMPLE: WERE YOU INTERNED, CAPTURED, BOMBED, ETC?

In 1938 the first time Japs bombed Hankow and
Hanyang. The students & I waited in the class room for the last
air raid (warning). We had no place to go but we planned to
go to the first floor of the ~~three~~ new concrete building. When we
reached the classroom on the second floor, we heard the airplanes
flew quite low and we saw the black things dropped.
We did not know that they were the bombs. After we heard the
sounds all students began to run out the room. I had no idea
at all because I have not thought of the bombs. The students
hid themselves under the desks and tables. After a while we heard
that hundreds of people were killed and hundreds were wounded.
We could see the flames of the fire from several places. Everybody was
so worried and cried about their families. The second day early in
the morning I went home to see my parents & sisters because my
home was not far from the bombed factory. All the smoke &
surplus smell filled the house. My young sister's ear at
that time was hurt by the high pressure of the air. From that time
Japs actually occupied the places, many students & teachers left Hankow.
I stayed until the end of the term. At the end of June my family & I except my father
went to Chungking. We thought that we would come home after several
months so we did not take many things with us. My father stayed until a
few days before Japs got Hankow. After several years we heard that
our house was burned in 1940. During the moving period the transportation was
very very difficult. Each boat was so crowded and people are packed
like sardines in a can. Now my parents live in an apartment. Although
they lost all their things yet they felt very grateful because everyone
in the family was well during the war period. They always said
that God led us and gave our outlet when we were helpless.

INFORMATION BLANK
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Fukien Christian University
Ginling College
Hangchow Christian College

Hua Chung University
Hwa Nan College
Lingnan University
University of Nanking
St. John's University

University of Shanghai
Soochow University
West China Union University
Yenching University

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ASSOCIATED BOARDS FOR CHRISTIAN COLLEGES IN CHINA
150 FIFTH AVENUE
NEW YORK 11, N.Y.

0183

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Hu

DATE June 12, 1947.

2

1. NAME Shih-tsang Hu 胡惜蒼
(In English) (In Chinese)

2. PERMANENT ADDRESS IN U.S. 500 Riverside Drive New York City
(Street & Number) (City) (State)

3. PRESENT OCCUPATION _____

4. NAME OF EMPLOYER _____

5. BUSINESS ADDRESS _____

6. SPECIFIC WORK YOU ARE STUDYING OR TRAINING FOR Piano teacher

7. DO YOU PLAN TO WORK IN CHINA? Yes.

8. ARE YOU A CHRISTIAN? Yes WHAT DENOMINATION? Episcopal

9. DATE OF BIRTH April 14 1911 PLACE OF BIRTH Shanghai, Kiangsu
(Month) (Day) (Year) (City) (Province)

10. PRESENT CITIZENSHIP Chinese 11. MARRIED? No.

12. FATHER'S OCCUPATION old & retired 13. DID EITHER PARENT ATTEND A CHRISTIAN COLLEGE? no. 14. WHICH COLLEGE? _____

15. UNDER THE AUSPICES OF WHAT ORGANIZATION ARE YOU IN THIS COUNTRY? Guiling College
Nanking, China.



EDUCATIONAL BACKGROUND

(IN CHINA)

16. MIDDLE SCHOOL ATTENDED Mary Farnham School LOCATION Shanghai, China
(City) (Province)

17. CHRISTIAN COLLEGE ATTENDED Guiling College DATES June 1930 - June 1934
(From) (To)

18. DEGREE RECEIVED B.A. MAJOR SUBJECT IN COLLEGE Music

19. SCHOLARSHIPS OR OTHER HONORS RECEIVED Got a scholarship from American Women's Club in Freshman year.

20. WHAT ATHLETIC TEAMS WERE YOU A MEMBER OF? _____

21. TO WHAT DRAMATIC, DEBATING, MUSIC OR LANGUAGE CLUBS DID YOU BELONG? Belonged to
Glee club, choir & Nanking Songsters

22. HAVE YOU ATTENDED COLLEGE IN ANY OTHER COUNTRY (not U.S.) No
(Country)

(IN AMERICA)

23. COLLEGE OR UNIVERSITY ATTENDED _____ LOCATION _____
(City) (State)

DATES ATTENDED _____ DEGREES RECEIVED _____
(From) (To)

24. SCHOLARSHIPS OR OTHER HONORS _____

25. EXTRA-CURRICULAR ACTIVITIES _____

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WORK EXPERIENCE

26. (IN CHINA)

NAME OF FIRM St. Mary's Hall DATES Sept. 1934 - June 1936
(From) (To)
ADDRESS Shanghai China
TYPE OF WORK YOU DID Piano teaching

NAME OF FIRM Ziuling College DATES Sept. 1936 - 1946
(From) (To)
ADDRESS Nanking, China (Chengde, West China during war time)
TYPE OF WORK YOU DID Piano teaching

27. (IN UNITED STATES)

NAME OF FIRM _____ DATES _____
(From) (To)
ADDRESS _____
TYPE OF WORK YOU DID _____

NAME OF FIRM _____ DATES _____
(From) (To)
ADDRESS _____
TYPE OF WORK YOU DID _____

28. WHAT ARE YOUR HOBBIES? Reading, attending concerts,

29. WHERE WERE YOU AND WHAT DID YOU DO DURING THE WAR? I was teaching
piano, mostly, during the war in Ziuling
College, Chengde, West China. I taught
a course in music appreciation beside
piano.

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Fukien Christian University
Ginling College
Hangchow Christian College

Hua Chung University
Hwa Nan College
Lingnan University
University of Nanking
St. John's University

University of Shanghai
Soochow University
West China Union University
Yenching University

Please mail to: PUBLICITY DEPARTMENT
ASSOCIATED BOARDS FOR CHRISTIAN COLLEGES IN CHINA
150 FIFTH AVENUE
NEW YORK 11, N.Y.

0187

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DATE May 28, 1947
Kai-yung Karune Liu

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1. NAME 劉開榮
(In English) (In Chinese)

2. PERMANENT ADDRESS IN U.S. 901 6th St. S.E. Mpls., Minn.
(Street & Number) (City) (State)

Attach
Photograph
Here

3. PRESENT OCCUPATION student

4. NAME OF EMPLOYER _____

5. BUSINESS ADDRESS _____

6. SPECIFIC WORK YOU ARE STUDYING OR TRAINING FOR teaching

7. DO YOU PLAN TO WORK IN CHINA? Yes

8. ARE YOU A CHRISTIAN? yes WHAT DENOMINATION? Presbyterian

9. DATE OF BIRTH Jan 1, 1912 PLACE OF BIRTH Hengyang Hunan
(Month) (Day) (Year) (City) (Province)

10. PRESENT CITIZENSHIP Chinese 11. MARRIED? yes

12. FATHER'S OCCUPATION dead 13. DID EITHER PARENT ATTEND A CHRISTIAN COLLEGE? No 14. WHICH COLLEGE? _____

15. UNDER THE AUSPICES OF WHAT ORGANIZATION ARE YOU IN THIS COUNTRY? Christian Association Board of Foreign Missions of the Presbyterian Church in U.S.A.

EDUCATIONAL BACKGROUND

(IN CHINA)

16. MIDDLE SCHOOL ATTENDED Fuh Spring High School LOCATION Changsha, Hunan
(City) (Province)

17. CHRISTIAN COLLEGE ATTENDED Qinling and Yen-ching DATES 193-1941, 1943-1945
(From) (To)

18. DEGREE RECEIVED B.A. M.A. MAJOR SUBJECT IN COLLEGE Chinese + English Literature

19. SCHOLARSHIPS OR OTHER HONORS RECEIVED First prize in creative writing sponsored by Smith College.

20. WHAT ATHLETIC TEAMS WERE YOU A MEMBER OF? _____

21. TO WHAT DRAMATIC, DEBATING, MUSIC OR LANGUAGE CLUBS DID YOU BELONG? _____

22. HAVE YOU ATTENDED COLLEGE IN ANY OTHER COUNTRY (not U.S.) No
(Country)

(IN AMERICA)

23. COLLEGE OR UNIVERSITY ATTENDED U. of Minnesota LOCATION Minneapolis, Minn.
(City) (State)

DATES ATTENDED 1946 fall expect to 1948 summer
(From) (To) DEGREES RECEIVED _____

24. SCHOLARSHIPS OR OTHER HONORS Pan-Hellenic scholarship 1947 spring

25. EXTRA-CURRICULAR ACTIVITIES none

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WORK EXPERIENCE

26. (IN CHINA)

NAME OF FIRM Quilung College and N.C.C. DATES 1942 1943
(From) (To)
ADDRESS W.C.C. Chengtu, Szechuan
TYPE OF WORK YOU DID teaching and translating

NAME OF FIRM Literature Production Project in N.C.C. DATES 1943 1945
(From) (To)
ADDRESS Chengtu, Szechuan
TYPE OF WORK YOU DID translation

27. (IN UNITED STATES)

NAME OF FIRM _____ DATES _____
(From) (To)
ADDRESS _____
TYPE OF WORK YOU DID _____

NAME OF FIRM _____ DATES _____
(From) (To)
ADDRESS _____
TYPE OF WORK YOU DID _____

28. WHAT ARE YOUR HOBBIES? _____

29. WHERE WERE YOU AND WHAT DID YOU DO DURING THE WAR? During the wartime I was in Chengtu, Free China. I finished my College education by the year of 1941. Then I was employed by Dr. D. Phelps, a professor of the West China University, to translate two books, namely, Jesus as Teacher, and Studies in The Records. Both were written by Dr. Shannen, a former professor in the Dpt. of Philosophy in Yenching University. One of the books, Jesus as Teacher, was published in 1942, and the other is still in manuscript form and was intended to be published but for financial reasons. By the year of 1943, I took post graduate studies in Yenching and at the same time worked as the associate editor in L.P.P., a joint organization of N.C.C. and Nanking Theological College, until 1945, just before I left Szechuan.

30. PLEASE TELL BRIEFLY ABOUT ANY UNUSUAL EXPERIENCES YOU HAVE HAD - FOR EXAMPLE: WERE YOU INTERNED, CAPTURED, BOMBED, ETC?

I went to join my college in Chengtu the next year after the war was broken. I stayed there until the war was over. Of course I suffered from the frequent bombings in the middle part of the war and financial hardships as my own native town was in Hunan Province. Last Spring I went to visit my home and found ~~xyzhde~~ it all ruins, because the place had been a battle field while the great war of Hengyang was fought around there. My mother and two brothers died during the war time of illness. Now the only male member ^{left} in my family is a seven-year old nephew.

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